

# THE WHOLE BOOKE OF

*Psalmes, collected into English meter by T.*

*Sternhold. I. Hopkins, and others, conferred with the Hebrue, with apt Notes to sing them withall.*

Set forth and allowed to be song in all Churches, of all the people together before and after Morning and Evening prayer: as also before and after Sermons and mozeouer in private houses, for their godly solace and comfort, laying apart all vngodly songes, and balades which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY,  
and if any be mery, let him sing Psalmes.

COLOSS. III.

¶ Let the worde of God dwell plenteously in you, in all wisdome, teaching and exhorting one an other in Psalmes, Hymnes, and spiritual songes, and sing vnto the Lord in your hartes.



AT LONDON

Printed by Iohn Daye, dwellyng ouer

*Aldersgate. Anno. 1584.*

\* Cum Gratia & Priuilegio Regia Maiestatis.

*Thomas Davis*



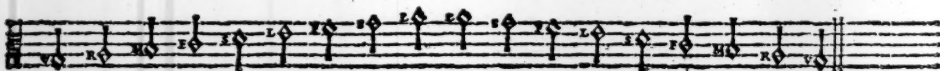
## TO THE READER.



How shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easly by the viewing of these letters, come to the knowledge of perfect Solefaying: wherby thou mayest sing the Psalmes the more spedely and easely. The letters be these, V. for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easly call him by his right name, as by these two examples you may the better perceine.

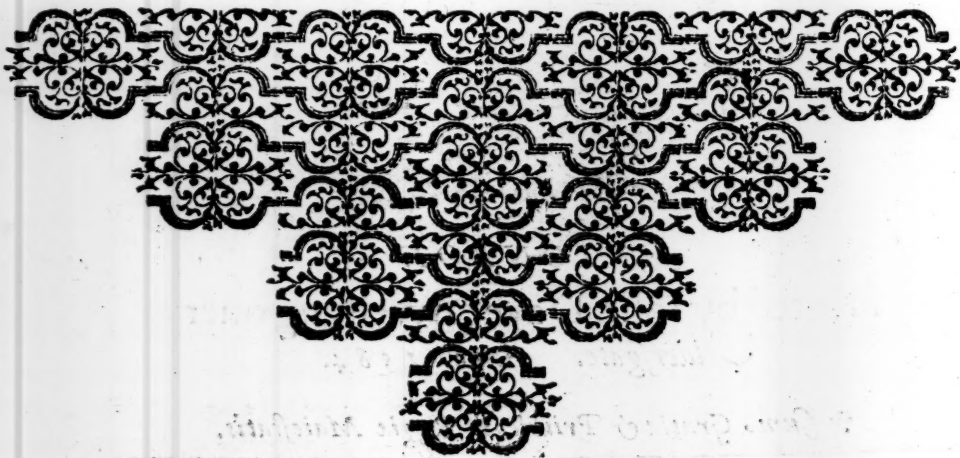


Vt Re My Fa Sol La La Sol Fa My Re Vt.



Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

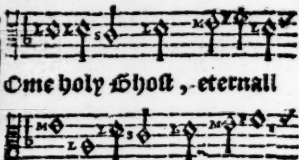
Thus I commit thee vnto him that lyueth for euer, who graunt that we may sing with our hartes and mindes vnto the glory of his holy name.  
Amen.



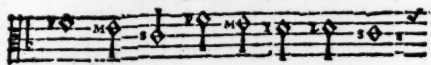


# Veni Creator.

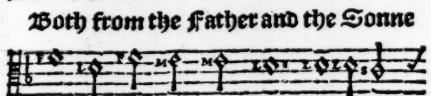
# The humble suite of a Sinner.



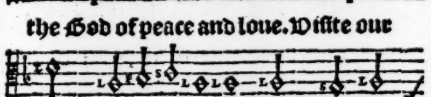
Come holy Ghost, eternal



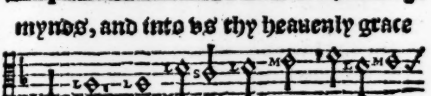
God proceeding from above,



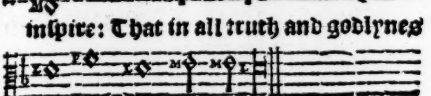
Both from the Father and the Sonne



the God of peace and love. Write our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlynes

we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:

The heavenly gift of God most high,  
which no tongue can expresse.

The fountayne and the lively spring,  
of ioy celestiall:

The fire so bright the lone so cleare,  
and unction spirituall.

Thou in thy giftes art manifold,  
whereby Christes Church doth stand:

In faythfull heartes writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou gentlest speach of grace:

That through thy helpe the prayle of God  
may stand in every place.

O holy Ghost, into our wits  
send downe thy heavenly light:

Kindle our heartes with feruent loue,  
to serue God day and night.

Strength and stablish all our weakenesse,  
so feeble and so fraille:

That neyther flesh the world nor deuill,  
agaynst vs doe preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtayne:

Peace in our heartes with God and man,  
without grudge or disdain.

And graunt O Lord that thou being,  
our leader and our guide:

We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord graunt we thee pray:

That thou mayst be our comforter,  
at the last dreadfull day:

Of all strife and dissention,

O Lord dissolve the bandes:

And make the knots of peace and loue,  
throughout all Christen landes,

Graunt vs (O Lord) through thee to know  
the Father most of might:

That of his deare beloved sonne,  
we may attayne the sight.

And that with perfect fayth also,  
we may acknowledge thee:

The spirite of them both alway,  
one God in persons three.

Praise and prayse be to the Father,  
and to the Sonne equall:

And to the holy spirite also,  
one God coeternall.

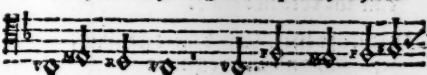
And pray we that the onely Sonne,  
boughte his spirite to send:

To all that do professe his name,  
vnto the worldes end.

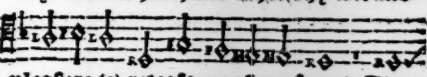
## The humble suite of a Sinner. M.



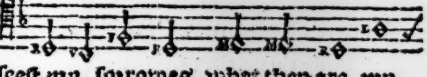
O Lord of whom I do depend, behold



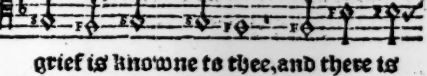
my carefull hart, and when thy will and



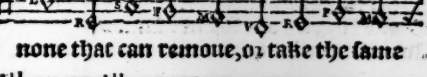
pleasure is, release me of my smart. Thou



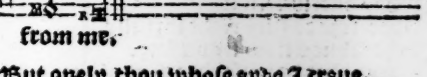
seest my sorowes what they are, my



grief is knowne to thee, and there is



none that can remoue, or take the same



from me.

But onely, thou whose ayde I trau,  
whose mercy still is prest:

To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my tedious eyes,  
my teares and greenous groan:

Attend vnto my suite (O Lord)  
make well my playnt and mone.

A. M.

For

## Venite exultemus.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe nor out.  
For mortall man cannot release,  
or mitigate this payne:  
But euen thy Christ my Lord and God,  
which for my sinne was slayne.

Whose bloudy woundes are yet to see,  
though not with mortall eye:  
yet doe thy sayntes behold them all,  
and so I trust shall I:  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his woundes and blood.

And as thine Angels and thy Sayntes,  
doe now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I lye here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and geue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once agayne,  
my sute and my request:  
To graunt me pardon for my sinnes,  
that I in thee may rest:  
Then shall my heart my tongue & voyce,  
be instrumentes of prayse:  
And in thy Church and house of Sayntes  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

**O** Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Sauour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tyde:  
And in his handes are all the coastes,

## Te Deum.

Of all the world so wide.  
And with his louing countenance,  
He looketh euer where:  
And doth behold the tops of all,  
The mountaynes farre and neare.

The see and all that is therein,  
Are his for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whome he taketh care.

This day if ye will heare his voyce,  
yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time:  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tryed me euer way:  
They proued me and saw my workes,  
What I could doe or say.

These forty yeares I haue bene grieved  
With all this generation:  
And euermore I sayd, they erred  
In their imagination.

Wherewith their hearts were soe com-  
Long tyme and many dayes: (b)cd,  
Wherefore I know assuredly,  
They haue not knowne my wayes.

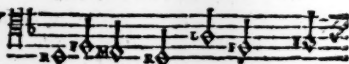
To whome I in myne anger swoye,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

Gloria patri.

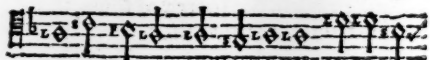
All laud and prayse be to thee I ord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the begynnyng was,  
For euer heretofore:  
And is now at this present tyme,  
And shall be euermore.

¶ The song of S. Ambrose cal-  
led, Te Deum.

**W** 

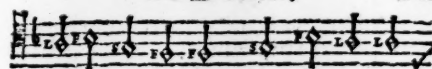
& prayse the God, we knowledge



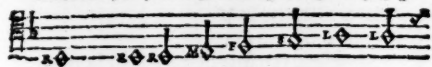
the the onely Lord to be: And as eter-  
nall

## Te Deum.

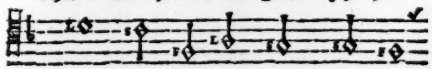
## The song of the three Children.



nall far'ner, all the earth both worship



thee. To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphin, to cry



they do not linné.

O Holy, Holy, Holy, Lord,  
of Sabbath Lord the God:  
Throughe heaue & earth thy prayse is spred  
and glory all abroad.  
Thapstoles glorious company,  
yeld prayles vnto thee:  
The Prophets goodly fellowship,  
prayse thee continually.

The noble and victorious host,  
of Martyrs sound thy prayse:  
Thy holy Church throughout the world,  
both knowledgeth thee alwayes.  
Father of endless maiestie,  
they doe acknowledge thee:  
Thy Christ, thine honourable true,  
and onely sonne to be.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ, and of the Father art,  
the Sonne everlasting.  
When sinnefull mans decay in hand,  
thou tookest to restore:  
To be inclosed in virgins wombe,  
thou diddest not at horre.

When thou hast overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdomes didst set ope,  
to ech beleuing wight.  
In glory of the Father thou,  
dost sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

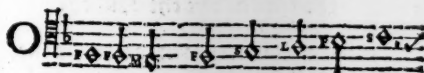
Lord helpe thy seruantes, who thou hast  
bought with thy precious blood:  
And in eternall glory set,  
them with thy Sayntes so good:  
O Lord doe thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou,  
for euer them aduancee.

We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name O Lord,

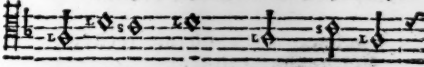
bouclase vs to defend.  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord, I haue reposed all,  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me neuer be.

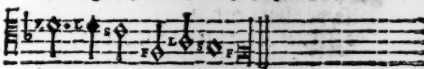
The song of the three children  
praying God, prouoking all crea-  
tures to doe the same.



All ye workes of God the Lord



blesse ye the Lord: Praise him and



magnifie him for euer.

3 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

O ye the stary heauens high,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

4 O ye waters aboue the skye,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

5 O ye the powers of the Lord,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

6 O ye the shining Sunne and Moone,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

7 O ye the glistering starres of heauen,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

8 O ye the showers and dropping dew,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

9 O ye the blowing windes of God,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

10 O ye the fire and warming heat,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

11 Ye winter and the sommer tide,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

12 O ye the dewes and bindyng frostes,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

13 O ye the frostes and chilling cold,  
blesse ye the Lord, praise him and ma-  
gnifie him for euer.

14 O ye congeled Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the nightes and lightsome dayes,  
blesse ye the Lord, &c.

A.iii.

ble. 2



## Benedictus.

- blesse ye the Lord, prayse him and magnifie him for ever.  
 16 O ye the darcknes and the light, blesse ye the Lord, prayse him and magnifie him for ever.  
 17 O ye the lightnings and the cloudes, blesse ye the Lord. &c.  
 18 O let the earth eke blesse the Lord, yea blesse the Lord. &c.  
 19 O ye the mountaynes and the hilles, blesse ye the Lord. &c.  
 20 O all ye greene thinges on the earth, blesse ye the Lord. &c.  
 21 O ye the euer springing Welles, blesse ye the Lord. &c.  
 22 O ye the seas and ye the floudes, blesse ye the Lord. &c.  
 23 Whales and all that in waters moue, blesse ye the Lord. &c.  
 24 O all the flying foules of the ayre, blesse ye the Lord. &c.  
 25 O all ye beastes and cattell eke, blesse ye the Lord. &c.  
 26 O ye the children of mankinde, blesse ye the Lord. &c.  
 27 Let Israell eke blesse the Lord, yea blesse the Lord. &c.  
 28 O ye the Wiselnes of God the Lord, blesse ye the Lord. &c.  
 29 O ye the seruantes of the Lord, blesse ye the Lord. &c.  
 30 Ye spirites & soules of righteous men, blesse ye the Lord. &c.  
 31 Ye holy and ye meeke of heart, blesse ye the Lord. &c.  
 32 O Ananias blesse the Lord, blesse thou the Lord. &c.  
 33 O Azarias blesse the Lord, blesse thou the Lord. &c.  
 34 And Simeon blesse thou the Lord, blesse thou the Lord. &c.

Benedictus. Luke i. Zacharias.

**T**he onely Lord of Israell be praysed  
 euermore. For through his visitation,  
 and mercy kept in store, his people now  
 he hath redeemd, that long hath bene  
 in thral: And spread abroad his sauing  
 health, vpon his seruants all.

## Magnificat.

In Dauides house his seruaunt true,  
 According to his minde:  
 And also his anointed king.  
 As we in Scripture finde.  
 As by his holy Prophetes all,  
 Oft times he did declare:  
 The which were since the world began,  
 His wayes for to prepare.

That we might be deliuered,  
 From those that make debate:  
 Our enemies and from the handes,  
 Of all that doe vs hate.  
 The mercy which he promised,  
 Our fathers to fulfill:  
 And thinke vpon his couenaunt made,  
 Accordyng to his will.

And also to performe the othe,  
 Which he before had sworne:  
 To Abraham our father deare,  
 For vs that were forlorne.  
 That he would geue himselfe for vs,  
 And vs from bondage bying:  
 Out of the handes of all our foes,  
 To serue our heauenly kyng.

And that without all manner feare,  
 And eke in righteousness:  
 And also for to lead our life,  
 In stedfast holynesse.

And thou O child which now art borne  
 And of the Lord elect:  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

For thou shalt go before his face,  
 For to prepare his wayes:  
 And also for to reach his will,  
 And pleasure all the dayes.  
 To geue the knowledge, how that their  
 Saluation is neare:  
 And that remission of their sinnes,  
 Is through his mercy mere.

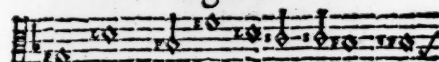
Whereby the day spring from on high,  
 Is come vs for to bid:  
 And those for to illuminate,  
 Which do in darcknesse sit.  
 To lighten those that shadowed be,  
 With deatch and eke appell:  
 And also for to guide their fete,  
 The way to peace and rest.

Magnificat Luke. i. Mary.

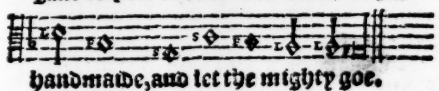
**M**y soule doth magnify the Lord, my  
 spirit eke euermore, reioyseth in the  
 Lord my God which is my Saviour.  
 And .i.



## The song of Simeon.



And why? because he did regard, and  
gaue respect vnto so base estate of his



handmaide, and let the mighty goe.

For now behold all nations,  
And generations all:  
From this tyme forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And pray'd day and night.

For with his mercy and his grace,  
All men be dorth enslave:  
Throughtout all generations,  
To such as feare his name.  
He shewed strength with his great  
And made the proud to start: (arme,  
With all Imaginations,  
That they beate in their hart.

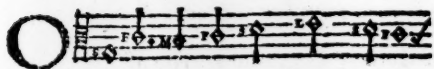
He hath cut downe the mighty ones,  
From their supernall seate:  
And did exalt the meke in hart,  
As he hath thought it meete.

The hungry he replenished,  
With all thinges that were good:  
And through his pow'r he made the rich,  
Of times to want their foode.

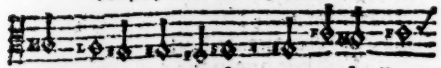
And calling to remembrance,  
His mercy euer deale:  
Wath holpen by assistantly,  
His seruant Israell.

According to his promise made,  
To Abraham before:  
And to his seede successuely,  
To stand for euermore.

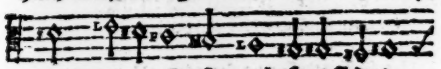
## The song of Simeon, called Nunc dimittis,



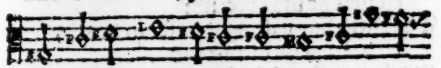
Lord, because my hartes desire



hath wished long to see, my onely Lord

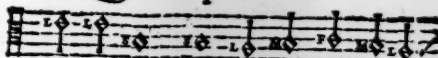


and Saviour thy sonne before I dye,

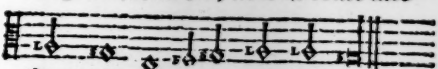


The toy & health of all mankind, desired

## Quicumque vult.



long before, Which now is come into



the world, of mercy bringing store.

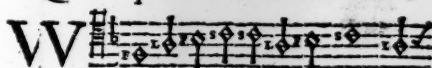
Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
Which lightneth my hart.

Because mine eyes which thou hast  
To geue my body light: (made,  
Haue now beheld thy sauing health,  
Which is the Lord of might.

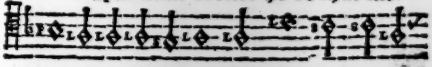
Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathen ouerquell:  
And eke to be the glory of,  
Thy people Israell.

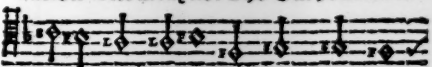
## Quicumque vult. Athanasius.



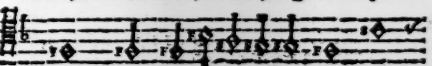
What man soeuer he be that sal-



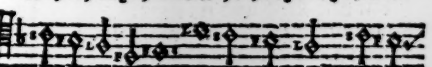
uation wil attayne: The Catholick be-



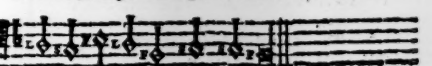
liefe he must before all thinges retayne.



Which sayth vnles he holy kepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The Catholicke beliefe is this,  
that God we worship one:  
In Trinity and Trinity,  
in Unity alone.

So as we neither do confound,  
the person of the thre.  
Ne yet the substance whole of one,  
in sunder parted be.

One person of the father is,  
an other of the sonne:  
An other person proper of  
A. iij.

the

## The Simbole or Creede of Athanasius.

the holy Ghost alone.  
Of father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glozy coeternall the,  
the Majesty likewise.

Such as the Father is, such is:  
the Sonne in each degre:  
And such also we do beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternalles thre.  
As ne incomprehensible we,  
ne yet vncreate thre:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be:  
Yet there but one almighty is,  
and not almightyes thre.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not thre Gods at all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not thre Lordes but one.

For as we are compeld to graunt,  
by Christian veritie,  
Each of the persons by himselfe  
both God and Lord to be.  
So Catholike Religion  
forbideth vs alway:  
That either Gods be thre, or that  
there Lordes be thre to say.

Of none the Father is ne, made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got:  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth procede alone,

So we one Father hold, not thre,  
one Sonne also not thre:  
One holy Ghost alone, and not  
thre holy Ghostes to be.  
None in this Trinity, before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons thre:  
Together coeternall all,  
and all coequal be,  
So Unity in Trinity,  
as sayd it is before:  
And Trinity in Unity,  
in all thinges we adore.

Therefore what man soeuer that,  
saluation will attayne:  
This sayth touching the Trinity,  
of force he must retayne.  
And needfull to eternall lyfe  
it is, that every wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right sayth is that we,  
beleue and eke do know:  
That Christ our Lord the sonne of God,  
is God and man also,  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance, bozne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humaine flesh subist.  
Touchyng his Godhead, equall with  
his Father God is he:  
Touchyng his manhood, lower then  
his Father in degre.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turnyng of Godhead,  
into the flesh of man:  
But by takyng manhode to God,  
this beynz one began.

All one, not by confoundyng of  
the substance into one:  
But onely by the Unity,  
that is in one person.  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose agayne from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
almighty Father there:

From

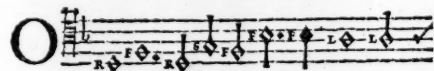
## The Lamentation.

From thence to iudge the quick and dead,  
agayne he shall retye.

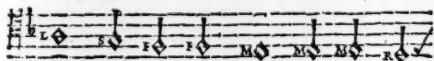
At whose returne all men shall rise,  
with bodyes new reford:  
And of theyr owne wopkes they shall gene  
accompt vnto the Lord.  
And they into eternall life  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholicke beliefe,  
who doth not saythfully  
Belene the same without all doubt  
he saued cannot be.  
To father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shalbe euermore.

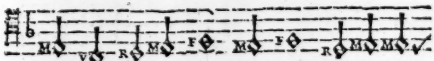
### ¶ The Lamentation of a sinner. M.



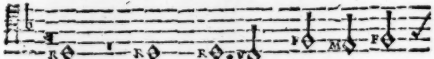
Lord turne not away thy face, from



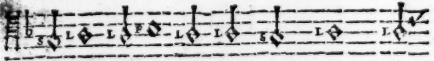
hym that lyeth prostrate: Lamenting



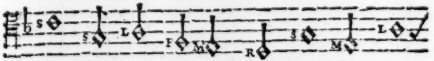
foye his sinfull lyfe, before thy mercy



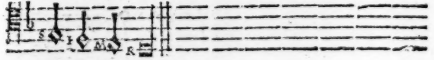
gate. Which gate thou openest wide



to those that do lament their sinne: Shut



not that gate agaynst me Lord, but let



me enter in.

And call me not to mine accomptes,  
How I haue liued here:  
For then I know right well (O Lord)  
How vile I shall appeare.

I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well.

O Lord thou knowest what thinges be  
And eke the thinges that be: (past)  
Thou knowest also what is to come, (made,  
Nothing is hid from thee. (made,  
Before the heauens and earth were

## The Lordes prayer.

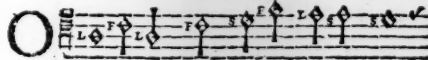
Thou knowest what thinges were then,  
As all thinges els that hath bene since,  
Among the sonnes of men.

And can the thinges that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all (O Lord)  
Where they were done and when.  
Wherfore with teares I come to thee,  
To beg and to entreate:  
Euen as the childe that hath done euill,  
and feareth to be beate.

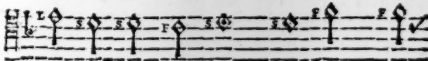
So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my ready wound.  
O Lord I neede not to reapeate,  
What I doe beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

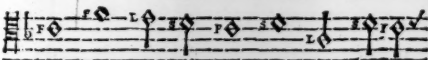
### The Lordes prayer or Paternoster.



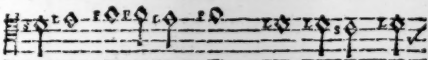
Our father which in heauen art, Lord



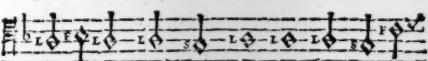
hallowed be thy name: Thy kingdome



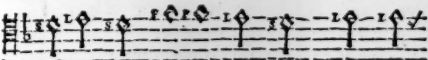
come, Thy will be done in earth, euen as



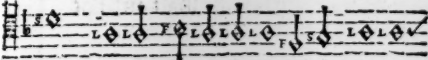
the same in heauen is. 2. Hence vs O Lord



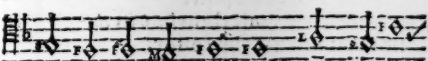
our dayly bread this day: As we forgeue



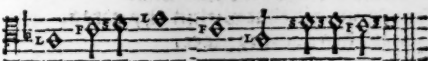
our debtors. so forgeue our debtors we



pray. Into temptation leade vs not, frō



euill make vs free: For kingdome, power



and glory thine both now and euer be.

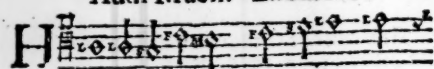
W. I.

The.

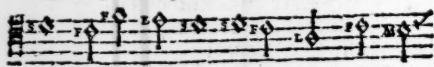


# The X. Commaundementes.

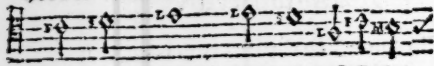
Audi Israell. Exod. 20.



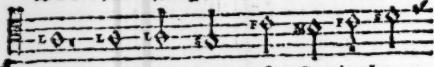
Heere Israell, and what I say, geue



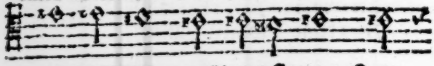
heed to vnderstand: I am the Lord thy



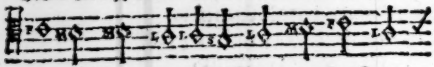
God that brought thee out of Egypt



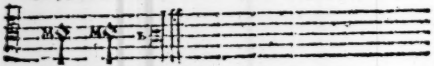
land. Euen from the house wherein thou



didst in thraldome line a slave: None



other Gods at all before my presence



shalt thou haue.

No maner grauen I mage shalt

thou make at all as thee:

Noz any figure like, by thee

shall counte rfayred be.

Of anything in heauen aboue,

noz in the earth below:

Noz in waters vnder the earth,

to them thou shalt not bow.

Noz shalt them serue, the Lord thy God,

a ielous God am I:

That punish parentes faulces vnto

the third and fourth degree.

Vpon the children that me hate,

and mercy do display:

To thousandes of such as me loue,

and my preceptes obey.

The name thou of the Lord thy God,

in bayne shalt neuer ble:

For him that taketh his name in bayne

the Lord will not excuse.

Remember that thou holy keepe

the sacred Sabaoth day:

Six dayes thou labour shalt and doe

thy needefull workes alway.

The seventh day is set by the Lord,

thy God to rest vpon:

No worke then shalt thou doe in it,

ne thou noz yet thy sonne.

Thy daughter, seruaunt, noz handmayd,

thine Oxe, ne yet thine Asse:

Noz stranger that within thy gates,

hath his abiding place.

# The complaynt of a sinner.

For in sixe dayes God heauen and earth

and all therein did make:

And after those his rest he did

vpon the seventh day take.

Wherefore he blest the day that he

for resting did ordayne.

And sacred to himselfe alone,

appoynted to remayne.

Yelde honoure to thy parentes that,

prolongd thy dayes may be

Vpon the land the which the Lord

thy God hath geuen thee.

Thou shalt not murther. Thou shalt not

commit adultery.

Thou shalt not steale. Noz witnesse fals

agaynst thy neighbour be.

Thou shalt not couet house that to

thy neighbour doth belong:

Ne couet shalt in hating of,

hys wife to doe him wrong:

Noz hys manservant, noz hys mayd,

noz Oxe, noz Asse of hys,

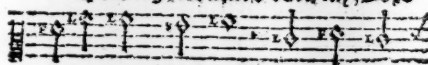
Noz any other thing that to,

thy neighbour proper is.

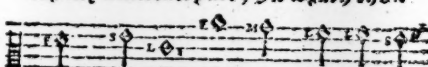
# The complaint of a sinner.



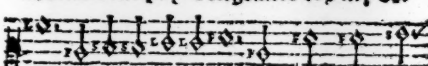
Where righteouses doth say, Lord



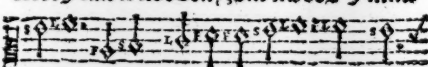
for my sinfull part, In wach thou



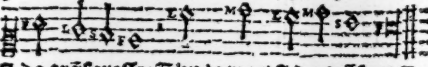
shouldst me pay vengeance for my de-



sert: I can it not deny, but nedes I must



confesse, how that continually, thy lawes



I do trasgresse: Thy lawes I do trasgresse.

But if it be thy will,

With sinners to contend:

Then all thy Roche shall spill,

And be lost without end.

For who liueth here so right

That rightly he can say:

He sinneth not in thy sight,

Full oft and euery day.

The Scripture playne telth me,

The righteous man offenderth

Seuen times a day to thee,

whereon



Psalme. i. ii.

I

Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path,  
But he falth now or than,  
In dainger of thy wrath.

Then sith the case so standes,  
That euen the man right wise  
Falth oft in sinnefull bandes,  
Whereby thy wrath may rise:  
Lord I that am vniust,  
And righteousnes none haue,  
Whereto then shall I trust,  
My sinnefull soule to saue.

But truely so that poste  
Whereto I cleaue and shall,  
Which is thy mercy moste:  
Lord let thy mercy fall.  
And mitigate thy mood,  
O els we perish all,  
The price of this thy blood,  
Wherin mercy I call.

The scripture doth declare,  
No drop of blood in the:  
But that thou didst not spare  
To shed ech drop for me.  
Now let those drops most sweet,  
So moist my hart so dry:  
That I with sinne repleat,  
May liue and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in the.  
So that I neuer fall  
Into such mortall sinne:  
That my foes infernall  
Reioyce my death therein.

But bouchlate me to kepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing thy praises,  
Confirmed with the iust:  
That vnto the belongs,  
Which art mine onely trust.

¶ FINIS.

Psalmes of Dauid in  
Metre.

Beatus vir. Psal. i. T.S.

This psalme is set first as a pface to exhort all  
godly men to studie and meditate the heavenly  
wisdomme: for they be blessed that so doe: but the  
wicked contemners thereof at length shall come  
to misery.

The man is blest that hath not  
hens to wicked rede his care: nor led

his life as sinners doe, nor sat in scorp-  
ners chayre. 2. But in the law of God  
the Lord, doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

3 The shalbe like the tree that groweth  
fast by the riner side:  
Which bringeth forth most pleasaunt fruit  
in her due time and tide.  
Whose lease shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all thinges shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the windes drie to and fro.

5 Therefore shall not the wicked men  
in iudgement stand byright:  
Nor yet the sinners with the iust,  
shall come in place of sight.

For why? the way of Godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

Dauid reioyceth, that albeit enemies, and worldly  
power rage, God will aduance his kingdome  
euen to the furthest end of the world. Therefore he  
exhorteth princes humbly to submitte themselves  
vnder the same. Herein is signified Christ and his  
kingdome.

Sing this as the first psalme.

Why did the Gentiles tumultes raise?  
what rage was in theyr chayne?  
Why did the Jewish people muse,  
seeing all is but vayne.

2 The kinges and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they?  
let all theyr bondes be broke:  
And of theyr doctrine and theyr law,  
let vs relect the yoke.

4 But he that in the heauens dwelth,  
theyr doinges will deride:

W. ij. And

And make them all as moking stocks,  
throughtout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day:

And in his fury trouble them,  
and then the Lord will say.

6 I haue annoynted him my king,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise, the Lord himselte  
did say to me, I wor:

Thou art my desire and onely Sonne,  
to day I the begot.

8 All people I will geue to the,  
as heyres at thy request:

The endes and coastes of all the earth,  
by the shall be posselt.

9 Thou shalt them bruse euē with a mace  
as men vnder foot trod:

And as the porters wardes, shalt breake  
them with an iron rod.

10 Now ye O kinges and rulers all,  
be wise therefore and learn:

By whom the matters of the world,  
be iudged and discretn.

11 Se that ye serue the Lord aboue,  
in trembling and in feare:

Se that with reuerence ye reioyce,  
to him in like maner.

12 Se that ye kisse and eke embrace,  
his blessed sonne I say:

Least in his wrath ye sodenly,  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his best:

Oh then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T.S.

David driven out of his kingdome by his sonne  
Absalon, was greatly toymented in minde for hys  
sinne. Therefore he calleth vpon God, & is bold in  
his promises, agaynst the terrores both of enemies  
and pynful death. Then he reioyceth for the victorie  
geuen to him and the Church, ouer theyr enemies.

On

Lord. how are my foes increast, which

hate me more and more? They kill my

hart when as they say, God can him not

reioyce. 1. But thou O Lord art my de-

reioyce. 2. But thou O Lord art my de-

reioyce. 3. But thou O Lord art my de-

tence, when I am hard beset: My wor-

shipp and mine honoꝝ both, and thou

holdest vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:

And he out of his holy hill,  
did heare me by and by.

5 I layd me downe and quietly  
I slept and rose agayne:

For why? I know assuredly,  
the Lord will me sustayne.

6 If ten thousand had hemd me in,  
I could not be afrayd:

For thou art still my Lord my God,  
my Sauour and my ayd

7 Rile by therefore saue me my God,  
for now to thee I call:

For thou hast broke the chēkes and teth  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord aboue:

Thou doest bestow vpon thy folke,  
thy blessing and thy laue.

Cum inuocarem. Psal. iii. T.S.

David persecuted by Saule, calleth vpon God with  
assured trust, reioyceth hys enemies for reuising  
his dominion, and preferreth the fauor of God be-  
foꝝe all treasure.

Sing this as the first psalme.

O God that art my righteousnesse,  
Lord heare me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

2 Haue mercy Lord therefore on me,  
and graunt me this request:

For vnto thee vncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye  
my glory thus despise?

Why wander ye in vanitie,  
and folow after lyes?

4 Know ye that good and godly men,  
the Lord doth take and chuse:

And when to him I make my playnt,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your hart:

And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice  
of righteousnesse I say:

And loke that in the lining Lord,  
you put your trust away.

7 The

7 The greater soyl come wchdy goodes,  
and riches doe embrace:

But Lord graunt vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby wilt make my heart  
more ioyfull and more glad:

Then they that of their coine and wine,  
full great increate haue had.

9 In peace therfore lye downe will I,  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Doeg and Achitophel Sauls  
flatterers, calld vpon God to punish their malice.  
Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

I incline thine eares vnto my wordes,  
O Lord my playnt consider:

2 And heare my voyce, my king, my God,  
to thee I make my prayer.

3 Heare me betime, Lord tary not,  
for I will haue respect

My prayer onely in the moine,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

That art not pleased with wickednesse,  
and ill with thee dwell none.

5 And in thy sight shall neuer stand,  
these furious tooles, O Lord:

Wayne workers of iniquitie,  
thou hast alwayes abhorred.

6 The lyers and the flatterers,  
thou shalt destroy them than:

And God will heare the bloudchirsty,  
and the deceiptfull man.

7 Therefore will I come to thy house,  
trusting vpon thy grace:

And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:

And eke the wayes that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth  
their heartes are foule and bayne:

10 Their throat an open Sepulchre,  
they: tongues doe glost and fayne.

11 Destroy their false conspiracies,  
that they may come to nought:

12 Subuert them in their heapes of sinne,  
whiche haue rebellion wrought.

13 But those that put they: trust in thee,  
let them be glad alwayes:

And render thanks for thy defence,  
and geue thy name the prayse.

14 For thou with fauour wilt increase  
the iust and righteous will:

And with thy grace as with a shield,  
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes felt Gods hand, & concluded  
the horroz of euellasting death. Therefore he des-  
ceyde forgiuenesse, & not to dye in Gods indignas-  
tion. Then suddenly feeling Gods mercy, he rebu-  
keth his enemies who reioyced at his affliction.

Sing this as the 137. Psalme.

Lord in thy wrath repproue me not,  
though I deserue thine ire:

Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake, therefore O Lord,  
of mercy me forbear:

And heale me Lord, for why? thou knowest  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:

But Lord how long wilt thou delay,  
to cure my misery?

4 Lord turne thee to thy wanted grace,  
my sely soule by take:

O saue me not for my desertes,  
but for thy mercyes sake.

5 For why? no man among the dead,  
remembereth thee one whit:

6 Who shall worship thee O Lord,  
in the infernall pit?

7 So greivous is my playnt and mone,  
that I waxe wondrous fayne:

All the night long I wash my bed,  
with teares of my complaynt.

8 My sight is dim and waxeth old,  
with anguish of my hart:

For feare of those that be my foes,  
and would my soule subuert.

9 But now away from me all ye,  
that worke iniquitie:

For why? the Lord hath heard the voyce,  
of my complaynt and cry.

10 He heard not onely the request,  
and prayer of my hart:

But it receaued at my handes,  
and toke it in good part.

11 And now my foes that vexed me,  
the Lord will soone defame:

And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

David falsely accused by Chus, Sauls kinsman  
calld God to be his defender. first, for that his  
conscience did not accuse hym of any euill towards  
Saul. Next that it touched Gods glory to awarde  
silence agaynst the wicked. And so vpon Gods mer-  
cies and promises he wareth bold, threatening that  
it shall fall on they: neckes, that which hym mys-  
purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,  
and confidence in thee:

Save me from them that me pursue,  
and eke deliuer me.

2 Lead lyke a Lyon he me teare,  
and rend my peeces shall:

W. lll.

which



Whist there is none to succour me,  
and tid me out of this ill.

1 O Lord my God if I haue done,  
the thing that is not right:  
Or els if I be found in fault,  
or guilty in thy sight.

4 O to my friend rewarded ill,  
or left him in distresse:  
Which me pursued most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and che my life downe thrust:  
Vnto the earth. and also lay,  
mine bones in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me, which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.  
8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to thy righteousnesse,  
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secretes of all hartes,  
are searched and discide:

11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserve all those, that be  
of pure and perfect hart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he seeth his mighty hand,  
euen every day and houre.

13 Except he change his minde I dye,  
for euen as he shal so liue:  
He where his sword. his bow he bendes,  
ayming where he may hit.

14 And doth prepare his mortall dartes,  
his arrowes hene and sharpe:

For them that do me persecute,  
whiles he doth mischief warpe.

15 But loe though he in trauell be,  
of his deuilline forecast:  
And of his mischief once conceived,  
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will geue thanks to God therefore,  
that iudgeth righteously:

And with a song will prayse the name,  
of him that is most high).

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberalities  
and fatherly providence of God towards man  
whom he made as it were a God ouer al his works  
genuerly thanks, and is astonied with the admirati-  
on of the same.

Sing this as the 3. psalme.

0 God our Lord, how wonderfull,  
are thy workes euen where?  
Whose same surmountes in dignitie,  
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the starres,  
in order as they stand.

4 What thing is man (Lord) thinke I then  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost him consider?

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:  
And at his fere hast set all things,  
that he should keepe them vnder.

7 As wepe and neare and all beastes els,  
that in the fieldes so fede:

8 Soules of the ayre, fish in the sea,  
and all that therein haue be.

9 Therefore must I lay once againe,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

Dauid geuing thanks for his manifold victories  
receiued, desireth the same toward help agayne, as  
gainst his new enemies, and their malicious arro-  
gancie to be destroyed.

Sing this as the 3. psalme.

With hart and mouth vnto thee Lord,  
will I sing laud and prayse:  
And speake of all thy wondrous workes,  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most high:  
And make my songs extoll thy name,  
aboue the earth sky.

3 For that my foes are driuen backe,  
and turned vnto flight:  
They fall downe flat and are destroyed,  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my greeuance:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.

5 Then



5 Thou dost rebuke the heathen folke,  
and wicked to confound:  
That afterwarde the memory,  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all they townes destroyd:

Thou hast theyr fame with them defaced,  
thorough all the world so wide.

7 Know thou, that he which is aboue,  
for evermore shall raigne:

And in the seat of equity,  
true iudgement will mayntayne.

8 With iustice, he will kepe and guide  
the world and every wight:

And so will yeld with equity,  
to every man is right.

9 He is protector of the poore,  
what tyme they be opprest:

He is in all aduersitie,  
theyr refuge and theyr rest.

10 All they that know thy holy name,  
therefore shall trust in the:

For thou forsakest not their sure,  
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord,  
that dwelleth in Sion hill:

Publishe among all nations,  
his noble actes and will.

12 For he is mindefull of the bloud,  
of those that be opprest:

Forgetting not thafflicted hart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch  
whose enemies still remaine:

Which from the gates of death are went,  
to rayse me vp agayne.

14 In Sion that I may let forth,  
thy praise in hart and voyce:

And that in thy saluation (Lord)  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves prepare:

And in the net that they did set,  
theyr owne feete fast are snar'd.

16 God shewes his iudgements whiche  
for every man to make: (were good,

When as you see the wicked man,  
he trap in his owne warke.

17 The wicked and the sinfull men,  
go downe to hell for ever:

And all the people of the world,  
that will God not remember.

18 But sure the Lord will not forget,  
the poore mans grieve and payne:

The patient people neuer looke,  
for helpe of God in vayne.

19 O Lord arise, lest men prauayle,  
that be of worldly might:

And let the heathen folke reuene,  
their iudgement in thy sight.

20 Lord strike such terror feare, & dread,  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complaynt of all the wronges which worlde  
ly men vse, because of their prosperitee who there-  
fore without all feare of God thinke they may  
do all thyngs vncontrolled. He calleth for remedy  
agaynst such & is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,  
art now so farre from thine?

And kepest close thy countenance,  
from vs this troublous tyme.

2 The poore do perishe by the proud,  
and wicked mens desire:

Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his owne hart,  
the vngodly doth delight:

So doth the wicked prayse himselfe,  
and doth the Lord despise.

4 He is so proud that right and wrong,  
he setteth all apart:

Nay, nay, there is no God sayth he,  
for thus he thinketh hart.

5 Because his wayes do prosper well,  
he doth thy lawes neglect:

And with a blast doth puffe agaynst  
such as would him correct.

6 Truly, truly (sayth he) I haue no dread,  
least mine estate should chaunge:

And why? for all aduersity,  
to him is very strange.

7 His mouth is full of carlednes,  
of fraud, deceit and guile:

Vnder his tongue doth mischief sit,  
and tranell all the while.

8 He lyeth hid in wayes and holes,  
to lay the innocent:

Agaynst the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion princely,  
lyeth lurking in his den:

If he may snare them in his net,  
to spoyle poore simple men.

10 And for the nonce full craftely,  
he croucheth downe I say:

11 So are great heapes of poore men made,  
by his strong power his pray.

The second part.

12 Truly, God forgetteth this say they,  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:

Lift vp thy hand forget not Lord,  
the poore that be opprest.

W. liij.

14 What

- 14 What blasphemy is this to the,  
Lord dost thou not abhorre it?  
To heare the wicked in their hartes,  
say thus thou carest not for it.
- 15 But thou seest all their wickednes,  
and well dostst vnderstand:
- 16 That friendlesse and poore fatherlesse,  
are left vnto thy hand.
- 17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perishe altogether,
- 18 The Lord shall reigne for evermore,  
as king and God alone:  
And he will chase the heathen folke,  
out of the land echone.
- 19 Thou hearest O Lord the poore mans  
their prayers and request: (playnt  
Their hartes thou wilt confirme, vntill  
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressed,  
with men of worldly might.

In Domino. Psal. xi. T.S.

This psalme sheweth first what assaults of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. psalme.

- T**rust in God how dare ye then,  
say this my soule vntill:  
Flye hence as fast as any foule,  
and hide you in your hill?
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shote in secret and to hurt,  
the sound and harmelesse best.
- 3 Of worldly hope all stayes were shonke  
and cleately brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seate,  
of royall maiestie

The poore and simple mans estate,  
considereth in his minde:  
And searcheth out full narrowly,  
the manners of mankinde.

5 And with a chearefull counten  
the righteous man will be: auncer,  
But in his hart he doth abhorre,  
all such as mischiefes muse.

6 And on the sinners casteth snares,  
as thicke as any rayne:  
Fire and brimstone: & whirwindes thicke  
appointed for their payne.

- 7 Ye see then how a righteous God,  
doth righteousness embrace:  
And to the iust and bright men,  
shewes forth his pleasaunt face.

Saluum me fac. Psal. xii. T.S.

The prophet seeing the miserable decay of all good order, beseecheth God speedely to send reformation. Then comforted with the assurance of Gods help and promises, concludeth, that when all others are most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

- H**elp the Lord for good and godly men,  
do perishe and decay:  
And sayth and truth from worldly men,  
is parted cleane away.
- 2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man berethinketh how,  
to flatter lye and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud wordes and make great  
the Lord sone cut them out. (brags,
- 4 For they say still we will preuaile,  
our tongues shall be extoll:  
Our tongues are ours we ought to speake,  
what Lord shall be controll?

- 5 But for the great complaint and cry,  
of poore and men oppressed:  
Arise will I (now saith the Lord,)  
and them rescue to rest.
- 6 Gods word is like to silver pure,  
that from the earth is tride:  
And hath no lesse then seven times,  
in fire beane purified.

- 7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and evermore,  
from this ill kinde of men.
- 8 For now the wicked world is full,  
of mischiefes manyfold:  
When vanity with mortall men,  
so highly is extoid.

Viquequo Domine. Psal. xiii. T.S.

David as it were overcome with afflictions, flyeth to GOD his onely refuge, and encourages through Gods promises, he concealeth confidence against the extreme perils of death.

Sing this as the 3. psalme.

- H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou were offended?
- 2 In hart and mynde how long shall I,  
with care torment be:  
How long eke shall my deadly foes,  
thus triumphe ouer me?
- 3 Behold me now O Lord my God,  
and heare me sore oppressed:

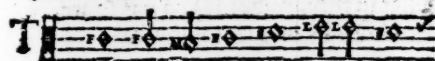
Lighten

Lighten mine eyes lest that I sleepe,  
as one by death possesse.  
4 Lest thus mine enemy say to me,  
behold I do ppenale:  
Lest they also that hate my soule,  
reioyce to see me quayle,

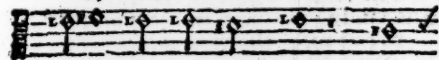
5 But for thy mercyes and goodnesse  
my hope shall neuer start:  
In thy reliefe and saving health,  
right glad shall be my hart.  
6 I will geue thanks vnto the Lord,  
and prayles to him sing:  
Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens. Psal. xliij. T.S.

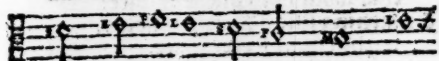
He describeth the wickednes of men so grown to  
such licentiousnes that God was brought to ve-  
ter contempt: for which, albeit hee was greatly  
grieved, yet perswaded that God would redresse it,  
he is comforted.



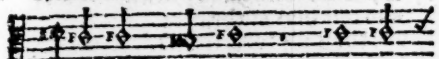
There is no God as foolish men



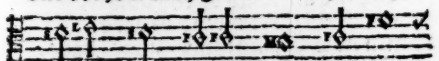
affirme in their mad moode: They



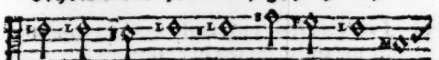
distres ate all corrupt and bayne, not



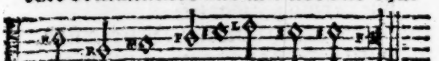
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankind: and saw not one that



sought in deeb, the liuing God to finde.

3 They went all wide and were corrupt,  
and empty there was none:  
That in the world did any good,  
I say there was not one.  
4 Is all their iudgement so farre lost,  
that all worke mischiefe still?  
Sating my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintayne them all.  
6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall geue thy people health,  
and when wilt thou fulfill:  
The promise made to Israell,  
from out of Zion hill?  
8 Euen when thou shalt reioyce againe,  
such as were captiue lad:  
Then Jacob shall therein reioyce,  
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his pe-  
culiar people, and placed his temple among them  
which was, that they by liuing uprightly, might  
winnes that they were his speciall & holy people.

Sing this as the 3. Psalmc.

Lord within thy Tabernacle  
who shall inhabite still:  
O whom wilt thou receiue to dwell  
in thy most holy hill?  
2 The man whose life is incorrupt,  
whose workes are iust and straight:  
Whose hart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Not to his neighbor doth none ill,  
in word, goodes, or name:  
Not willingly doth moue false tales,  
which might empayre the same.  
4 That in his hart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he makerh much of them.

5 His oth and all his promises,  
that he perh saythfully:  
Although he make his couenaunt so  
that he doth lose thereby,  
6 That putteth not to blury,  
his money and his coyne:  
He for to hurt the innocent,  
doth by the or els purloine.

7 Who so doth all thinges as you se,  
that here is to be done:  
Shall neuer perishe in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T.S.

Dauid prayeth to God for succour, not for his  
workes: but for his saythes sake, proceeding that he  
hateth all idolatry, taking God onely for his refuge  
and sekercie, who suffreth his to lacke nothing.

Sing this as the 14 psalme.

Lord keepe me for I trust in the,  
and do confesse in deue:  
Thou art my God and of my goodes,  
O Lord thou hast no need.  
4 I geue my goodnes to the Saintes,  
that in the world do dwell:  
And namely to the faythfull flocke,  
in vertue that excell

5 They shall heape sorowes on their heads  
which came as they were mad:  
To offer to the Idoll Gods,

alas



alas it is to bad.  
 4 As for the bloo dy sacrifice,  
 and offeringes of that sort:  
 I will not touch nor yet thereof,  
 my lips shall make report.

5 For why? the Lord the portion is,  
 of myne inheritance:  
 And thou art he that doest maintayne,  
 my rent, my lot, my chaunce.  
 6 The place wherein my lot did fall,  
 in beauty did excell:  
 Myne heritage assignde to me,  
 doth please me wondrous well.

7 I thanke the Lord that caused me,  
 to vnderstand the right:  
 For by his meanes my secreet thoughtes,  
 do teach me euey night.  
 8 I set the Lord still in my sight,  
 and trust him ouer all:  
 For he doth stand on my right hand,  
 therefore I shall not fall.

Wherefore my hart and tongue also,  
 doth both reioyce together:  
 My flesh and body rest in hope,  
 when I this thing consider.  
 10 Thou wilt not leaue my soule in graue  
 for Lord thou louest me:  
 Nor yet wilt geue thy holy one,  
 corruption for to be.

11 But wilt teach me the way of life,  
 for all treasure and floze:  
 Of perfect ioy art in thy face,  
 and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

¶ Here he complayneth to God of the cruell pride &  
 arrogancie of Baile, who rageth without any cause.  
 Therefore he desireth God to reuenge his innocen-  
 cy and deliuer him.

Sing this as the 3. psalme.

O Lord giue care to my iust cause,  
 attend when I complaine:  
 And heare the prayer that I put forth,  
 with lips that do not faigne.  
 2 And let the iudgement of my cause,  
 procede alwayes from thee:  
 And let thine eyes behold and cleare,  
 this my simplicitie.

3 Thou hast well vsde me in the night,  
 and yet couldest nothing finde:  
 That I haue spoken with my tongue,  
 that was not in my minde.

4 As for the workes of wicked men,  
 and pathes peruerse and ill:  
 For loue of thy most holy word,  
 I haue refrained still.

5 Then in the pathes that be most pite,  
 say me lord and preserue:  
 That from the way wherein I walke,  
 my steps may neuer swerue.

6 For I do call to thee (O Lord,)  
 surely thou wilt me aide:  
 Then heare my prayer and way right well,  
 the wordes that I haue sayd.

7 O thou the Saviour of all them,  
 that put theyr trust in thee:  
 Declare thy strength on them that spurne  
 agaynst thy maiesty.

8 O keepe me Lord as thou wouldest kepe  
 the apple of thine eye:  
 And vnder couert of thy winges,  
 defend me secretly.

The second part.

9 From wicked men that trouble me,  
 and dayly me annoy:  
 And from my foes that go about,  
 my soule for to destroy.  
 10 Which wallow in their worldly  
 so full and eke so fat: (wealth)  
 That in theyr pride they do not spare,  
 to speake they care not what.

11 They lye in wayt where I should passe  
 with craft me to confound:  
 And muting mischief in theyr mindes  
 to cast me to the ground.

12 Much like a Lyon greedely,  
 that would his pray embrace:  
 Or lurking like a Lyons whelp,  
 within some secret place.

13 O Lord with haste preuent my foe,  
 and cast him at thy feet:  
 Save thou my soule from the ill man,  
 and with the sword him smite.

14 Deliuer me Lord by thy power,  
 out of these tyrantes handes:  
 Which now so long tyme reigned haue,  
 and kept vs in their handes.

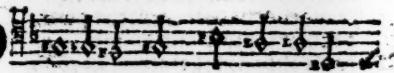
15 I meane from worldly men to whom,  
 all worldly goodes are rise:  
 That haue no hope nor part of ioy,  
 but in this present life.

16 Thou of thy store their bellies fill,  
 with pleasures to their mynde:  
 Their children haue inough, and leaue,  
 to theirs the rest behynde.

17 But I shall with pure conscience,  
 behold thy gracious face:  
 So when I wake I shall be full,  
 of thine image and grace.

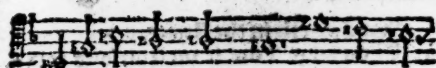
Diligam te Domine. Psal. xviii. T.S.

¶ Dauid giueth thanks entering into his kingdoms  
 extolling the maruailous graces of God in his pre-  
 seruation. herein is the image of Christes king-  
 dome, which shall conquere through Christ, by the  
 inspeakeable loue of god, though al the world erre.

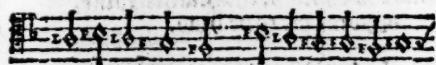
O 

God my strength and fortitude,

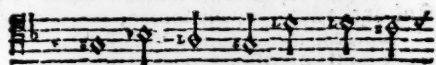




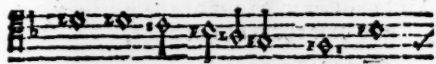
of force I must loue thee: Thou art my



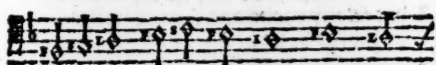
castle and defence, in my necessitie.



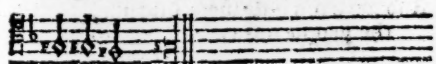
1. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge buckler, & my shield, the hope



of all my health.

2 When I sing land vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shalbe preserued.

4 The panges of death did compasse me,  
and bound me euery where:

The flowing waues of wickednesse,  
did put me in great feare.

5 The fire and subtle snares of hell,  
were round about me fer:

And for my death there was prepard  
a ready trapping net.

6 I thus vnder payne and griefe,  
did pray to God for grace:

And he forthwith did heare my playne,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:

Yea, the foundation of the mount,  
of Sion for to shake:

8 And from his nostrils came a smoke,  
when kindled was his ire.

And from his mouth came kindled coales,  
of hore consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hye:

And vnderneath his feete he cast  
the darkness of the hye.

10 On Cherubes and on Cherubines,  
full royally he rood:

And on the winges of all the windes,  
came flying all aboord.

The second part.

21 And like a den most darke he made,  
by hye and secret place:

With waters blacke and angry cloudes,  
he hidde

emironed he was.

12 But when the brightness of his face,  
in presence shall appeare:  
Then cloudes consume and in their stead,  
come haile and coales of fire.

13 The fiery dartes and thunderboltes,  
disperse them here and there:

And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatning,  
and at thy chiding cheare:

The springes and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:

Yea from such foes as were to strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:

But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
wheremas I might be free:

And hepe me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:

And to the cleannesse of my handes,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trod:

And haue not waivered wickedly,  
against my Lord my God.

The third part.

21 But euermore I haue respect,  
to his law and decree:

His statutes and commandementes,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appeare before his face:

And did restraue from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:

And to the cleannesse of my handes,  
appearing in his sight.

24 For Lord, with him that holy is,  
wilt thou be holy to:

And with the good and vertuous men,  
right vertuously wilt doe.

25 And to the louing and elect,  
thy loue thou wilt releeue:

And thou wilt blesse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they cry:

And dost bring downe the contriuaunce  
of them that do be subtle.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkness to be light.

28 For by thy helpe an host of men,  
discomfite Lord I will:  
By thee I scale and overleape,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is truly true:  
He is a sure defence to such,  
as in his sayth abide.  
30 For who is God except the Lord,  
for other there is none:  
Or els who is omnipotent,  
saying our God alone?

The fourth part.

31 The God that girdeth me with strength  
is he that I doe meane:  
That all the wayes wherein I walke,  
did evermore keepe cleane.

32 That made my feet like to the hartes,  
in swiftness of my pace:  
And for my suretie brought me forth,  
into an open place.

33 He did in order put my handes,  
to battayle and to fight:  
To breake in sonder barres of brass,  
he gaue myne armes the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy loue and thy familiaritie,  
both still increase my power.

35 And vnder me thou makest playne,  
the way where I should walke:  
So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoyd:  
And from the field doe not returne,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by against me rise.

39 Lord thou hast put into my handes,  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.

40 They call for helpe, but none gaue care  
nor holpe them with reliefe:  
Yea to the Lord they call for helpe,  
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,  
I drive them vnder feete:  
And sweepe them out like filthy clay.

that richeth in the streete.

42 Thou hast kept me from seditious folke,  
that still in strife be leade:  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people straunge to me binnotore  
and yet they shall me serue:  
And at the first obey my worde,  
whereas mine owne will serue.

44 I shall be iehome to mine owne,  
they will not see my light:  
But wander wide out of their wayes,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praye:  
That is my rocke and saving health,  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenyed for to be:  
And with his holy word subdued,  
the people vnto me.

47 And from my foe me deliuered,  
and set me higher then thole:  
That cruell and ragodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee geue thanks I shall:  
And sing our prayles to thy name,  
among the Gentils all.

49 Thou gauest great prosperitie,  
vnto the king I say:  
To dauid thine annoynted king,  
and to his seide for aye.

Coelienarrant. psal. xix. T.S.

He moueth the saythfull to glorifie God by the  
workmanshpy, proportion, & ornaments of the hea-  
uens, and by the law wherein God is reueled fami-  
liarly to his chosen people.

Sing this as the 44. psalme.

**T**he heauens and the firmament,  
do wondrously declare:  
The glory of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare,  
by euery dayes successe:  
The nightes likewise which their race run,  
the selfe same thinges expresse.

3 There is no language tongue or speech,  
where their sound is not heard:  
In all the earth and coastes thereof,  
their knowledge is conferrd.

4 In them the Lord maketh of the sonne,  
a place of great renoune:  
Who lyke a bridegrome ready trimd,  
doth from his chamber come.

5 And as a ballantine champion,  
who for to get a price:  
With toy doth hast to take in hand,  
some noble enterpryse.

6 And all the thye from end to end,  
he compasseth about;

Nothing

Nothing can hide it from his heare,  
but he will finde it out.

- 7 How perfect is the law of God,  
how is his covenant sure?  
Connerpyng soules and makyng wise,  
the simple and obscure.  
8 Just are the Lordes commaundementes,  
and glad both hart and mynde:  
His preceptes pure and geueth light,  
to eyes that be full blynde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgementes of the Lord are true,  
and righteous altogether.

- 10 And more to be embraced alwayes,  
then fined gold I say:  
The hony, and the hony combe,  
are not so swete as they.

11 By them thy seruaunt is forwarde,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

- 12 But Lord what earthly man doth  
the errors of this life: (know,  
Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And kepe me, that presumption  
preuayle not ouer me: (sinnes,  
And then shall I be innocent,  
and great offences flye.

- 14 Accept my mouth and eke my hart,  
my wordes and thoughtes echone:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus. psal.xx.T.S.

*The people pray to God to heare theys king and  
receiue his sacrifice, which he offered befoze he went  
to battell agaynst the Ammonites, declaring that  
heauen put theys trust in hys name: But they trust  
only in his name. Wherefoze the other shall fall,  
but the king and his people shall stand.*

Sing this as the 14. Psalme.

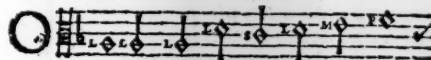
- I**n trouble and aduersitie,  
the Lord God heare thesill:  
The maiestie of Jacobs God,  
defend thes from all ill.  
2 And send thes from his holy place,  
his helpe at euery nede:  
And so in Sion stablish thes,  
and make thes strong in dede.  
4 Remembryng well the sacrifice,  
that now in him is done:  
And so receaue right thankfully,  
thy burnt offringes echone.  
4 Accordyng to thy hartes desire,  
the Lord graunt vnto thes:  
And all thy counsell and deuise,  
full well performe may be.  
5 We shall reioyce when thou vs sanest,  
and our banners display:  
Vnto the Lord which thy requestes,  
fulfilled hath alway.  
6 The Lord will his annoynted saue,

I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

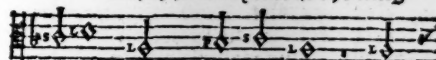
- 7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that kepeth promise iust.  
8 They fall downe flat but we do rise,  
and stand by stedfastly:  
Now saue and helpe vs Lord and kyng,  
on the when we do cry.

Domine in virtute. Psal. xxi. T.S.

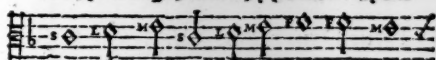
*Dauid in the perill of the people prayeth God for  
the victory geuen them agaynst the Egyptians & Am  
monites. 1. Sam. xxi. wherein he was crowned with  
the crown of the kyng of Ammon. 2. Sam. 12. and  
indued with the manifold blessings of God.*



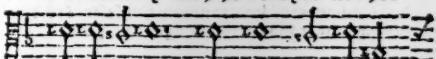
Lord, how sorrowfull is the king



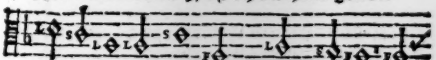
in thy strength and thy power: How



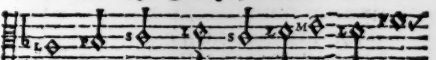
vehemently doth he reioyce in thee



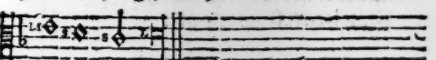
hys Saviour: For thou hast geuen



vnto him hys godly hartes desire: to



him nothing hast thou denide, of that



he did require.

- 3 Thou didst preuent him with thy giftes  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.  
4 And when he asked life of thes,  
thereof thou madest him sure:  
To haue Long life, yea such a life,  
as euer should endure.  
5 Great is his glory by thy helpe,  
thy benefites and ayde:  
Great worship and great honor both,  
thou hast vpon him layd.  
6 Thou wilt geue him felicity,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.  
7 For why the king doth strongly trust,  
in God for reuayle:  
Therefore his goodnes and his grace,  
will



will not that he shall quayle.  
 8 But loe thine enemies feele the force,  
 and those that the withstand:  
 finde out thy foes and let them feele,  
 the power of thy right hand.

9 And like an ouen burne them Lord,  
 in fiery flame and fume:  
 Thine anger shall destroy them all,  
 and fire shall them consume.  
 10 And thou wilt root out of the earth,  
 they: fruit that should encrease:  
 And from the number of thy flocke,  
 they: seed shall end and cease.

11 For why much mischief do they muse  
 agaynst thy holy name:  
 Yet did they sayle, and had no power,  
 for to performe the same.  
 12 But as a marke thou shalt them set,  
 in a most open place.  
 And charge thy bowstringes readely,  
 agaynst thine enemies face.

13 Be thou exalted Lord therefore,  
 in thy strength euer more:  
 So shall we sing right solemnly,  
 praysing thy might and power.

Deus Deus meus. Psal. xxii, T.S.

David complayneth of his desperate extremities, &  
 declareth wherof he recovereth himselfe: & sheweth  
 satisfaction. Under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherefore doest thou,  
 forsake me utterly:

And helpest not when I do make,  
 my great complaynt and cry:

2 To thee my God euen all day long,  
 I do both cry and call:  
 I cease not all the night and yet,  
 thou hearest not at all.

3 Euen thou that in the sanctuary,  
 and holy place doest dwell:  
 Thou art the comfort and the joy,  
 and glory of Israel.

4 And he in whom our fathers old,  
 had all their hope for euer:  
 And as they put their trust in thee,  
 so didst thou them deliuer.

5 They were deliuered euer when,  
 they called on thy name:  
 And for the faith they had in thee,  
 they were not put to shame.

6 But I am now become a worme,  
 more lyke then any man:  
 An outcast whom the people scorne,  
 with all the spite they can.

7 And me despise as they behold,  
 me walking on the way:  
 They grin, they mock, they nod their heads,  
 and in this will they say.

8 This man did glory in the Lord,  
 his fauour and his love:  
 Let him redeeme and helpe him now,  
 his power if he will proue.

9 But Lord out of my mothers wombe,  
 I came by thy request:  
 Thou didst preserve me still in hope,  
 while I did sucke her breast.  
 10 I was committed from my birth,  
 with thee to haue abode:  
 Since I was in my mothers wombe,  
 thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
 in this my present griefe:  
 Since I haue none to be my helpe,  
 my succour and reliefe.

12 So many Bulles do compass me,  
 that be full strong of head:  
 Yea Bulles so far as though they had,  
 in Balaan field bene fed.

13 They gape vpon me greedely,  
 as though they would me slay:  
 Much lyke a Lyon roaring out,  
 and ramping for his pray.

14 But I drop downe lyke water shed,  
 my ioyntes in sunder breake:  
 My hart doth in my body melt,  
 lyke waxe agaynst the heate.

15 And lyke a porcheard dyeth my strength,  
 my tongue it cleaueth fast:  
 Vnto my lawes, and I am brought,  
 to dust of death at last.

16 And many dogges do compass me,  
 and wicked counsell eke:  
 Conspire agaynst me curiously,  
 they pearce my handes and feete.

17 I was tormented so that I,  
 might all my bones haue told:  
 Yet still vpon me they did looke,  
 and still they me behold.

18 My garmentes they deuinded eke,  
 in partes among them all:  
 And for my coate they did cast lots,  
 to whom it might befall.

19 Therefore I pray thee be not farre,  
 from me at my great neede:  
 But rather sith thou art my strength,  
 to helpe me Lord make speede.

20 And fro the sword Lord save my soule,  
 by thy might and thy power:  
 And keepe my soule thy darling deare,  
 from dogges that would deuour.

And from the Lyons mouth that would,  
 me all in sunder shiner:

22 And from the hornes of Unicorne,  
 Lord safely me deliuer.

21 And I shall to my brethren all,  
 thy maiestie record:  
 And in thy Church shall prayse the name,  
 of thee the liuing Lord.

The

The third part.

23 All ye that feare him prayse the Lord  
thou Jacob honour him:

And all the seede of Israel,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turned not awry

His countenance when they doe call,  
but grauntereth to theyr cry.

25 Among the flocke that feare the Lord

I will therefore prayme  
Thy prayse, and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eare and be sufficed,  
and those that doe their deuer:

To know the Lord, shall prayse his name,  
theyr heartes shall liue for euer.

27 All coastes of earth shall prayse the Lord  
and turne to him for grace:

The heathen folke shall worship hym,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore:

And he shall be theyr gouernour,  
and king for euermore.

29 The rich man of his godly giftes,  
shall feede and taste also:

And in his presence worship him,  
and bow theyr knees full low.

30 And all that shall goe down to dust,  
of lyfe by him must taste:

My seede shall serue and prayse the Lord,  
while any world shall last.

31 My seede shall playnly shew to them  
that shalbe doyn hereafter:

His iustice and his righteousnesse,  
and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David hauing tried gods manifold mercies diuers  
times, gathereth the assurance that God will shew  
his goodnes for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,  
and he that doth me fede:

How can I then lacke any thing,  
whereof I stand in neede.

2 He both me sold in coates most safe,  
the tender grasse fast by:

And after driues me to the streames,  
which runne most pleasantly.

3 And when I fele my selfe neare lost,  
then doth he me home take:

Conducting me in his right pathes,  
euen for his owne names sake.

4 And though I were euen at deathes doze,  
yet would I feare none ill:

For with thy rod and shepherdes crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in besyght of my foe:

Thou hast my head with balme refreshd,

my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my life for euer spend.

An other of the same by

Thomas Sternhold.

Sing this as the 21. Psalme.

My shepheard is the living Lord,  
nothing therefore I neede:

In pastures fayre with waters calme,  
he let me for to fede.

2 He did conuert and glad my soule,  
and brought my winde in frame:

To walke in pathes of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:

Thou shalt O Lord fill full my cup,  
and che annoynt my head.

5 Through all my lyfe thy fauour is,  
so frankly shewed to me:

That in thy house for euermore,  
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vttered in the temple,  
more glorious then before in the Tabernacle, Da-  
uid with exclamation screrch forth the honoꝝ there  
of mouing the consideration of the eternall manifes-  
tations prepared in heauen, wherof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lordes, withall  
her scope and furniture:

Yea his is all the world, and all  
that therein do endure.

2 For he hath fastly founded it,  
aboue the sea to stand:

And lard alow the liquid floudes,  
to flow beneath the land.

3 For who is he (O Lord) that shall,  
ascend into thy hill?

Or passe into thy place,  
there to continue still?

4 Whose handes are hartmelasse, & whose  
no spot there doth defile: (part,

His soule nor set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one the Lord,  
shall place in blissfull plight:

And God his God and Saviour,  
shall yeld to him his right.

6 This is the brode of exaltation,  
in seeking of his grace:

As Jacob did the Israelite:  
in that tyme of his race.

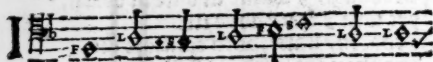
7 Ye iournees open your gates, stand open  
the

the euerlasting gate:  
For there shall enter in thereby,  
the king of glorious state.  
8 What is the king of glorious state,  
the strong and mighty Lord?  
The mighty Lord in battell stout,  
and tryall of the sword.

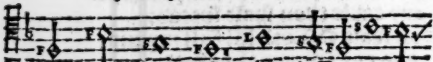
9 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the king of glorious state.  
10 What is the king of glorious state,  
the Lord of hostes it is:  
The kingdome and the royaltie,  
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

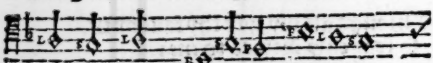
David greued at his sinnes, & malicious enemies  
most feruently prayeth for forgiveness, especially of  
such as he committed in youth.



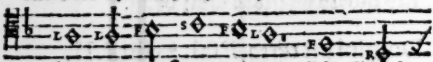
Lift myne hart to thee my God



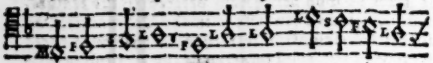
and guide most iust: now suffer me to



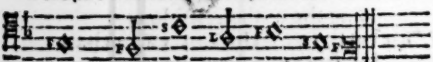
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoyne of me: & let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall:  
which harne them wrongfully:  
Therefore thy pathes and thy right wayes,  
vnto me Lord descry.

4 Direct me in thy truth,  
and teach me I the pray:  
Thou art my God and Sautour,  
on the I waye alway.

5 Thy mercyes manifold,  
I pray the Lord remember:  
And eke thy pity plentifull,  
for they haue bene for euer.

6 Remember not the faultes,  
and frailtie of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.

6 Now after my desertes,  
let me thy mercy finde:  
But of thine owne benignitie,  
Lord haue me in thy minde.

7 His mercy is full swete,  
his truth a perfect guide:

Therefore the Lord will sinners teach,  
and such as goe aside.

8 The humble he will teach,  
his preceptes for to keepe:  
He will direct in all his wayes,  
the lowly and the meke.

9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

The second part.

10 Now for thy holy name,  
O Lord I the intreate:  
To graunt me pardon for my sinne,  
for it is wandrous great.

11 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his lyfe in such a way,  
as he doth best accept.

12 His loue shall euermore,  
in goodnesse dwell and stand:  
His labe and his posteritie,  
inherite shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and testament.

14 Mine eyes and eke my hart,  
to him I will aduance:  
That pluckt my fete out of the snare,  
of sinne and ignorance.

15 With mercy me behald,  
to the I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my hart,  
are multiplyed in drede:  
Bring me out of this misery,  
necessity and neede.

17 Behold my pouerty,  
myne anguish and my payne:  
Remit my trespasse and myne offence,  
and make me cleane agayne.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that fayne would linc in peace.

19 Reserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne:  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldest me defend.

21 Deliuer Lord thy folke,  
and send them some relief:  
I meane thy chosen Israell,  
from all their payne and grief.

Iudica me Domine Psal. xxvi. T.S.

David iniuriously oppressed, and helpelesse, yet as-  
sured of his integritie to Saule, calleth God to de-  
fend him causelesse afflicted. Then he directeth to his  
the.





Veni Creator.

The humble suite of a Sinner.



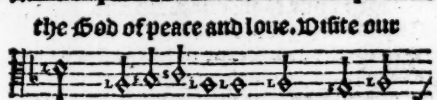
One holy Ghost, eternall



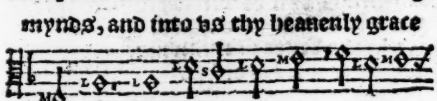
God proceeding from above,



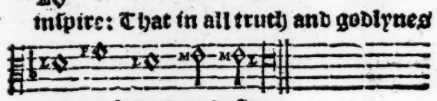
Both from the Father and the Sonne



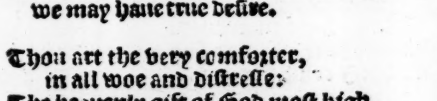
the God of peace and loue. Visite our



mynds, and into vs thy heauenly grace



inspire: That in all truth and godlynes



we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:

The heauenly gift of God most high,  
which no tongue can expresse.

The fountayne and the liuely spring,  
of ioy celestiall:

The fire so bright the loue so cleare,  
and unction spirituall.

Thou in thy giftes art manifold,  
whereby Christes Church doth stand:

In saythfull heartes writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou gentlest speech of grace:

That through thy helpe the prayse of God  
may stand in euery place.

O holy Ghost, into our wisd  
send downe thy heauenly light:

Kindle our heartes with feruent loue,  
to serue God day and night.

Strength and stablish all our weakenesse,  
so feeble and so fraille:

That neyther flesh the world nor deuill,  
agaynst vs doe preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtayne:

Peace in our heartes with God and man,  
without grudge or disdayne.

And graunt O Lord that thou being,  
our leader and our guide:

We may eschew the snares of sinne,  
and from thee neuer slide.

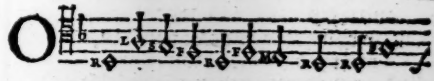
To vs such plenty of thy grace,  
good Lord graunt we thee pray:

That thou mayst be our comforter,  
at the last dreadfull day:  
Of all strife and dissention,  
O Lord dissolve the bandes:  
And make the knots of peace and loue,  
throughout all Christen landes,

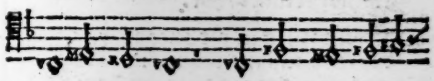
Graunt vs (O Lord) through the to know  
the Father most of might:  
That of his deare beloved sonne,  
we may attayne the sight.  
And that with perfect sayth also,  
we may acknowledge thee:  
The spirite of them both alway,  
one God in persons thre.

Laud and prayse be to the Father,  
and to the Sonne equall:  
And to the holy spirite also,  
one God roeternall.  
And pray we that the anely Sonne,  
boughte his spirite to send:  
To all that do professe his name,  
vnto the worldes end.

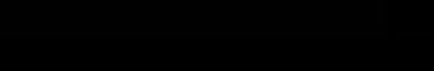
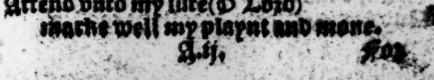
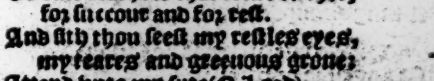
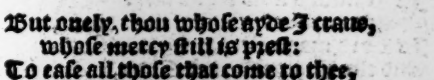
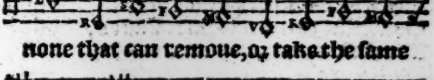
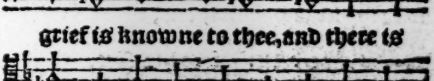
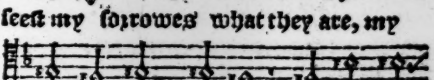
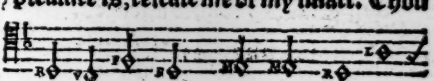
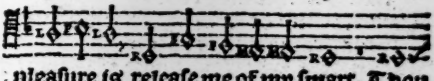
The humble suite of a  
Sinner. M.



Lord of whom I do depend, behold



my carefull hart, and when thy wil and



But onely, thou whose ayde I crave,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and greeuous grones:  
Attend vnto my sute (O Lord)  
make well my praynt and moane.

A. J.

For





Veni Creator.

The humble suite of a Sinner.



One holy Ghost, eternall

God proceeding from above,

Both from the Father and the Sonne

the God of peace and loue. Visite our

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In saythfull heartes waiting thy law,  
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According to thy promise made,  
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Kindle our heartes with feruent loue,  
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To all that do professe his name,  
vnto the worldes end.

The humble sute of a  
Sinner. M.

O Lord of whom I do depend, behold

my carefull hart, and when thy wil and

pleasure is, releafe me of my smart. Thou

seest my sorrowes what they are, my

grief is knowne to thee, and there is

none that can remoue, or take the same

from me.

But onely thou whose ayde I crave,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and greeuous groanes:  
Attend vnto my sute (O Lord)  
make well my playnt and moane.

A. M. For

## Venite exultemus.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remediable,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this payne:  
But euen thy Christ my Lord and God,  
which for my sinne was layne.

Whose bloody woundes are yet to see,  
though not with mortall eye:  
Yet doe thy sayntes behold them all,  
and so I trust shall I:  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his woundes and blood.

And as thine Angels and thy Sayntes,  
doe now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I lye here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and geue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once agayne,  
my sute and my request:  
To graunt me pardon for my sinnes,  
that I in thee may rest:  
Then shall my heart my tongue & voyce,  
be instrumentes of prayse:  
And in thy Church and house of Sayntes  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tyde:  
And in his handes are all the coastes,

## Te Deum.

Of all the world so wide.  
And with his louing countenance,  
He looketh euer where:  
And doth behold the tops of all,  
The mountaynes farre and neare.

The sea and all that is therein,  
Are his: for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whome he taketh care.

This day if ye will heare his voyce,  
yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time:  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tryed me euer way:  
They proued me and saw my workes,  
What I could doe or say.

These forty yeares I haue bene grieved  
With all this generation:  
And euermore I sayd, they erred  
In their imagination.

Wherewith their hearts were soe com-  
Long tyme and many dayes: (bied,  
Wherefore I know assuredly,  
They haue not knowne my wayes.

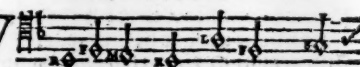
To whome I in myne anger swoye,  
That they would not be blest:  
Nor see my toy celestiall,  
Nor enter in my rest.

Gloria patri.

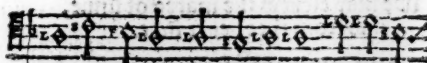
All laud and prayse be to thee Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the begynnyng was,  
For euer heretofore:  
And is now at this present tyme,  
And shall be euermore.

The song of S. Ambrose cal-  
led, Te Deum.

W 

¶ We prayse thee God, we knowledge



thee the onely Lord to be: And as ever-  
nall

# Te Deum.

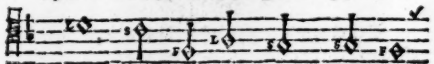
# The song of the three Children.



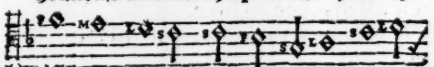
ull father, all the earth both worship



the. To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphim, to cry



they do not linné.

O Melr, Holy, Holy, Lord,  
of Sabboth Lord the God:  
Throughe heave & earth thy prayse is spred  
and glory all abroad.  
Thapstoles glorious company,  
yeld prayles unto thee:  
The Prophetes goodly fellowship,  
prayse thee continually.

The noble and victorious host,  
of Marys sound thy prayse:  
Thy holy Church throughout the world,  
both knowledge thee alwayes.  
Father of endless maiestie,  
they doe acknowledge thee:  
Thy Christ, thine honourable true,  
and onely sonne to be.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ, and of the Father art,  
the Sonne everlasting.  
When sinnefull mans decay in hand,  
thou tookest to redoe:  
To be inclosed in virgins wombe,  
thou diddest not abhorre.

When thou hast overcome of death,  
the sharpe and cruell might:  
Thou heavens kingdomes didst set ope,  
to ech beleving wight.  
In glory of the Father thou,  
toest sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

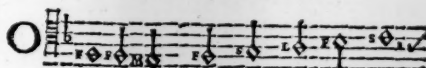
Lord helpe thy seruantes, who thou hast  
bought with thy precious blood:  
And in eternall glory set,  
them with thy Sayntes so good:  
O Lord doe thou thy people saue,  
blesse thine inheritance:  
Lord governe them, and Lord do thou,  
for ever them aduance.

We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name O Lord,

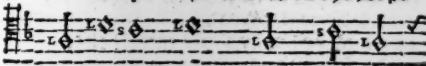
boughsafe vs to defend.  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord, I haue reposed all,  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me neuer be.

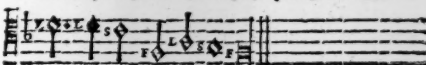
The song of the three children  
praying God, prouoking all crea-  
tures to doe the same.



All ye workes of God the Lord



blesse ye the Lord: prayse him and



magnifie him for ever.

- 3 O ye the Angels of the Lord,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 4 O ye the starry heavens high,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 5 O ye the waters above the skye,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 6 O ye the powers of the Lord,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 7 O ye the shining Sunne and Moone,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 8 O ye the gliding starres of heauen,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 9 O ye the flowers and droppeyng dew,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 10 O ye the blowing windes of God,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 11 O ye the fire and warming heate,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 12 O ye winter and the sommer tide,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 13 O ye the dewes and bindyng frostes,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 14 O ye the frostes and chilling cold,  
blesse ye the Lord, prayse him and ma-  
gnifie him for ever.
- 15 O ye the rongeled Ice and Snow,  
blesse ye the Lord, &c.
- 16 O ye the nightes and lightesome dayes,  
blesse

A. III.



## Benedictus.

- blesse ye the Lord, prayse him and magnifie him for euer.
- 16 O ye the darcknes and the light, blesse ye the Lord, prayse him and magnifie him for euer.
  - 17 O ye the lightnings and the cloudes, blesse ye the Lord. &c.
  - 18 O let the earth eke blesse the Lord, yea blesse the Lord. &c.
  - 19 O ye the mountaynes and the hilles, blesse ye the Lord. &c.
  - 20 O all ye greene thinges on the earth, blesse ye the Lord. &c.
  - 21 O ye the euer springing Welles, blesse ye the Lord. &c.
  - 22 O ye the seas and ye the cloudes, blesse ye the Lord. &c.
  - 23 Whales and all that in waters moue, blesse ye the Lord. &c.
  - 24 O all the flying foules of the ayre, blesse ye the Lord. &c.
  - 25 O all ye beastes and cattell eke, blesse ye the Lord. &c.
  - 26 O ye the children of mankinde, blesse ye the Lord. &c.
  - 27 Let Israell eke blesse the Lord, yea blesse the Lord. &c.
  - 28 O ye the Wisdmes of God the Lord, blesse ye the Lord. &c.
  - 29 O ye the seruantes of the Lord, blesse ye the Lord. &c.
  - 30 Ye spirites & foules of righteous men, blesse ye the Lord. &c.
  - 31 Ye holy and ye mecke of heart, blesse ye the Lord. &c.
  - 32 O Ananias blesse the Lord, blesse thou the Lord. &c.
  - 33 O Azarias blesse the Lord, blesse thou the Lord. &c.
  - 34 And Eliaell blesse thou the Lord, blesse thou the Lord. &c.

Benedictus, Luke. i. Zacharias.

**T**he onely Lord of Israell hath prayesd  
 euermore. for though his visitation,  
 and mercy kept in store, his people now  
 he hath redcemd, that long hath bene  
 in thall: And spread abroad his sauing  
 health, vpon his seruants all.

## Magnificat.

In Dauids house his seruaunt true,  
 According to his minde:  
 And also his annointed king.  
 As we in Scripture finde.  
 As by his holy Prophetes all,  
 Oft times he did declare:  
 The which were since the world began,  
 His wayes for to prepare.

That we might be deliuered,  
 From those that make debate:  
 Our enemies and from the handes,  
 Of all that doe vs hate.  
 The mercy which he promised,  
 Our fathers to fulfill:  
 And thinke vpon his couenaunt made,  
 According to his will.

And also to performe the othe,  
 Which he before had sworne:  
 To Abraham our father deare,  
 For vs that were forlorne.

That he would geue himselfe for vs,  
 And vs from bondage bying:  
 Out of the handes of all our foes,  
 To serue our heauenly kyng.

And that without all maner feare,  
 And eke in righteounesse:  
 And also for to lead our life,  
 In steadfast holynesse.

And thou O childe which now art borne  
 And of the Lord elect:  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

For thou shalt go before his face,  
 For to prepare his wayes:  
 And also for to reach his will,  
 And please all the dayes.

To geue the knowledge, how that thine  
 Saluation is nere:  
 And that remission of their finnes,  
 Is through his mercy mere.

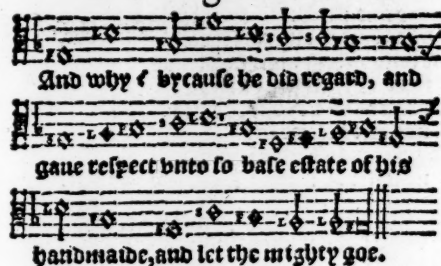
Whereby the day spring from on high,  
 Is come vs for to visite:  
 And those for to illuminate,  
 Which do in darcknesse sit.

To lighten those that shadowed be,  
 With death and eke opprest:  
 And also for to guide their feet,  
 The way to peace and rest.

## Magnificat. Luke. i. Mary.

**M**y soule doth magnify the Lord, my  
 spirit eke euermore, reioyseth in the  
 Lord my God which is my Saviour.  
 And

## The song of Simeon.



For now behold all nations,  
And generations all:  
From this tyme forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And pray'd day and night.

For with his mercy and his grace,  
All men he doth enlame:  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great  
And made the proud to start: (arme,  
With all Imaginations,  
That they beate in their hart.

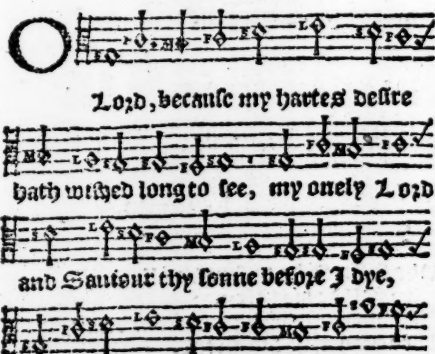
He hath cut downe the mighty ones,  
From their supernall seate:  
And did exalt the meke in hart,  
As he hath thought it mete.

The hangry he replenished,  
With all thinges that were good:  
And through his power he made the rich,  
Of times to want their foode.

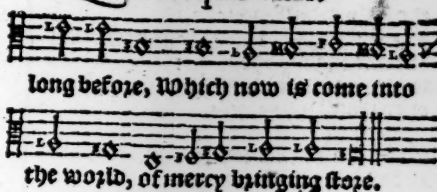
And calling to remembrance,  
His mercy euery deale:  
Hath holpen by assistance,  
His seruaut Israel.

According to his promise made,  
To Abraham before:  
And to his seede successively,  
To stand for euermore.

The song of Simeon, called  
Nunc dimittis.



## Quicunque vult.

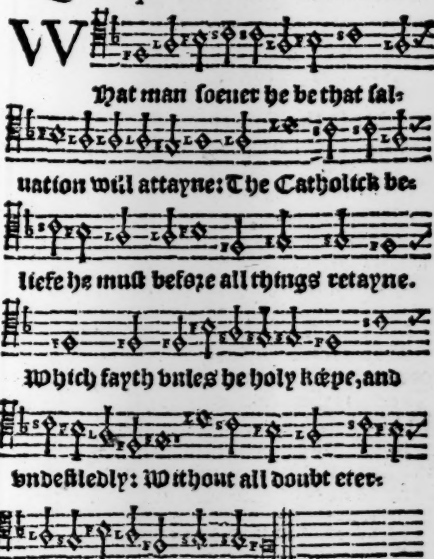


Thou sufferest thy seruaut now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my hart.  
Because mine eyes which thou hast  
To geue my body light: (made,  
Haue now beheld thy saining health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of,  
Thy people Israel.

Quicunque vult. Athanasius.



nally, he shalbe sure to dye.

The Catholike beliefe is this,  
that God we worship one:  
In Trinity and Trinity,  
in Unity alone.  
So as we neither do confound,  
the person of the thre.  
Ne yet the substance whole of one,  
in sunder parred be.

One person of the father is,  
an other of the Sonne:  
An other person proper of,  
A. iij.

the

## The Simbole or Creede of Athanasius.

the holy Ghost alone.  
Of father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Majesty likewise.

Such as the Father is, such is:  
the Sonne in each degree:  
And such also we do beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternallies thre.  
As ne incomprehensible we,  
ne yet vncreate thre:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be:  
Yet there but one almighty is,  
and not almightyres thre.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not thre Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not thre Lordes but one.

For as we are compeld to graunt,  
by Christian veritie,  
Each of the persons by himselfe  
both God and Lord to be.  
So Catholike Religion  
forbidderh vs alway:  
That either Gods be thre, or that  
there Lordes be thre to say.

Of none the Father is ne, made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got:  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth procede alone.

So we one Father hold, not thre,  
one Sonne also not thre:  
One holy Ghost alone, and not  
thre holy Ghostes to be.  
None in this Trinity, before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons thre:  
Together coeternall all,  
and all coequall be.  
So Unity in Trinity,  
as sayd it is before:  
And Trinity in Unity,  
in all thinges we adoe.

Therefore what man soener that,  
saluation will attayne:  
This sayth touching the Trinity,  
of force he must retayne.  
And needfull to eternall lyfe  
it is, that euery wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right sayth is that we,  
beleue and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also,  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance, borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh subsist.  
Touchyng his Godhead equall with  
his Father God is he:  
Touchyng his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this beynge one began.

All one, not by confoundyng of  
the substance into one:  
But onely by the Unity,  
that is in one person.  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose agayne from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
that almighty Father there:

From



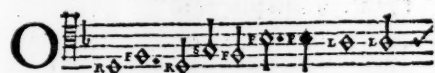
## The Lamentation.

From thence to iudge the quick and dead,  
agayne he shall reape.

At whose returne all men shall rise,  
with bodies new reford:  
And of theyr owne workes they shall geue  
account vnto the Lord.  
And they into eternall life  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faythfully  
Belene the same, without all doubt  
he saued cannot be.  
To father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shalbe euermore.

### ¶ The Lamentation of a sinner. M.

  
Lord turne not away thy face, from  
hym that lyeth prostrate: Lamenting  
fore his sinfull lyfe, before thy mercy  
gate. Which gate thou openest wide  
to those that do lament their sinne: Shut  
not that gate agaynst me Lord, but let  
me enter in.

And call me not to mine accomptes,  
How I haue liued here:  
For then I know right well (O Lord)  
How vile I shall appeare.  
I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well.

O Lord thou knowest what thinges be  
And eke the thinges that be: (past)  
Thou knowest also what is to come,  
Nothing is hid from thee. (made,  
Before the heauens and earth were

## The Lordes prayer.

Thou knowest what thinges were then,  
As all thinges els that hath bene since,  
Among the sonnes of men.

And can the thinges that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all (O Lord)  
Where they were done and when.  
Wherefore with teares I come to thee,  
To beg and to entreate:  
Euen as the childe that hath done euill,  
and feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord I neede not to repeat,  
What I doe beg of craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

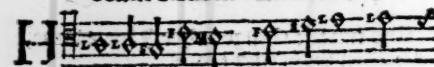
### The Lordes prayer or Paternoster.

  
Our father which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come, Thy will be done in earth, euen as  
the same in heauen is. O Lord  
our dayly bread this day: As we forgue  
our debtors, so forgue our debtors we  
pray. Into temptation leade vs not, frō  
euill make vs free: for kingdome, power  
and glory thine both now and euer be.

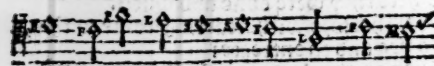
# The X. Commaundementes. The complaynt of a sinner.

## The X. Commaundementes.

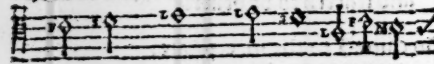
Audi Israell. Exod. 20.



Arke Israell, and what I say, geue



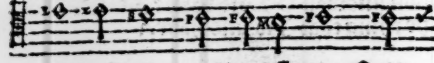
heed to vnderstand: I am the Lord thy



God that brought thee out of Egypt



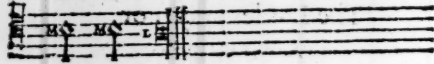
land. Euen from the house wherein thou



didst in thraldome line a slave: No one



other Gods at all before my presence



thalt thou haue.

No maner grauen I mage shalt

thou make at all to thee:

No: any figure like, by thee

shall counte crafte be.

Of any thing in heauen aboue,

no: in the earth below:

No: in waters vnder the earth,

to them thou shalt not bow.

No: shalt them serue, the Lord thy God,

a ielous God am I:

That punish parentes faultes vnto

the third and fourth degree.

Vpon the children that me hate,

and mercy do display:

To thousandes of such as me loue,

and my pceptes obey.

The name thou of the Lord thy God,

in bayne shalt neuer vse:

For him that taketh his name in bayne

the Lord will not excuse.

Remember that thou holy keepe

the sacred Sabaoth day:

Six dayes thou labour shalt and doe

thy needfull workes alway.

The seventh day is set by the Lord,

thy God to rest vpon:

No worke then shalt thou doe in it,

ne thou no: yet thy sonne.

Thy daughter, seruaunt, no: handmayd,

thyne Oxe, ne yet thyne Asse:

No: stranger that within thy gates,

hath his abiding place.

For in six dayes God heauen and earth

and all therein did make:

And after those his rest he did

vpon the seventh day take.

Wherefore he blest the day that he

for resting did ordayne.

And sacred to himselfe alone,

appointed to remayne.

Yelde honour to thy parentes that,

prolongd thy dayes may be

Vpon the land the which the Lord

thy God hath geuen thee.

Thou shalt not murther. Thou shalt not

commit adultery.

Thou shalt not steale. No: witnesse false

agaynst thy neighbour be.

Thou shalt not couet house that to

thy neighbour doth belong:

Ne couet shalt in hauing of,

hys wife to doe him wrong:

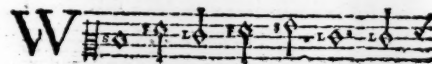
No: hys manservant, no: hys mayd,

no: Oxe, no: Asse of hys,

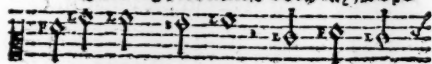
No: any other thing, that to,

thy neighbour proper is.

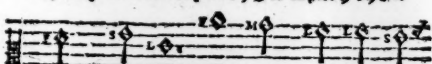
## The complaint of a sinner.



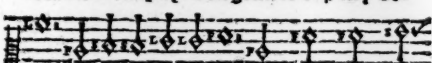
Here righteousness doth say, Lord



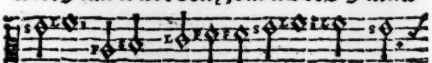
for my sinfull part, In wrych thou



shouldest me pay vengeance for my de:



sert: I can it not deny, but neddes I must



confesse, how that continually, thy lawes



I do trasgresse: Thy lawes I do trasgresse.

But if it be thy will,

With sinners to contend:

Then all thy flocke shall spill,

And be lost without end.

For who liueth here so right

that rightly he can say:

He sinneth not in thy sight,

Full oft and every day.

The Scripture playne telth me,

The righteous man offendeth

Seuen times a day to thee,

whereon

Psalme. i. ii.

I

Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path,  
But he faith now or than,  
In daunger of thy wrath.

Then sith the casoso bandes,  
That euen the man right wise  
Faith oft in sinnetull bandes,  
Whereby thy wrath may rise:  
Lord I that am vniust,  
And righteousness none haue,  
Whereto then shall I trust,  
My sinnefull soule to saue.

But truely so that possē  
Whereto I cleane and shall,  
Which is thy mercy moste  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or els we peccat all,  
The price of this thy blood,  
Wherein mercy I call.

The scripture doth declare,  
No drop of blood in the:  
But that thou didst not spare  
To shed ech drop for me.  
Now let those drops most sweet,  
So moist my hart so dry:  
That I with sinne repleat,  
May liue and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in the.  
So that I neuer fall  
Into such mortall sinne:  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to hope,  
From those infernall foes;  
And from that lake so depe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the wit:  
That vnto thee belongeth,  
Which art mine onely trust.

FINIS.

Psalmes of Dauid in  
Metre.

Beatus vir. Psal. i. T.S.

¶ This psalme is set first as a preface to exhort all  
godly men to studie and meditate the heavenly  
wisdomme: for they be blessed that so doe: but the  
wicked contemners thereof at length shall come  
to misery.

The man is blest that hath not

bent to wicked rede his care: nor led

his life as sinners doe: nor sat in scor

ners chaire. 2. But in the law of God

the Lord, doth set his whole delight:

And in that law doth exercise him selfe

both day and night.

¶ He shall be like the tree that groweth

fast by the riuer side:

Which bringeth forth most pleasant fruit

in her due time and tide.

Whose teafe shall neuer fade nor fall,

but flourish still and stand:

Euen so all thinges shall prosper well,

that this man takes in hand.

¶ So shall not the vngodly men,

they shall be nothing so:

But as the dust which from the earth,

the winde driue to and fro.

¶ Therefore shall not the wicked men

in iudgement stand by right:

Nor yet the sinners with the iust,

shall come in place of sight.

For why? the way of Godly men,

vnto the Lord is knowne:

And eke the way of wicked men,

shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

¶ Dauid reioyceth, that albeie enemies, and worldly  
power rage: God will aduance his kingdome  
euen to the farthest end of the world. Therefore he  
exhorteth princes humbly to submitte themselves  
vnder the same. Herein is signified Christ and his  
kingdome.

Sing this as the first psalme.

Why did the Gentiles tumultes rayse?

What rage was in theyr chayne?

Why did the Jewish people muse,

seeing all is but vayne.

¶ The kings and rulers of the earth,

conspire and are all bent:

Agaynst the Lord and Christ his sonne,

which he amongst vs sent.

¶ Shall we be bound to them say they?

let all theyr bondes be broke:

And of theyr doctrine and theyr law,

let vs reiect the yoke.

¶ But he that in the heauens dwelt,

theyr doinges will deride;

W. ij. And



And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them upon a day:

And in his fury trouble them,  
and then the Lord will say.

6 I have annointed him my king,  
upon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise, the Lord himselte  
did say to me, I wor:

Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will geue to thee,  
as heyres at thy request:

The endes and coastes of all the earth,  
by thee shalbe possid.

9 Thou shalt them bruse ene with a mace  
as men vnder foot trod:

And as the porters wardes, shalt breake  
them with an iron rod.

10 Now ye O kinges and rulers all,  
be wise therefore and learnd:

By whom the matters of the world,  
be iudged and discrend.

11 Se that ye serue the Lord aboue,  
in trembling and in feare:

Se that with reuerence ye reioyce,  
to him in like maner.

12 Se that ye kisse and eke embrace,  
his blessed sonne I say:

Least in his wrath ye sodenly,  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his best:

Oh then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T.S.

David driven out of his kingdome by his sonne  
Absalon, was greatly torment in minde for hys  
sinne. Therefore he calleth vpon God, & is bold in  
his promises, agaynst the terrors both of enemies  
and pesser death. Then he reioyeth for the victorie  
geuen to him and the Church, ouer they enemies.

O Lord, how are my foes increast, which

berre me more and more? They hull my

hart when as they say, God can him not

redoe. But thou O Lord art my de:

redoe. But thou O Lord art my de:

fence, when I am hard beset: My wor,

thy and mine honoz both, and thou

holdst by my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:

And he out of his holy hill,  
did heare me ty and by.

5 I layd me downe and quietly  
I slept and rose agayne:

For why? I know assuredly,  
the Lord will me sustayne.

6 If ten thousand had hemd me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Saviour and my ayd

7 Rise by thy refoze saue me my God,  
for now to thee I call:

For thou hast broke the chekes and teth  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord aboue:

Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T.S.

David persecuted by Saule, calleth vpon God with  
assured trust, reponeth hys enemies for relying  
his dominion and pferreth the fauor of God bes  
foze all treasure.

Sing this as the first psalme.

O God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at liberty,  
when I was bond and thrall.

2 Haue mercy Lord therefore on me,  
and graunt me this request:

For vnto thee vncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye  
my glory thus despise?

Why wander ye in vanity,  
and folow after lyes?

4 Know ye that good and godly men,  
the Lord doth take and chuse:

And when to him I make my playnt,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your hart:

And in your chamber quietly,  
se you your selues conuert.

6 Offer to God the sacrifice  
of righteousness I say:

And loke that in the lining Lord,  
you put your trust alway.

7 The greater sort came worldly goodes,  
and riches doe embrace:

But Lord graunt vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby wilt make my heart  
more ioyfull and more glad:

Then they that of their coine and wine,  
full great increase haue had.

9 In peace therefore lye downe will I,  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

¶ David persecuted by Doeg and Achitophel Saules  
flatterers, calleth vpon God to punish their malice.  
Then assured of successe, he conceaues comfort.

Sing this as the 3. Psalme.

I Incline thine eares vnto my wordes,  
O Lord my playnt consider:

2 And heare my voyce, my king, my God,  
to thee I make my prayer.

3 Heare me betime, Lord tary not,  
for I will haue respect

My prayer onely in the moone,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

That art not pleased with wickednesse,  
and ill with thee dwell none.

5 And in thy sight shall neuer stand,  
these furious fooles. O Lord:  
Wayne workers of iniquitie,  
thou hast alwayes ashord.

6 The lyers and the flatterers,  
thou shalt destroy them than:

And God will hate the bloudthirsty,  
and the deceitfull man.

7 Therefore will I come to thy house,  
trusting vpon thy grace:

And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:

And eke the wayes that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth  
their heartes are foule and bayne:

10 Their throat an open Sepulchre,  
their tongues doe glose and fayne.

11 Destroy their false conspiracies,  
that they may come to nought:

12 Subuert them in their heapes of sinne,  
whiche haue rebellion wrought.

13 But those that put their trust in thee,  
let them be glad alwayes:

And tender thankses for thy defence,  
and geue thy name the prayse.

14 For thou with fauour wilt increase  
the iust and righteous skill:

And with thy grace as with a shield,  
defend him from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ David for his sinnes felt Gods hand, & conceived  
the horror of everlasting death. Therefore he besee-  
th forgiveness, & not to dye in Gods indignas-  
tion. Then suddenly feeling Gods mercy, he rebui-  
keth his enemies who reioiced at his affliction.

Sing this as the 137. Psalme.

L Ord in thy wrath reprove me not,  
though I deserue thine ire:

Ne yet correct me in thy rage,

O Lord I the desire.

2 For I am weake, therefore O Lord,  
of mercy me forbear:

And heale me Lord, for why? thou knowest  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:

But Lord how long wilt thou delay,  
to cure my misery?

4 Lord turne thee to thy wanted grace,  
my seely soule by take:

O saue me not for my desertes,  
but for thy mercyes sake.

5 For why? no man among the dead,  
remembereth the one whil:

O who shall worship thee O Lord,  
in the infernall pit?

6 So greivous is my playnt and mone,  
that I waxe wondrous faynt:

All the night long I wash my bed,  
with reares of my complaynt.

7 My sight is dim and waxeth old,  
with anguish of my hart:

For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all ye,  
that worke iniquitie:

For why? the Lord hath heard the voyce,  
of my complaynt and cry.

9 He heard not onely the request,  
and prayer of my hart:

But it receaued at my handes,  
and toke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame:

And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal.vii. T.S.

¶ David falsely accused by Chus, Saules kinsman,  
calleth God to be his defender. First, for that his  
conscience did not accuse hym of any euill towards  
Saule. Next that it touched Gods glory to awarde  
sentence against the wicked. And so vpon Gods mer-  
cies and promises he warerly bold, the earning that  
it shall fall on theys neckes, that which hye ene-  
mies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,  
and confidence in thee:

Save me from them that me pursue,  
and eke deliuer me.

2 Least lyke a Lyon he me teare,  
and rend in peeces small:

W. iij.

W. iij.

Whilst there is none to succour me,  
and rid me out of thral.

3 O Lord my God if I haue done,  
the thing that is not right:

O els if I be found in fault,  
or guilty in thy sight.

4 O to my friend rewarded ill,  
or left him in distresse:

Which me pursued most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust:

Vnto the earth, and also lay,  
mine honor in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:

Performe thy kingdome promised,  
to me, which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them,  
thy selfe as Lord and king.

8 And thou that art of all men iudge,  
O Lord now iudge thou me:

According to thy righteousness,  
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secretis of all hartes,  
are searched and discide:

11 I take my helpe to come of God,  
in all my griefe and smart:

That both preserve all those, that be  
of pure and perfect hart.

12 The iust man and the wicked both,  
God iudgeth by his power:

So that he seeth his mighty hand,  
euen euery day and hoare.

13 Except he change his minde I dye,  
for euen as he should smite:

He whers his sword, his bow he bendes,  
ayning where he may hit.

14 And both prepare his mortall dartes,  
his arrowes keene and sharpe:

For them that do me persecute,  
whyles he dorth mischief warpe.

15 But loe though he in trauell be,  
of his deuillike forecast:

And of his mischief once conuined,  
yet brings forth nought at last.

16 He digs a ditch and delues it depe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd by for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will geue thanks to God therefore,  
that iudgeth righteously:

And with a song will prayse the name,  
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberalities  
and fatherly providence of God towards man  
whom he made as it were a God ouer al his works  
geueh thanks, and is astonished with the admirati  
on of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,  
are thy workes euery where?  
Whose fame surmountes in dignitie,  
aboue the heauens cleare.

2 Euen by the mourthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the starres,  
in order as they stand.

4 What thing is man (Lord) thinke I then  
that thou doest him remember?  
O what is mans posteritie,  
that thou doest him consider?

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:  
And at his fere hast set all thinges,  
that he should keepe them vnder.

7 As shepe and neat and all beastes els,  
that in the fieldes do feede:

8 Foules of the ayre, fish in the sea,  
and all that therein breede.

9 Therefore must I say once againe,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David geuing thanks for his manifold victories  
receiued, desiereth the same wonted help againe, as  
gainst his new enemies, and their malicious arro  
gancie to be destroyed.

Sing this as the 3. psalme.

W Ith hart and mouth vnto thee Lord,  
will I sing laud and prayse:

And speake of all thy wondrous workes,  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most high:

And make my songes extoll thy name,  
aboue the starry sky.

3 For that my foes are broken backe,  
and turned vnto flight:

They fall downe flat and are destroyed,  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous iudge.

Thou



5 Thou dost rebuke the hea. ben folke,  
and wicked so confound:  
That afterwarde the memory,  
of them cannot be found.

6 Thy foes thou hast made good dispatch,  
and all they townes destroyd:  
Thou hast they fame with them defaced,  
throughe all the world so wide.

7 Know thou, that he which is aboue,  
for euermore shall raigne:

And in the seat of equity,  
true iudgement will mayntayne.

8 With iustice, he will kepe and guid  
the world and euery wight:  
And so will yeld with equity,  
to euery man is right.

9 He is protector of the poore:  
what tyme they be opprest:  
He is in all aduersitie,  
they refuge and they rest.

10 All they that know thy holy name,  
therefore shall trust in the:  
For thou forsakest not their suite,  
in their necessitie.

The second part.

11 Sing Psalmes therfore vnto the Lord,  
that dwelleth in Ston hill:

Publishe among all nations,  
his noble actes and will.

12 For he is mindefull of the bloud,  
of those that be opprest:  
Forgetting not thafflicted hart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch  
whose enemies still remayne:  
Which from the gates of death are went,  
to rayse me by agayne.

14 In Ston that I may set forth,  
thy praise in hart and voyce:  
And that in thy saluation (Lord)  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves preparede:  
And in the net that they did set,  
they owne feete fast are snarde.

16 God shewes his iudgements whiche  
for euery man to marke: (were good,  
When as you see the wicked man,  
he trap in his owne warke.

17 The wicked and the sinnefull men,  
go downe to hell for euer:  
And all the people of the world,  
that will God not remember.

18 But sure the Lord will not forget,  
the poore mans grieve and payne:  
The patient people neuer looke,  
for helpe of God in dayne.

19 O Lord arise, lest men preyayle,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terroz feare, & dread,  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wronges which world  
ly men vse, because of their prosperitee who there  
fore without all feare of God thinke they may  
do all thyngs vnccontrolled. He calleth for remedy  
agaynst such is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,  
art now so farre from thine?  
And kepe close thy countenance,  
from vs this troublous tyme.

2 The poore do perishe by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his owne hart,  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despise.

4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, nay, there is no God sayth he,  
for thus he thinketh hart.

5 Because his wayes do prosper well,  
he doth thy lawes neglect:  
And with a blast doth pisse agaynst  
such as would him correct.

6 Tush, tush (sayth he) I haue no dread,  
least mine estate should chaunge:  
And why? for all aduersity,  
to him is very straunge.

7 His mouth is full of cursednes,  
of feaud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and traueil all the while.

8 He lyeth hid in wayes and holes,  
to say the innocent:  
Agaynst the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion prauely,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.

10 And for the nonce full craftily,  
he crouche downe I say:

11 So are great heapes of poore men made,  
by his strong power his pray.

The second part.

12 Tush. God forgetteth this say they,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift up thy hand forget not Lord,  
the poore that be opprest.

20. iij.

14 What

- 14 What blasphemy is this to the,  
Lord dost thou not abhorre it?  
To heare the wicked in their hartes,  
say thus thou carest not for it.
- 15 But thou seest all their wickednes,  
and well dost vnderstand:
- 16 That friendlesse and poore fatherlesse,  
are left vnto thy hand.
- 17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perishe altogether.
- 18 The Lord shall reigne for euermore,  
as king and God alone:  
And he will chase the heathen folke,  
out of the land echone.
- 19 Thou hearest O Lord the poore mans  
their prayers and request: (playnt  
Their hartes thou wilt confirme, vntill  
thyne eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino. Psal. xi. T.S.

This psalme sheweth first what assaults of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god sent him succour in necessity; declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. psalme.

- I** Trust in God how dare ye then,  
say this my soule vntill:  
Flye hence as fast as any foule,  
and hide you in your hill?
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shote in secret and to hurt,  
the sound and harmelesse best.
- 3 Of worldly hope all staves were shonke  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seate,  
of royall maiestie

- The poore and simple mans estate,  
considereth in his minde:  
And searcheth out full narrowly,  
the manners of mankinde.
- 5 And with a chearefull counten  
the righteous man will vse: aunce,  
But in his hart he doth abhorre,  
all such as mischiefes mule.
- 6 And on the sinners casteth snares,  
as thicke as any rayne:  
Fire and brimstone: & whirlwindes thicke  
appointed for their payne.

- 7 Ye see then how a righteous God,  
doth righteousness exerce:  
And to the iust and vpright man,  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

The prophet seeing the miserable decay of all good order, desireth God speedely to send reformation. Then comforted with the assurance of Gods help and promises, concludeth, that when all others are most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

- H**elp Lord for good and godly men,  
do perishe and decay:  
And sayth and truth from worldly men,  
is parted cleane away.
- 2 Why so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bekineth how,  
to flatter lye and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud wordes and make great  
the Lord shone out them out. (bags,  
4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are out: we ought to speake,  
what Lord shall vs controll?

- 5 But for the great complaint and cry  
of poore and men opprest:  
Arise will I (now saith the Lord,)  
and them restore to rest.
- 6 Gods word is like to silver pure,  
that from the earth is tride:  
And hath no lesse then seven times,  
in fire beare purified.
- 7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kinde of men.
- 8 For now the wicked world is full,  
of mischiefes manyfold:  
When vanity with mortall men,  
so highly is extold.

Viquequo Domine. Psal. xiii. T.S.

David as it were overcoming with afflictions, flyeth to GOD his onely refuge, and encourages through Gods promises, he concealeth confidence agaynst the extreme hazards of death.

Sing this as the 3. psalme.

- H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou were offended?
- 2 In hart and mynde how long shall I,  
with care tormented be:  
How long shall my deadly foes,  
thus triumphe ouer me?
- 3 Behold me now O Lord my God,  
and heare me soye opprest:

Lighten

Lighten mine eyes least that I sleepe,  
as one by death possesse.

4 Least thus mine enemy say to me,  
behold I do prevaille.

Least they also that hate my soule,  
reioyce to see me quayle,

5 But for thy mercyes and godnesse,  
my hope shall neuer farr:

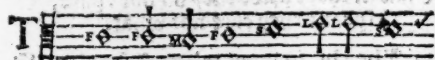
In thy reliefe and saving health,  
right glad shall be my hart.

6 I will geue thanks vnto the Lord,  
and prayse to him sing:

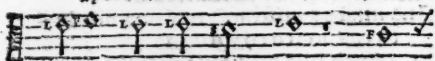
Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens. Psal. xliii. T.S.

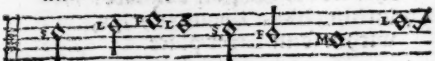
¶ He describeth the wickednes of men so growne to  
such licentiousnes that God was brought to ve-  
ter contempt: for which, albeit hee was greatly  
grieved, yet perswaded that God would redresse it,  
he is comforted.



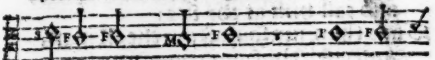
There is no God as foolish men



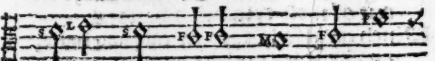
affirme in their mad moode: They



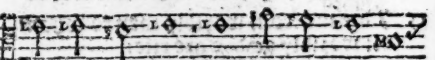
durstes are all corrupt and bayne, not



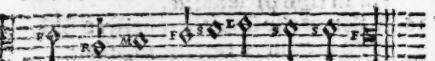
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and saw not one that



sought in deed, the liuing God to glorie.

3 They went all wide and were corrupt,  
and truely there was none:

That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischiefe still?

Hearing my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly,  
great feare on them shall fall:

For God doth loue the righteous men,  
and will maintayne them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame:

Because they put their trust in God,  
and call vpon his name,

7 But who shall giue thy people bread,  
and when wilt thou fulfill

The promise made to Israel,  
from out of Zion hill?

8 Euen when thou shalt reioyce againe,  
such as were captiue lad:

Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

¶ Here is taught why God chose the Iewes his pe-  
culiar people, and placed his temple among them:  
which was, that they by liuing brightly, might  
witness that they were his speciall & holy people.

Sing this as the 2. Psalme.

O Lord within thy Tabernacle  
who shall inhabite still:

O: whom wilt thou receiue to dwell  
in thy most holy hill?

2 The man whose life is without spot,  
whose workes are iust and straight:

Whole hart doth shunke the deuylls craft,  
whose tongue speakes no deceit.

3 Nor to his neighbor hath none ill  
in body, goodes, or name:

Nor willingly doth moue false tales,  
which might empayre the same.

4 That in his hart regardeth not  
malicious wicked men:

But those that loue and feare the Lord,  
he makerh much of them.

5 His oth and all his promises,  
that he perth faithfully:

Although he make his couenaunt so,  
that he doth lose thereby,

6 That putteth not to blury,  
his money and his coyne:

Ne for to hurt the innocent,  
doth buye or els purtoyne:

7 Who so doth all thinges as thou sa,  
that here is to be done:

Shall neuer perishe in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T.S.

¶ David prayeth to God for succour, not for his  
workes: but for his faithes sake, protestyng that he  
hatech all idolatry, raising God onely for his choyse  
and felicitie, who suffreth hee to lacke nothing.

Sing this as the 14. psalme.

L Ord keepe me for I trust in thee,  
and do confesse in doode:

Thou art my God and of my goodes,  
O Lord thou hast no neede:

2 I geue my goodes to the Saintes,  
that in the world do dwell:

And namely to the faithful flocke,  
in vertue that excell

3 They shall heape shewers on their heads  
which raines as they were made:

To offer to the Idoll Gods,

alas



4 As for the blo my sacrifice,  
and offerings of that sort:  
I will not touch nor yet thereof,  
my lips shall make report.

5 For why? the Lord the portion is,  
of myne inheritance:  
And thou art he that doest maintayne,  
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,  
in beauty did excell:  
Myne heritage assignde to me,  
doth please me wondrous well.

7 I thanke the Lord that canked me,  
to vnderstand the right:  
For by his meanes my secreete thoughts,  
do teach me euery night.

8 I let the Lord kill in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

Wherefore my hart and tongue also,  
doth both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue  
for Lord thou louest me:  
Nor yet wilt geue thy holy one,  
corruption for to be.

11 But wilt teach me the way of life,  
for all trea<sup>u</sup>res and store:  
Of perfectioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

¶ Here he complayneth to God of the cruell and  
arrogance of Saule, who ragd without any cause.  
Therefore he desireth God to reuenge his wrongs  
ty and deliuer him.

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.

2 And let the iudgement of my cause,  
proceede alwayes from the:  
And let thine eyes behold and cleare,  
this my simplicitie.

3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.

4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.

5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerne.

6 For I do call to the (O Lord,)  
surely thou wilt me aide:  
Then heare my prayer and way right well,  
the wordes that I haue sayd.

7 O thou the Saviour of all them,  
that put theyr trust in the:  
Declare thy strength on them that spurne  
agaynst thy maiesty.

8 O kepe me Lord as thou wouldst kepe  
the apple of thine eye:  
And vnder couert of thy winges,  
defend me ferrely.

The second part.

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that go about,  
my soule for to destroy.

10 Which wallow in their worldly  
so full and che so far: (wealth)  
That in theyr pride they do not spare,  
to speake they care not what.

11 They lye in wayt where I should passe  
with craft me to confound:  
And making mischief in theyr mindes  
to cast me to the ground.

12 Much like a Lyon greedely,  
that would his pray embrace:  
Or lurking like a Lyons whelpe,  
within some secret place.

13 Wilt Lord with haste puenient my foe,  
and cast him at thy feet:  
Salue thou my soule from the ill man,  
and with the sword him smite.

14 Deliuere me Lord by thy power,  
out of these tyrantes handes:  
Which now so long tyme raigned hane,  
and kept vs in their bandes.

15 I meane from worldly men to whom,  
all worldly goodes are rife:  
That haue no hope nor part of joy,  
but in this present life.

16 Thou of thy hope their bellies fill,  
with pleasures to their mynde:  
Their children haue inough, and leaue,  
to theirs the rest behynde.

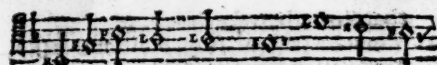
17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

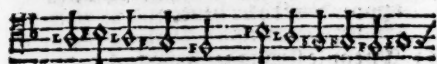
¶ Dauid giueth thanks entering into his kingdom  
extolling the maruailous graces of God in his pre-  
servation. Herein is the Image of Christes king-  
dome, which shall conuere through Christ, by the  
unspeakeable loue of god, though al the world resist.

O Lord my strength and fortitude,

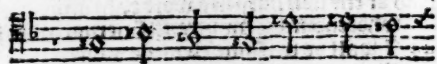
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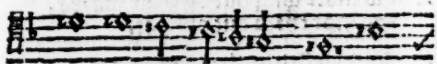
of force I must loue thee: Thou art my



castle and defence, in my necessitie.



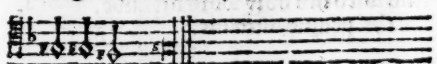
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge buckler, & my shield, the hope



of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shalbe preserved.

4 The pangs of death did compasse me,  
and bound me euery where:

The flowing waues of wickednesse,  
did put me in great feare.

5 The fyre and suble snares of hell,  
were round about me set:

And for my death there was prepared  
a ready trapping net.

6 I thus venter with payne and griefe,  
did pray to God for grace:

And he forthwith did heare my prayne,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:

Yea, the foundation of the mount,  
of Basan for to wake:

8 And from his nostrils came a smoke,  
when kindled was his ire.

And from his mouth came kindled coales,  
of hote consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hye:

And vnderneath his feete he cast  
the darknesse of the skye.

10 On Cherubes and on Cherutines,  
full royally he rood:

And on the winges of all the wintes,  
came flying all abroad.

The second part.

11 And like a den most darke he made,  
his hid and secreete place:

With waters blache and avery cloudes,

enuiromed he was.

12 But when the brightnes of his face,  
in presence shall appeare:  
Then cloudes consume and in their stead,  
come hayle and coales of fire.

13 The fiery darter and thunderboltes,  
disperle them here and there:

And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatening,  
and at thy chyling cheare:

The springes and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:

And pluckt me out of waters great,  
that would me overflow.

16 And me deliuered from my foes,  
that would haue made me thrall:

Yea from such foes as were to strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:

But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:

And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:

And to the cleannesse of my handes,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trod:

And haue not wauered wickedly,  
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,  
to his law and decree:

His statutes and commandementes,  
I cast not out from me.

22 But pure and cleane and vncorrupte,  
appeare before his face:

And did reftayne from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:

And to the cleannesse of my handes,  
appearing in his sight.

24 For Lord, with him that holy is,  
wilt thou be holy to:

And with the good and vertuous men,  
right verthuouly wilt doe.

25 And to the louing and eleme,  
thy loue thou wilt reueale:

And thou wilt lift the wicked men,  
as wicked men be due.

26 For thou dost saue the simple folke,  
in trouble when they lye:

And dost bring downe the countenaunces  
of them that looke full hye.

27 The

27 The Lord will light my candle so,  
that it shall shine full bright:

The Lord my God will make also,  
my darknesses to be light.

28 For by thy helpe an host of men,  
discomfite Lord I will:

By thee I scale and overleape,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is truly true:

He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:

Or is who is omnipotent,  
saying our God alone?

The fourth part.

31 The God that giveth me with strength  
is he that I doe meane:

That all the wayes wherein I walke,  
did evermore keepe cleane.

32 That made my feet like to the hartes,  
in swiftnesse of my pace:

And for my successe brought me forth,  
into an open place.

33 He did in order put my handes,  
to battayle and to fight:

To breake in sonder battes of brasse,  
he gaue myne armes the might.

34 Thou reachest me thy saving health,  
thy right hand is my tower:

Thy loue and thy familiaritie,  
doth still increase my power.

35 And vnder me thou makest playne,  
the way where I should walke:

So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoyde:

And from the field doe not returne,  
till they be all destroyed.

37 So I suppress and wound my foes,  
that they can rise no more:

For at my feete they fall downe flat,  
I strike them all to force:

38 For thou doest gird me with thy strength,  
to warre in such a wise:

That they be all scattered abroad,  
that by against me rise.

39 Lord thou hast put into my handes,  
my mortall enemies yoke:

And all my foes thou doest deuote,  
in sunder with thy stroke.

40 They cald for helpe, but none gaue care  
nor helpe them with reliefe:

Yea to the Lord they cald for helpe,  
yet heard he not their grieues.

The fifth part.

41 And still like duff before the winde,  
I drue them vnder fate:

And swepe them out like stubble clays.

that sticketh in the stroke.

42 Thou kepest me from seditious folke,  
that still in strife be leade:

And thou doest of the heathen folke,  
appoint me to be head.

43 A people straunge to me unknowne  
and yet they shall me serue:

And at the first obey my worde,  
whereas mine owne will serue.

44 I shall be rekcome to mine owne,  
they will not see my light:

But wander wide out of their wayes,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all prayse:

That is my rocke and saving health,  
prayed be he alwayes.

46 For God it is that gaue me power,  
reuenged for to be:

And with his holy word subdude,  
the people vnto me.

47 And from my foe me deliuered,  
and set me higher then those:

That cruell and vngodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee gentie thanks I shall:

And sing our prayses to thy name,  
among the Gentils all.

49 Thou gapest great prosperitie,  
vnto the king I say:

To Dauid thine annoynted king,  
and to his seide for aye.

Coelienarrant. psal. xix. T.S.

He moueth the earthfull to glorifie God by the  
workman ship, proportion, & ornaments of the hea-  
uens, and by the law wherein God is reuelled fami-  
liarly to his chosen people.

Sing this as the 44. psalme.

The heauens and the firmament,  
do wondrously declare:

The glory of God omnipotent,  
his workes and what they are.

2 The wondrous workes of God appeare,  
by euery dayes successe:

The nights likewise which their race run,  
the selfe same thinges expresse.

3 There is no language tongue or speech,  
where their sound is not heard:

In all the earth and coastes thereof,  
their knowledge is conferrd.

4 In them the Lord made for the soune,  
a place of great renoune:

Who lyke a bridegrome ready trind,  
doth from his chamber come.

5 And as a ballastie champion,  
who for to get a prize:

With joy doth hast to take in hand,  
some noble enterprize.

6 And all the daye from end to end,  
he compasseth about.

Nothing



Nothing can hide it from his heare,  
but he will finde it out.

- 7 How perfect is the law of God,  
how is his couenaunt sure?  
Conuertyng soules and making wise,  
the simple and obscure.  
8 Just are the Lordes commaundementes,  
and glad both hart and mynde:  
His preceptes pure and geueth light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

- 10 And more to be embraced alwayes.  
then fined gold I say:  
The hony, and the hony combe,  
are not so swete as they.

11 By them thy seruaunt is forwarde,  
to haue God in regard:

And in perfozmance of the same,  
there shall be great reward.

- 12 But Lord what earthly man doth  
thy erroris of this life: (know,  
Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And kepe me, that presumptuous  
penayle not ouer me: (sinnes,  
And thou shalt be innocent,  
and great offences flye.

- 14 Accept my mouth and eke my hart,  
my wordes and thoughtes echone:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus. psal.xx.T.S.

The people pray to God to heare they king and  
receiue his sacrifice, which he offered before he went  
to battell agaynst the Ammonites, declaring that  
heathen put they trust in horses: But they trust  
onely in his name. wherfore the other shall fall,  
but the king and his people shall stand.

Sing this as the 14. Psalme.

I In trouble and aduerstie.  
the Lord God heare the still:  
The maiestie of Jacobs God,  
defend the from all ill.

2 And send the from his holy place,  
his helpe at every nede:  
And so in Sion stablish the,  
and make the strong in depe.

4 Remembryng well the sacrifice,  
that now in him is done:  
And so receaue right thankfully,  
thy burnt offerings ech one.

4 Accordyng to thy hartes desire,  
the Lord graunt vnto the:  
And all thy counsell and denise,  
full well perfozme may be.

5 He shall reioyce when thou vs sauest,  
and our banniers display:  
Vnto the Lord which thy requestes,  
fulfilled hath alway.

6 The Lord will his annoynted saue,

I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keperth promise iust:

8 They fall downe flat but we do rise,  
and stand by stedfastly:  
Now saue and helpe vs Lord and kyng,  
on the when we do cry.

Domine in virtute. Psal. xxi. T.S.

Dauid in the persō of the people prayeth God for  
the victory geuen them agaynst the Syrians & Am  
monites. 1. Sam. xxi. whereto he was crowned with  
the crown of the kyng of Ammon. 2. Sam. 12. and  
indued with the manifold blessings of God.

O Lord, how ioyfull is the king

in thy strength and thy power? How

vehemently doth he reioyce in thee

hys Saviour? For thou hast geuen

vnto him hys godly hartes desire: to

him nothing hast thou denide, of that

he did requite.

3 Thou didst preuent him with thy giftes  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of the,  
thereof thou madest him sure:  
To haue Long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefites and ayde:  
Great worship and great honoz both,  
thou hast vpon him layd.

6 Thou wilt geue him felicity,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why the king doth strongly trust,  
in God for to penayle:  
Therefore his godnes and his grace,  
will

- will not that he shall quayle.  
 8 But loe thine enemies keele the force,  
 and those that the withstand:  
 finde out thy foes and let them feele,  
 the power of thy right hand.  
 9 And like an ouen burne them Lord,  
 in fiery flame and fume:  
 Thine anger shall destroy them all,  
 and fire shall them consume.  
 10 And thou wilt root out of the earth,  
 theyr fruit that should encrease:  
 And from the number of thy flocke,  
 theyr seed shall end and cease.  
 11 For why much mischief do they muse  
 agaynst thy holy name:  
 Yet did they sayle, and had no power,  
 for to perforce the same.  
 12 But as a marke thou shalt them set,  
 in a most open place.  
 And charge thy bowstrings readely,  
 agaynst thine enemies face.  
 13 Be thou exalted Lord therefore,  
 in thy strength euery houre:  
 So shall we sing right solemnly,  
 prayeing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complaineth of his desperate extremities, & declareth wherof he recovereth himselfe fro temptation. Under his person is figured Christ.

Sing this as the 21. Psalme.

- O God my God wherefore doest thou,  
 forsake me bitterly:  
 And helpest not when I do make,  
 my great complainment and cry?  
 2 To thee my God euery all day long,  
 I do both cry and call:  
 I cease not all the night and yet,  
 thou hearest not at all.  
 3 Euen thou that in the sanctuary,  
 and holy place doest dwell:  
 Thou art the comfort and the toy,  
 and glory of Israell.  
 4 And he in whom our fathers old,  
 had all their hope for euer:  
 And as they put their trust in thee,  
 so didst thou them deliuer.  
 5 They were deliuered euer when,  
 they called on thy name:  
 And for the fayth they had in thee,  
 they were not put to shame.  
 6 But I am now become a worime,  
 moze lyke then any man:  
 An outcast whom the people scorne,  
 with all the spite they can.  
 7 And me despise as they behold,  
 me walking on the way:  
 They grin, they mow, they nod their heads  
 and in this wise they say.

- 8 This man doth glory in the Lord,  
 his fauour and his laue:  
 Let him reede me and helpe him now,  
 his power if he will proue.  
 9 But Lord out of my mothers wombe,  
 I came by thy request:  
 Thou didst preserve me still in hope,  
 while I did sucke her brest.  
 10 I was committed from my byrth,  
 with thee to haue abode:  
 Since I was in my mothers wombe,  
 thou hast bene euer my God.  
 The second part.  
 11 Then Lord depart not now from me,  
 in this my present griefe:  
 Since I haue none to be my helpe,  
 my succour and reliefe.  
 12 So many Bulles do compass me,  
 that be full strong of head:  
 yea Bulles so fat as though they had,  
 in Basan field bene fed.  
 13 They gape vpon me greedely,  
 as though they would me slay:  
 Much lyke a Lyon roaring out,  
 and ramping for his pray.  
 14 But I drop downe lyke water shed,  
 my toynges in sunder breake:  
 My hart doth in my body melt,  
 lyke waxe agaynst the heate.

- 15 And lyke a portheard dyerth my strength,  
 my tongue it cleaueth fast:  
 Vnto my lawes, and I am brought,  
 to dust of death at last.  
 16 And many dogges do compass me,  
 and wicked counsell eke:  
 Conspire agaynst me cursedly,  
 they pearce my handes and fate.  
 17 I was tormented so that I,  
 might all my bones haue told:  
 Yet still vpon me they did looke,  
 and still they me behold.  
 18 My garmentes they deuided eke,  
 in partes among them all:  
 And for my coate they did cast lots,  
 to whom it might befall.  
 19 Therefore I pray that be not farre,  
 from me at my great neede:  
 But rather sith thou art my strength,  
 to helpe me Lord make speed.  
 20 And fro the sword Lord saue my soule,  
 by thy might and thy power:  
 And keepe my soule thy darling deare,  
 from dogges that would deuour.

And from the Lyons mouth that would,  
 me all in sunder shuer:  
 21 And from the hornes of Unicorne,  
 Lord safely me deliuer.  
 22 And I shall to my brethren all,  
 thy maiestie record:  
 And in thy Church shall prayse the name,  
 of the the liuing Lord.

The

The third part.

- 23 All ye that feare him prayse the Lord  
thou Jacob honour him:  
And all the seede of Israel,  
with reuerence worship him.
- 24 For he despiseth not the poore,  
he turned not awy  
his countenance when they doe call,  
but graunteth to theyr cry.
- 25 Among the flocke that feare the Lord  
I will therefore proclayme  
Thy prayse, and keepe thy promise made,  
for setting forth thy name.
- 26 The poore shall eate and be suffised,  
and those that doe their deuer:  
To know the Lord, shall prayse his name,  
theyr heartes shall liue for euer.
- 27 All coastes of earth shall prayse the Lord  
and turne to him for grace:  
The heathen folke shall worship hym,  
before his blessed face.
- 28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be theyr gouernour,  
and king for euermore.
- 29 The rich man of his godly giftes,  
shall feede and taste also:  
And in his presence worship him,  
and bow theyr knees full low.
- 30 And all that shall goe down to dust,  
of lyfe by him must taste:  
My seede shall serue and prayse the Lord,  
while any world shall last.
- 31 My seede shall playnely shew to them  
that shalbe borne hereafter:  
Hys iustice and hys righteousness,  
and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David hauing tried gods manifold mercies diuers  
times, gathereth the assurance that God will con-  
tinue his goodnes for euer.

Sing this as the 21. Psalme.

- The Lord is onely my support,  
and he that doth me fede:  
How can I then lacke any thing,  
whereof I stand in neede.
- 2 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after diuers me to the streames,  
which runne most pleasantly.
- 3 And when I fele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right pathes,  
euen for his owne names sake.
- 4 And though I were euen at deathes doze,  
yet would I feare none ill:  
For with thy rod and shepherdes croke,  
I am comforted still.
- 5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,

my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

An other of the same by  
Thomas Sternhold.

Sing this as the 21. Psalme.

- My shepheard is the liuing Lord,  
nothing therefore I neede:  
In pastures fayre with waters calme,  
he set me for to fede.
- 2 He did conuert and glad my soule,  
and brought my minde in frame:  
To walke in pathes of righteousness,  
for his most holy name.
- 3 Yea though I walke in bale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.
- 4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and che annoynt my head.
- 5 Through all my lyfe thy fauour is,  
so frankly shewed to me:  
That in thy house for euermore,  
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now bittered in the temple,  
more glorious then before in the Tabernacle, Da-  
uid with exclamation setteth forth the hono-  
r of mouing the consideration of the eternall man-  
ners prepared in heauen, wherof this was a figure.

Sing this as the 21. Psalme.

- The earth is all the Lordes, withall  
her floze and furniture:  
Yea his is all the world, and all  
that therein do endure.
- 2 For he hath fastly founded it,  
aboue the sea to stand:  
And layd alow the liquid floudes,  
to flow beneath the land.
- 3 For who is he (O Lord) that shall,  
ascend into thy hill:  
Or passe into thy place,  
there to continue still?
- 4 Whose handes are harmelesse, & whose  
no spot there doth defile: (hart,  
his soule not set on banitie,  
who hath not sworne to guile.
- 5 Him that is such a one the Lord,  
shall place in blisfull plight:  
And God his God and Saviour,  
shall yeld to him his right.
- 6 This is the brode of traitailers,  
in seking of his grace:  
As Jacob did the Israelite:  
in that tyme of his race.
- 7 Ye princes open your gates, stand open  
the

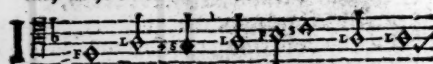


the euertlasting gate:  
 For there shall enter in thereby,  
 the king of glorious state.  
 8 What is the king of glorious state,  
 the strong and mighty Lord?  
 The mighty Lord in battell stout,  
 and tryall of the sword.

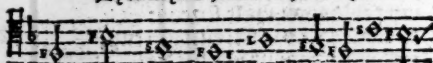
9 Ye Princes open your gates, stand open  
 the euertlasting gate:  
 For there shall enter in thereby,  
 the king of glorious state.  
 10 What is the king of glorious state,  
 the Lord of hostes it is:  
 The kingdome and the royaltie,  
 of glorious state is his.

Ad te domine. Psal. xxv. T.S.

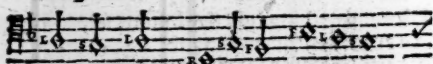
David greued at his sinnes, & malicious enemies  
 most feruently prayeth for forgiveness, especially of  
 such as he committed in youth.



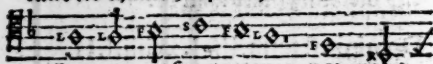
Lyft myne hart to thee my God



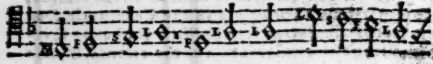
and guide most iust: Now suffer me to



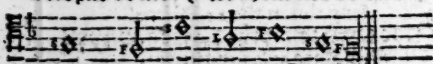
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoffe of me: & let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them besall:  
 which haue them wrongfully:  
 Therefore thy pathes and thy right wayes,  
 vnto me Lord direct.

4 Direct me in thy truth,  
 and teach me I the pray:  
 Thou art my God and Saviour,  
 on thee I waite alway.

5 Thy mercyes manifold,  
 I pray the Lord remember:  
 And eke thy pity plentiful,  
 for they haue bene for euer.  
 6 Remember not the faulces,  
 and frailtie of my youth:  
 Remember not how ignorant,  
 I haue bene of thy truth.

6 Nor after my delictes,  
 let me thy mercy finde:  
 But of thine owne benignitie,  
 Lord haue me in thy minde.

7 His mercy is full sweete,  
 his truth a perfect guide:

Therefore the Lord will sinners teach,  
 and such as goe aside.

8 The humble he will teach,  
 his precepces for to kepe:  
 He will direct in all his wayes,  
 the lowly and the meke.  
 9 For all the wayes of God,  
 are truth and mercy both:  
 To them that kepe his Testament,  
 the witness of his troth.

The second part.

10 Now for thy holy name,  
 O Lord I the intreate:  
 To graunt me pardon for my sinne,  
 for it is wandrous great.  
 11 Who so doth feare the Lord,  
 the Lord doth him direct:  
 To lead his lyfe in such a way,  
 as he doth best accept.

12 His soule shall euermore,  
 in goodnesse dwell and stand:  
 His seede and his posteritie,  
 inherite shall the land.  
 13 All those that feare the Lord,  
 know his secret intent:  
 And vnto them he doth declare,  
 his will and testament.

14 Mine eyes and eke my hart,  
 to him I will aduance:  
 That pluckt my feete out of the snare,  
 of sinne and ignorance.  
 15 With mercy me behold,  
 to thee I make my moene:  
 For I am poore and desolate,  
 and comfortlesse alone.

16 The troubles of my hart,  
 are multiplied in dede:  
 Bring me out of this misery,  
 necessity and neede.  
 17 Behold my pouerty,  
 myne anguish and my payne:  
 Remit my sinne and myne offence,  
 and make me cleane agayne.

18 O Lord behold my foes,  
 how they do still encrease:  
 Pursuing me with deadly hate,  
 that sayne would liue in peace.  
 19 Deliver me and kepe my soule,  
 and eke deliuer me:  
 And let me not be ouerthrowne:  
 because I trust in thee.

20 Let my simple purenesse,  
 me from mine enemies defend,  
 Because I looke as one of thine,  
 that thou shouldst me defend.  
 21 Deliuere Lord thy folke,  
 and send them some relief:  
 I meane thy chosen Israell,  
 from all their payne and grief.

Iudica me Domine Psal. xxvi. T.S.

David iniuriously oppressed, and helpelesse, per as-  
 sured of his integritie to Saule, calleth God to be-  
 leaue him causeles afflicted. Then he desireth to be  
 the

in the company of the saythfull in the congrega-  
tion of God when he was banished by Sauts, pzo:  
missing goodly life, open prayles, thanksgyngs, and  
sacrifice for his deliuerance.

Sing this as the 14. Psalme.

**L**ord be my iudge, and thou shalt see,  
my pathes be right and playne:  
I trust in God and hope that he,  
will strength me to remayne.  
2 Where me my God I the desire,  
my wayes to search and try:  
As men do prone their gold with fire,  
my raynes and hart espy.

3 Thy goodnesse layd before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haunt of vse,  
with men whose dedes are bayne:  
To come in house I do refuse,  
with the deceitfull trayne.

5 I much abhorre the wicked sort,  
their dedes I do despise:  
I do not once to them resort,  
that hurtfull thynges deuise.  
6 My handes I wash and do procede,  
in workes that walke byght:  
Then to thine altair I make spede,  
to offer there in sight.

7 That I may speake & preach the prayse,  
that doth belong to the:  
And so declare how wondrous wayes,  
thou hast bene good to me.  
8 O Lord thy house I lone most deare,  
to me it doth excell:  
I haue delight and would be neare,  
where as thy grace doth dwell.

9 O shut not by my soule with them,  
in sinne that take their fill:  
For yet my lyfe among those men,  
that seeke much blood to spill.  
10 Whose handes are heapt with craft &  
their lippes thereof are full: (guile,  
And their right hands with wench & wile,  
for bythes do plucke and pull.

11 But I in righteousnesse intend,  
my tyme and dayes to serue:  
Haue mercy Lord and me defend,  
so that I do not swerne.  
12 My soule is stayd for all assayes,  
it standeth well and right:  
Wherefore to God will I geue prayse,  
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David deliuered from great perils, geueth thanks  
wherein we see hys constant sayth agaynst the al-  
lailtes of all enemies, and the end why hee desir-  
eth to lyue and to be deliuered. Then hee exhorteth to  
sayth and to attend vpon the Lord.

Sing this as the 12. Psalme.

**T**he Lord is both my health and light,  
shall man make me dismayd:  
Sith God doth geue me strength & might,  
why should I be afraid?

2 While that my foes with all their  
begyn with me to brawle: (strength,  
And thinke to eate me by at length,  
themselves haue caught the fall.

3 Though they in campe agaynst me lye,  
my hart is not afrayd:  
In battell pight if they will try,  
I trust in God for ayde.

4 One thing of God I do require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my lyfe throughout may dwell:  
To see the beauty of his face,  
and view his temple well.

6 In tyme of dead he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on his rocke most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to fogle and cleane deface,  
that compasse me about.

8 Therefore within thy house will I,  
geue sacrifice of prayse:  
With psalmes and songes I will apply,  
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,  
for which to the I call:  
Haue mercy Lord on me oppress,  
and send me helpe withall.

10 My hart doth knowledge vnto the,  
I sue to haue thy grace:  
Then seeke my face sayest thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

12 My parentes both their sonne forsake,  
and cast me of at large:  
And then the Lord himselfe yet toke,  
of me the cure and charge.

13 Teach me O Lord the way to the,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will,  
of them that be my foes:  
For they surmise agaynst me still,  
false witness to depose.

15 My hart would fayne, but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it be,  
in life that eye shall last.

16 Trust still in God, whose whole thou  
his will abide thou must: (art,  
And he shall raise and strength thy hart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. I.H.  
Crying in feare and penitence to see God, p. 100.

red by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the saythfull to his tuition.

Sing this as the 27. Psalme.

**T**hou art O Lord my strength and say  
the succour which I crave:  
Neglect me not least I be like,  
to them that go to graue.

2 The voyce of thy suppliant heare,  
that vnto the dorch cry:  
When I lift vp my handes vnto,  
thy holy Arke most hye.

3 Repute me not among the folt,  
of wicked and peruer:  
That speake right fayre vnto their frends,  
and thinke full ill in hart.

4 According to their handy worke,  
as they deserue in dede,

5 And after their inuentions,  
let them receiue their made.

6 For they regard nothing Gods wokes,  
his law ne yet his loze:

Therefore he will them and their siede,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:

My voyce, my prayer, and my complaynt,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my health my hartes reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation,  
of his elect by Christ.

9 Thy people and thy heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord, and rule their hartes,  
that they may neuer sweue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes (who for the most part  
thinke there is no God) at the least to feare him for  
the thunders and tempestes, for feare whereof all  
creatures tremble. And albeit it threatneth sin-  
ners, yet it moueth vs to prayse his name.

Sing this as the 30. Psalme.

**G**ue to the Lord ye potentates,  
ye rulers of the world.

Gene ye all prayse, honour, and strength,  
vnto the liuing Lord.

2 Beue honour to his holy name,  
and honour him alone:

Worshyp him in his maiestie,  
within his holy throne.

3 His voyce dorch rule the waters all,  
euen as himselfe dorch please:

He dorch prepare the thunderclaps,  
and gouerneth all the seas.

4 The voyce of God is of great force,  
and wondrous excellent:

It is most mighty in effect,  
and most magnificient.

5 The voyce of God dorch rent and breake,  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a calfe,  
or els the Onicoine:

7 Not onely trees but mountaines great,  
whereon the trees are boine.

8 It is voyce denides the flames of fire,  
and shakes the wilderness:

It makes the desert quake for feare,  
that called is Cabes.

9 It makes rindebindes for feare to Calue,  
and maketh the conert playne:

Then in his temple euery man,  
his gloyp dorch proclayme.

10 The Lord will sit about the fiondes,  
ruling the raging sea:

So shall he raigne as Lord and king,  
for euer and for aye.

11 The Lord will gene his people power,  
in vertue to encrease:

The Lord will blesse his cholen folke,  
with euerlasting peace.

Exaltabote Domine. Psal. xxx. I.H.

What David should dedicate his house to the Lord  
he fell extreme sicke, without all hope of lyfe, and  
therefore after recouerie, he thanketh God, exhor-  
ting others to doe the lyke, and to learne by him,  
that God is rather mercifull the sener towards  
his, also that aduersitie is sodaine. The he prayeth  
and promisseth to prayse God for euer.

**A**ll praise and thankes be  
unto thee O Lord my God  
for ever and ever.

21 I laud and prayse with hart and

voyce, O Lord I geue to the: Which

didst not make my foes reioyce, but

hast exalted me. O Lord my God to

the I cryde in all my payne and grief:

Thou gauest an eare, and didst prouide

to ease me with relief.

3 Of thy god will thou best call backe,  
my soule from hell to saue:

Thou didst reuine when strength did lache,  
and keptst me from the graue.

4 Sing prayse ye Saintes that proue & se,  
the goodnesse of the Lord:



In memory of his matresse,  
reioyce with one accord.

5 For why his anger but a space,  
dorth last and slake agayne:  
But in his fauour and his grace,  
alwayes dorth lyfe remayne.

6 Though gripes of grieve & pangues full  
shall lodge with vs all night: (soe,

7 The Lord to soy shall vs restore,  
before the day be light.

8 When I enioyd the world at will,  
thus would I boast and say:  
Tush I am sure to feele none ill,  
this wealth shall not decay.

9 For thou O Lord of thy good grace,  
hadst sent me strength and ayde:  
But when thou turndst away thy face,  
my mynde was soe dismayd.

10 Wherefore agayne yet did I cry,  
to the O Lord of might:  
My God with playntes I did apply,  
and prayd both day and night.

11 What gayne is in my blood sayd I,  
if death destroy my dayes?  
Shall dust declare thy matresse,  
or yet thy truth dorth prayse?

12 Wherefore my God some pitie take,  
O Lord I the desire:  
Do not this simple soule forsake,  
of helpe I the require.

13 Then didst thou turne my grief & woe,  
into a chearefull voyce:  
The mourning wedd thou tookest me fro,  
and madest me to reioyce.

14 Wherefore my soule vnceasingly,  
shall sing vnto thy prayse:  
My Lord my God, to the will I,  
geue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I. H.

David deliuered from great daunger sheweth first  
what meditation hee had by the power of sayth,  
when death was before his eyes, and how the fa-  
uour of God alwayes is ready to those that feare  
him. He exhorteth the saythfull to trust in God,  
because he preserveth them.

Sing this as the 18. Psalme.

O Lord I put my trust in the,  
let nothing worke me shame:  
As thou art iust deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that anon,  
to helpe me make good speede:  
Be thou my rocke and house of stone,  
my fence in tyme of neede.

3 For why? as stones thy strength is tride  
thou art my fort and tower:

For thy names sake be thou my guide,  
and lead me in thy power.

4 Iolucke out my skete out of the snare,  
which they for me haue layd:

Thou art my strength and all my care,  
is for thy might and ayde.

5 Into thy handes Lord I commit,  
my spirit which is thy one:

For why thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from thinges to be abhorde:  
When they on trifles set their hart,  
my trust is in the Lord.

7 For I will in thy mercy soy,  
I see it dorth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me assaile,  
some pitie on me take:

Myne eyes were dimme, my sight doth  
my wombe for woe doth ake. (sayle,

10 My life is wome with grief & payne,  
my yeares in woe are past:

My strength is gone & through dismayne,  
my bones corrupt and wast.

11 Among my foes I am a scozne,  
my frendes are all dismayd:

My neighbours and my kinsmen bozne,  
to see me are afraid.

12 As men once dead are out of mynde,  
so am I now forgot:

As small effect in me they finde,  
as in a broken pot.

13 I heard the bragges of all the rout,  
their theates my mynde did fray:

How they conspire and went about,  
to take my lyfe away.

14 But Lord I trust in the for ayde,  
not to be ouertrod:

For I confesse and still haue sayd,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruauant Lord expresse,  
and shew thy toyfull face:

And saue me Lord for thy godnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on the I call:

But let the wicked beare the shame,  
and in the grane to fall.

18 O how great good hast thou in store,  
layd vp full safe for them:

That feare and trust in the therefore,  
before the sounes of men:

19 Thy presence shall them fence and guide  
from all proud braggs and wronges:

Within thy place thou shalt them hide  
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd  
on me his grace so farre:

Me to defend with watch and ward,  
as in a towne of watre.

C. ij.

Thou

21 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.  
22 Ye Saintes loue ye the Lord I say,  
the saythfull he doth guide:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your hart  
be bold and haue a lust:  
For sure the Lord will take your part,  
with ye on him do trust.

Beati quoniam. Psal. xxxii. T.S.

¶ David punished with greivous sickness for his sin  
counteth them happy to whom God doth not im-  
pute their transgressions. And after that he had co-  
fessed his sinnes, and obtained pardon, he exho-  
rtes the wicked men to liue godly, and the good to  
reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his hart hath hid no guile,  
nor feard is found therein.

3 For whilst that I kept close my sinne,  
in silence and constraynt:

My bones did weare and wast away,  
with dayly mone and playnt.

4 For night and day thy hand on me,  
so greivous was and smart:  
That all my bloud and humours moyst,  
to dyppnesse did conuert.

5 I did therfore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgene,  
and all my sinnes passe ouer.

6 The humble man shall pray therfore,  
and seke thee in due tyme:  
So that the foudes of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compasse me about:

Thou art my refuge and my toy,  
and thou dost rid me out.

8 Come hither, and I shall thee teach  
how thou shalt walke aright:  
And will thee guide as I my selfe,  
haue leaend by proofe of sight.

9 Be not so rude and ignorant,  
as is the horse of Assle:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold,  
sorrowes and grief sustayne:

But vnto him that trustes in God,  
his godnesse shall remayne.

11 Be mercy therfore in the Lord,  
ye must list by your boyce:

And ye of pure and perfect hart,  
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I.H.

¶ He exhorteth good men to praise God for creating  
and gouerning all things, for his saythfull promi-  
ses, for scattering the counsell of the wicked tea-  
ching that no creature preferreth any man, but  
onely his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,  
it is a seemely sight:

That bright men with thankfull boyce,  
would prayse the God of might.

2 Playse ye the Lord with harpe and song,  
in psalmes and pleasant thyngs:  
With Lute and instrument among  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with contrage gene him prayse:

4 For why? his word is euer true,  
his workes and all his wayes.

5 To iudgement equitie and right,  
he hath a great good will:  
And with his giftes he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hostes and powers euerichone,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and kepe his lawe.

Ye that inhabite in eche coast,  
dread him and stand in awe.

9 What he commaunded wrought it was,  
at once with present speede:

What he doth will is brought to passe,  
with full effect in dede.

10 The counsellors of the nations ride,  
the Lord doth bring to nought:

He doth defeate the multitude,  
of their deuile and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:

12 The motions of his minde and will,  
take place in euerie age.

The second part.

13 And blest are they to whom the Lord,  
as God and guide is knowne:

Whom he doth chuse of more accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mortall by birth:

Considering from his seate of might,  
the dwellers of the earth.

15 The lord I say whose had hath wrought  
mans hart and doth it frame:

For he alone doth know the thought,  
and working of the same.

16 A kyng that trusteth in his host,

shall

shall nought p'euayle as lenger:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troups of horsemen eke shall faile  
their sturdy steedes shall serue:  
The strength of horse shall not p'euayle,  
the rider to make him.

18 But loe the eyes of God extend,  
and watch to ayd the iust:  
With such as feare him to offend,  
and on his goodnes trust.

19 That he of death and all distresse,  
might set their soules from dread:  
And if that dearth their land oppresse,  
in hunger them to fede.

20 Wherefore our soules do still depend,  
on God our strength and stay,  
He is our shield vs to defend,  
and driue all dardes away.

21 Our soule in God hath ioy and game,  
reioysing in his might:  
For why? in his most holy name,  
we hope and much delight.

22 Therefore let thy goodnes O Lord,  
still present with vs be:  
As we alwayes with one accord,  
do onely trust in the.

Benedicam Domi. Psal. xxxiiii. T.S.

David having escaped Achis (1 Sam. 21) prayeth  
God for his deliuerance geuing other example to  
trust in God, to feare and serue him, who defendeth  
the goodly with his angels, & utterly destroyeth the  
wicked in their finnes.

Sing this as the. 30. psalme.

I will geue land and honoz both,  
vnto the Lord alwayes:

And eke my mouth for evermore,  
shall speake vnto his prayse.

2 I do delight to laud the Lord,  
in soule and eke in voyce:

That humble men and mortified,  
may heare and so reioyce.

3 Therefore se that ye magnifie,  
with me the living Lord:

And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me a gayne:

And me deliuered incontinent,  
from all my feare and payne.

5 Wh3 so they be that him behold,  
shall se his light most cleare:

Their countenance shall not be dasyt,  
they neede it not to feare.

6 This silly wretch for some reliefe,  
vnto the Lord did call:

Who did him heare without delay,  
and drew him out of thral.

7 The Angell of the Lord doth pitch,  
his tentes in every place:

To saue all such as feare the Lord,  
that nothing them deface.

8 Take and consider well therefore,

that God is good and iust:  
O happy man that maketh him,  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thyng:  
For they that feare the living Lord,  
are sure to lacke nothing.

10 The Lyons shalbe hungerbit,  
and pynde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

11 Come neare therefore my childre deare,  
and to my wordes geue eare:

I shall you teach the perfect way,  
how ye the Lord should feare.

12 Who is that man that would lue long  
and lead a blessed life.

13 Se thou refrayne thy tongue and lips,  
from all decete and strife.

14 Turne backe thy face from doing ill,  
and do the godly dede:

Inquire for peace and righteousness,  
and follow it with spede.

15 For why the eyes of God aboue,  
vpon the iust are bent:

His eares likewise do heare the playnt,  
of the poore innocent.

But he doth frowne and bend the browes,  
vpon the wicked trayne:

16 And cuts away the memory,  
that shoulde of them remayne.

17 But when the iust do call and cry,  
the Lord doth heare them so:

That out of payne and misery,  
forthwith he lets them go.

18 The Lord is kynde & straight at hand,  
to such as be contrite:

He saues also the sorrowfull,  
the make and poore in spite.

19 Full many be the miseries,  
that righteous men do suffer:

But out of all aduersities,  
the Lord will them deliuer.

20 The Lord doth so p'serue and kepe,  
his very bones alway:

That not so much as one of them,  
doth perishe or decay.

21 The sinne shall slea the wicked man,  
which he him selfe hath wrought:

And such as hate the righteous man,  
shall sone be brought to nought.

22 But they that serue the living Lord,  
the Lord doth saue them sound:

And who that put their trust in him,  
nothing shall them confound,

Iudica Domine. Psal. xxxv. I.H.

Sauies strerers persecuted David, who prayeth  
for reuenge, that his innocency may be declared,  
and that such as take his part may reioyce, for  
which he promyseth to magnify Gods name al the  
dayes of hys lyfe.

Sing this as the humble sute of a sinner.

\* Cllj. Lord



**L**ord plead my cause against my foes,  
confront them with thy face and might:  
fight on my part against all those  
that seek with me to fight.

2 Lay hand upon thy spear and shield,  
thy self in armour dresse:  
Stand by for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayest say,  
lo: I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seek my soule to spill:  
Let them turne backe. and flye with shame  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as winde doth drine the durt:  
And that the Angells of our God,  
their might away may thrust.

6 Let all their wayes be boyd of light,  
and slippery lyke to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set their grinne:  
And for no cause haue digd a caue,  
to take my soule therein.

8 When they thinke least and haue no care  
O Lord destroy them all:  
Let them be trape in there owne snare,  
and in these mischiesse fall.

9 And let my soule my hart and boyce,  
in God haue toy and wealthe:  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake & say,  
my partes shall all agree:  
O Lord though they do seeme full gay,  
what man is lyke to the.

The second part.

11 Thou dost defend the weake fro them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and doe them wrong.

12 My cruell foes against me rise,  
to witnesse thinges untrue:  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 Why they were sicke I mownd therefore  
and clad my selfe in sacke:  
With fasting I did faste full sore,  
to pray I was not slacke.

15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.

16 But they at my disease did toy,

and gadded on a roe:  
Yea they chafed at me did toy,  
with maches and checkes full sore.

17 The brili gods and flattering traine,  
that all good things deride:  
At me do grin with great disdain,  
and plucke their mouth aside.

18 Lord when wilt thou amend this geate?  
why dost thou stay and pause?  
O rid my soule frome anely deate,  
out of these Lpows' clauess.

19 And then I will giue thanks to the,  
before the Church alwayes:  
And where as most of people be,  
there will I shew thy prayse.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to wincke or turne their eye,  
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all untrue:  
They still consile and would betray,  
all those that peace ensue.

22 Which open mouth they turne at me,  
they gape, they laugh, they flie:  
Well, well, say they our eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
ceale not this geare to mend: (take,  
Be not farre off nor me forsake,  
as men that fayle their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousness,  
my Lord God let me free:  
And let not the in their pride expresse,  
nor triumph ouer me.

26 Let not their hartes reioyce and cry,  
there, there, this geare goeth trim:  
Nor geue them cause to say on hye,  
we haue our will on him.

27 Confound them with rebuke & shame,  
that toy when I do mowne:  
And pay them home with spite and blame,  
that brag at me with scoone.

28 Let them be glad and eke reioyce,  
which loue mine bright way:  
And they all tymes with hart and boyce,  
shall prayse the Lord and say.

29 Great is the Lord and doth excell,  
for why he doth delight:  
To see his seruantes prosper well,  
that is his pleasant sight.

30 Wherefore, my tongue I will apply,  
thy righteousness to prayse:  
Vnto the Lord my God will I,  
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ David vpon the wicked, complacency of their malice

malice, but adueryng gods great mercy to al eras  
eures specially toward his chyldre, by sayth therof  
he is comforted and assured of his deliuerance.  
Sing this as the 35. psalme.

**T**he wicked with his workes brunt,  
both thus perswade his hate:

That of the Lord he hath no trust,  
his feare is far apart.

2 Yet dorth he toy in his estate,  
to walke as he began:

So long till he deserue the hate,  
of God and eke of man.

3 His workes are wicked bile & nought,  
his tongne no truthe doth tell:

Yet at no hand will he be taught,  
which way he may do well.

4 Woe he should slepe then dorth he muse,  
his mischieues to fulfill:

No wicked wayes dorth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse dorth ascend,  
aboue the heauens high:

So dorth thy truthe it selfe extend,  
vnto the cloudy skye.

6 Much more then hilles so high & stepe,  
thy iustice is exprest:

Thy iudgement lyke to seas most depe,  
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,  
O God it dorth excell:

In trust wherof as in thy winges,  
the sonnes of men shall dwell.

8 With'in thy house they shall be fed,  
with plenty at their will:

Of all delightes they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure,  
dorth ouerflow from the:

And in thy light we are full sure,  
the lasting light to see.

10 From such as the desire to know,  
let not thy grace deparr:

Thy righteousnesse declare and shew,  
to men of bynight harr.

11 Let not the proud on me preuaile,  
O Lord of thy god grace:

For let the wicked me assaile,  
to throw me out of place.

12 But they in their deuice shall fall,  
that wicked workes maintayne:

They shall be ouerthrowne withall,  
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see wick-  
ed men prosper, Dauid sheweth that all thinges  
shalbe graunted euen with hartes desire, so then  
that loue and feare God: but the wicked albeit they  
flourish for a tyme, shall at length perishe.

Sing this as the 35. psalme.

**G**udge not to see the wicked men,  
in wealth to flourish still:

For yet enuie such as to ill,  
hane bent and set their will.

2 For as grene gras & flourishing herbes,

are cut and wither awaye

So shall their wealth & estate,  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well geue thy mynde:

So shalt thou haue the land as thine,  
and there sure foode shalt finde.

4 In Gods set all thy hartes delight,  
and loke what thou wouldest haue:

Or els canst with in all the world,  
thou needst it not to come.

5 Cast both thy selfe and thine affayres,  
on God with perfect trust:

And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:

So that the Sunne euen at some dayes,  
shalt not shine halfe so bright.

7 Be still therfore, and stedfastly,  
on God see thou wayte then:

Not shrinkyng for the prosperous state,  
of lewd and wicked men.

8 Shake of despise, enuy and hate,  
at least in any wise:

Their wicked steppes anoyd and flye,  
and follow not their guile.

9 For euery wicked man will God,  
destroy both more and lesse:

But such as trust in God, are sure  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked trayne:

For not so much as house or place,  
where once he did remaine.

The second part.

11 But mercifull and humble men,  
enjoy shall sea and land:

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
agaynst the iust conspire:

They gnash their teeth at him as men,  
which do his bane desire.

13 But while that lewd men thus do thinke  
the Lord laughes them to scoone:

For why? he seeth their terme approche,  
when they shall sigh and mourne.

14 The wicked haue their sword out drawne  
their bowe eke hane they bent:

To ouerthrow and kill the iuste,  
as they the right way went.

15 But the same sword shall pearce the  
which was to kill the iust: (barres,

Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more:

Then all these lewd and worldly mens,  
rich poynte and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:

C. liij.

Where

no here contrary be doth preclude,  
the humble men and low.  
18 The faith by his great paupence,  
the good mens trade and way:  
And will geue them inheritance  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hungerbit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quake, as melten as Lambes  
of smother than lies abroad. (grease,

## The third part.

21 Behold the wicked bowoweth much,  
and neuer payeth agayne:  
Whereas the iust by liberall giftes,  
make many glad and fayne.  
22 For they whom God doth blesse shall  
the land for heritage: (haue,  
And they whom he doth curse likewise,  
shall perishe in his rage.  
23 The Lord the iust mans cause doth guide  
and giues him good successe:  
To enery thing he takes in hand,  
he sendeth good aduise.  
24 Though that he fall, yet is he sure,  
not bitterly to quaille:  
Because the Lord stretcheth out his hand,  
at neede and doth not faile.  
25 I haue bene yauing and now am old,  
yet neuer did I feare:  
The iust man left not yet his seide,  
to beg for misery.  
26 But giues alwayes most liberally,  
and lendes where as is neede:  
His children and posterity,  
receiue of God their meede.  
27 Fly vice therefore and wickednes,  
and vertue do imbrace:  
So God shall graunt thee long to haue,  
on earth a dwelling place.  
28 For God so loueth equity,  
and sheweth to vs such grace:  
That he preserues them euermore,  
but stroyes the wicked race.  
29 Whereas the good and godly men,  
inherit shall the land:  
Hauing as Lordes all thinges therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer speake,  
of matters wise and hye:  
His tongue doth talke to edifie,  
with truth and equitie.  
31 For in his hart the law of God,  
his Lord doth still abide:  
So that where euer he go or walke,  
his score can neuer hide.  
32 The wicked like a rauening Wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,

if he fall in his net.

The fourth part.

33 Though he should fall into his handes,  
yet God would succoure him:  
Though men against him sentence geue,  
God will him yet defend.  
34 Waite thou on God & kepe his way,  
he shall preserue thee then:  
The earth to rule and thou shalt see,  
destroyd these wicked men.  
35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Laurel tree.  
36 But suddenly he passeth away,  
and loe he was quite gone:  
Then I him sought but could scarce finde,  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great joy with rest and peace.  
38 As for transgressours woe to them,  
destroyd they shall all be:  
God will cut of their budding race,  
and rich posteritie.  
39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble sendeth them ayde,  
of his more grace and loue.  
40 God doth them helpe, saue and deliuer,  
from lewd men and vnjust:  
And still will saue them, whilist that they  
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

David like of some greivous disease, acknowledgeth himself to be chastised of the Lord for his sinnes: and therefore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke O Lord,  
in thy prouoked ire:  
Ne in thy heauy wrath O Lord,  
correct me I desire.  
2 Thine arrowes do sticke fast in me,  
thy hand doth presse me sore:  
3 And in my flesh no health at all,  
appeareth any more.  
And all this is by reason of,  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.  
4 For lo, my wicked doings Lord,  
about my head are gone:  
And greater sode then I can beare,  
they lay me sore vpon.  
5 My wounds stinke and are festred so,  
as lothsome is to see:  
Which all through myne owne foolishnes,  
bertheeth vnto me.  
6 And I in carefull wise am brought,  
in trouble and distresse:

That



That I go wayking all the day,  
my dolefull heavynesse.

7 My loners are full with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken core,  
I roare for griefe of hart.

9 Thou knowest load my desire, my geones  
are open in thy sight:

10 My hart doth pant, my strength hath  
mine eyes have lost their sight. (sayd,

11 My loners and my wanted friends,  
stand looking on my woe:

And eke my kinsmen far away,  
are me departed fro.

12 They that did seeke my life laid snares,  
and they that sought the way:

To do me hurt spake yes, and thought  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dum that opens not,  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on the:

16 O Lord thou Lord that art my God,  
thou shalt geue eare to me.

17 This did I feare, that they my foes,  
triumphe not ouer me:

For when my foote did slip, then they  
did to my fall to se:

And truly I poyse wretch am set,  
in plague a wo full wight:

And eke my greuous heavynesse,  
is euer in my sight.

18 For while that I my wickednes,  
in humble wise confesse:

And while I for my sinfull dedes,  
my sorowes do expresse:

19 My foes do still remaine aloue,  
and mightie are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand agaynst me that my good,  
with euill do repay:

Because that good and honest men,  
I did enlue alway.

21 Forlake me not O Lord my God,  
be thou not farre away:

22 Hast me to helpe my Lord my God  
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

David hauing determined silence yet heaft forth in  
to wordes that he would not, through his bitter  
griefe, for he maketh certein requestes which take  
of mans infirmities, yet mixed with many prayers  
and all to shew a mynd wonderfully troubled, that  
it may appeare how he did strue mightely agaynst  
dearely and desperation.

Sing this as the 100. Psalme.

I Sayd I will looke to my wayes,  
for feare I should go wrong:

I will take heede all tymes that I  
offend not in my tongue.

2 As with a bee I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from god talke I did refrayne,  
but sore agaynst my will.

4 My hart waxt hot within my brest,  
with mulling thought and doubt:

Which did encrease and stirre the fire,  
at last these wordes brast out.

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified  
how long my life shall last.

6 Lord thou hast poynted out my life,  
in length much like a span:

Myne age is nothing vnto the,  
so bayne is every man.

7 Man walketh like a shade and dorth,  
in bayne ynnuile annoy:

In gettyng goodes and cannot tell,  
who shall the same enjoy.

8 Now Lord shew thynges this wise do  
what helpe do I desire? (frame,

Of truth my helpe doth hang on the,  
I nothing els require.

The second part.

9 For all the sinnes that I haue done,  
Lord quist me out of hand:

And make me not a scoone to soles,  
that nothing understand,

10 I was as dum, and to complaine  
no trouble might me moue:

Because I know it was thy wayke,  
my patience for to proue.

11 Lord take fro me thy scourge & plague,  
I can them not withstand:

I faint and pine away, for feare  
of thy most heauy hand.

12 When thou for sinne doest man rebuke,  
he waxeth wo and wan:

As doth a cloth that mothes haue feet,  
so bayne a thing is man.

13 Lord heare my sute and giue good heede,  
regard my teares that fall:

I sojourne lyke a stranger here,  
as did my fathers all.

14 O spare a little, giue me space,  
my strength for to restore:

Before I go away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

David deliuered from great daunger, doth magni-  
fie God therefore, and commendeth his providence  
towards all mankind. Then he promisseth to geue  
himself wholly to Gods seruice, and declarerh how  
God is truly worshipped. Afterward hee generer  
shankes, and hauing commended of his enemies, he  
callet for ayde and succour.

Sing this as the 25. Psalme.

I Wayted long and sought the Lord,  
and patiently did beate:

At length to me he did accord,  
C. b. my

my voyce and cry to hee,  
 2 We pluckt me from the lake sadde,  
 out of the mire and clay,  
 And on a rocke did set my feet,  
 and he did guide my way.  
 3 To me hee hath a psalme of praise,  
 which I must heere abroad:  
 And sing new songes of thankes alwaies,  
 vnto the Lord our God.  
 4 When all the folke these things shall see  
 as people much afraid:  
 Then they vnto the Lord will see,  
 and trust vpon his ayde.  
 5 O blest is he whose hope and hart,  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor such as lye and faine.  
 6 For Lord my God, thy wondrous deedes  
 in greatnes far do pass:  
 Thy fauour towards vs exceeds,  
 all thinges that euer was.  
 7 When I entend and deuise,  
 thy workes abroad to shew:  
 To such a reckonyng they do rise,  
 thereof no end I know.  
 8 Burnt offerings thou delightest not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou dost no man require.  
 9 Meat offerings and sacrifice,  
 thou wouldest not haue at all:  
 But thou O Lord hast open made,  
 myne eares to heare withall.  
 10 But then sayd I behold and loke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus it is sayd of me.  
 11 That I O God wouldest do thy mynde,  
 which thyng doth like me well:  
 For in my hart thy law I finde,  
 fast placed there to dwell.  
 12 Thy iustice and thy righteousnesse,  
 in great reioyses I tell:  
 Behold my tongue no tyme doth cease,  
 O Lord thou knowest full well.

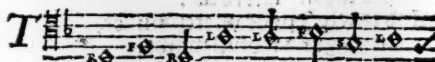
The second part.

13 I haue not hid within my brest,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest,  
 thy truth and lauding health.  
 14 I kept not close thy louing mynde,  
 that no man should it know:  
 The trust that in thy truth I finde,  
 to all the Church I shew,  
 For I with mischiefes many one,  
 am sore beset about:  
 My sinnes encrease and so come on,  
 I cannot lpe them out.  
 15 For why? in number they exceede,  
 the heaues vpon my head:  
 My hart doth faynt for very deade,  
 that I am almost dead.

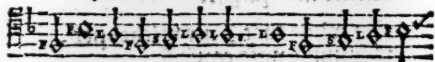
16 With speed send helpe and set me free:  
 O Lord I the requier.  
 17 Let them surpayne rebuile and shame,  
 that seek to my soule to hurt:  
 Vnto backe my foes and them defame,  
 that truly and would me ill.  
 18 For these thy feates do them desir,  
 that would deface my name:  
 Alwaies at me they rayle and cry,  
 He on him be for shame.  
 19 Let them in the house of wealth,  
 that seek to the alwaies:  
 That those that loue thy lasting health,  
 may say to God be praye.  
 20 But as for me I am but poore,  
 oppressed and brought full low:  
 Yet thou O Lord wilt me restore,  
 to health full well I know.  
 21 For why? thou art my hope and trust,  
 my refuge helpe: and stay:  
 Wherefore my God as thou art iust,  
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

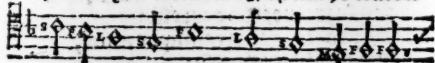
David graciously afflicted, blesteth them that pity  
 his case, complaining of saythlesse frendes suche  
 as Judas. Joh. xv. Then he gently thankses for  
 Gods mercy in chastising him gently, not suffering  
 his enemies to triumph.



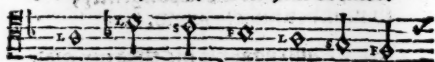
The man is blest that careful is



the needy to consider: For in the season



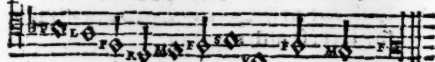
perious the Lord will him deliuer.



The Lord will make hym safe and



sound & happy in the land: and he will



not deliuer him into his enemies had.

3 And in his bed when he lyeth sicke,  
 the Lord will him restore:  
 And thou O Lord wilt turne to health,  
 his sickenesse and his soze.  
 4 Then in my sickenesse thus say I,  
 haue mercy Lord on me:  
 And heale my soule which is full woe,  
 that I offended the.

5 Myne enemies wished me ill in hart,  
 and

and thus of me do say:  
When shall he dye, that all his dayes  
may banish quite away?  
6 And when they come to visite me,  
they aske if I be yett:  
But in their hartes mischiefe they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me harme:  
And call their fetches how they may  
me with some most ill harme.  
8 Some greivous sin hath brought him to  
this sicknes say they playne:  
He is so low that without doubt,  
rile can be not agayne.  
9 The man also that I did trust,  
with me did use deceite:  
Who at my table ate my bread,  
the same for me layd waite.  
10 Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render unto them,  
the thinges they haue deserued.  
11 By this I know assuredly,  
I am beloued of the:  
When that mine enemies haue no cause,  
to triumph ouer me.  
12 But in my right thou hast me kept,  
and mayntayned alway:  
And in thy presence place assignd,  
where I shall dwell for aye.  
13 The Lord the God of Israel,  
be prayd euermore:  
Euen so be it Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

Dauid is greened that through persecutors, he  
could not be present in the congregation, y<sup>e</sup> offering  
hys selfe in hart, albeit in body seuerate. At last  
he sheweth that notwithstanding these sorowes &  
thoughts yet he continually pursues his confidence  
in the Lord.

Sing this as the 35. Psalm.

**L**ike as the hart doth breath and bray,  
the wellspringes to obtayne:  
So doth my soule desire alway,  
with the Lord to remaine.  
2 My soule doth thirst & would draw nere,  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight.  
3 The teares all tymes are my repast,  
which from mine eyes do slide:  
When wicked men cry out to fast,  
where now is God thy guide?  
4 Alas what grieve is this to thinke,  
what freedom once I had:  
Therefore my soule as at p<sup>e</sup>rs brinke,  
is most deuy and sad.  
When I did march in good aray,  
furnished with my trayne:  
Vnto the temple was our way,

with longes and hartes most fayne.  
3 My soule why art thou thus alwayes,  
and feelest thus in my breast?  
Trust still in God for him to prayle,  
I hold it alwayes best.  
By him I haue succour at neede,  
agaynst all payne and greefe:  
He is my God which with all speede,  
will hast to lend reliefe.  
6 And thus my soule within me Lord,  
doth fight to thinke vpon:  
The land of Iordan and beyond,  
the little hill Mermon.

The second part.

7 One grieffe or other in doth call,  
as cloudes burst out their voyce:  
The floodes of euill that do fall,  
run ouer me with voyce.  
8 yet I by day felt his goodnes,  
and helpe at all dayes:  
Likewise by night I did not cease,  
the liuing God to prayse.  
9 I am perswaded thus to say,  
to him with pure pietence:  
O Lord thou art my guide and way,  
my rocke and my defence.  
Why doe I then in penitence,  
hanging the head thus waken?  
While that mine enemies me oppresse,  
and bere me with their talke.  
10 For why they bere mine inward parts  
with pangues to be abhoyd:  
When they cry out with stubborne hartes,  
where is thy God thy Lord?  
11 So some why doest thou saynt & quail,  
my soule with payne opprest:  
With thoughts why doest thy selfe assaile,  
so sore within my breast.  
12 Trust in the Lord thy God alwayes,  
and thou the tyme shalt see:  
To geue him thanks with laud & prayse,  
for health restore to thee.

Iudica me Domine. Psal. xlii. T.S.

The prayer to be deliuered from them which con-  
spire with abolon, to the end that he might prayse  
fully prayse God in his holy congregation.

Sing this as the 35. Psalm.

**I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.  
2 For of my strength thou art the God,  
why purst thou me the foe?  
And why walke I so heauily,  
oppressed with my foe?  
3 Send out thy light and the thy truth,  
and lead me with thy grace:  
Which way thou comest from thy hill,  
and to thy dwelling place.  
4 Then shall I to the altar goe,  
of Gods my ioy and reate:  
And on my harpe geue thanks to the,  
O God my God most deare.

3 Why



5 Why art thou then so sad my soule,  
and steepest thus in my bed?  
Still stand in idoll for him to pray,  
I hold it alwayes best.

6 By him I haue beligerant  
agaynst all payne and griefe:  
He is my God which doth alway  
at neede send me reliefe.

Deus auribus. Psal. xlii. T. 5.

A most earnest prayer made in the name of the  
faithfull in persecution, for obtaining the quicell  
of Gods wordes in St. Iohn. 1. 10. 11.

O We eares haue heard our fa-

thers tell, and continually record the

wondrous workes that thou hast

done in alder tyme (O Lord) how

thou didst cast the Gentiles out, and

dropst them with strong hand: plan-

ting our fathers in their place, and

gauest to them theyr land.

7 They cōquered not by sword nor strength,

the land of thy behest:

But by thy hand, thine arme and grace,

because thou loudest them best.

8 Thou art my king O God, that holpe,

Jacob in sandy wile:

9 Led w thy power we threw downe such,

as did agaynst vs rise.

10 I trusted not in bow ne sword,

they could not saue me sound:

11 Thou keptst vs from our enemies rage,

thou didst our foes confound.

12 And still we boast of thee our God,

and prayle thy holy name:

13 Yet now thou goest not with our host,

but leavest vs to shame.

14 Thou madest vs be before our foes,

and so were ouertrod:

Our enemies rob and spoyle our goddes,

while we were spart abroad.

15 Thou hast vs given to our foes,

as theye for to be shame:

Among the heathen theye will say,

scattered we do be.

16 The people thou hast sold by the slaues,

and as a thing of nought:

17 For profite none thou hast thereby,

no gayne at all was taught:

18 And to our neighbours thou hast made,

of vs a laughing stocke:

And those that round about vs dwell,

at vs do grinne and mocke.

The second part.

14 Thus we serue for none other ble,

but for a common calke:

They mocke, they scorne, they nod their

where euer they goe, by walke. (heads,

15 I am ashamed continually,

to heare those wicked men:

Yea so I blush that all my face,

with red is couered then.

16 For why? we heare such slaunderous

such false reports and lyes: (wordes,

That death it is to see their wronges,

their threatninges and their cryes.

17 For all this we forget not thee,

nor yet thy covenant brake:

18 We turnd not backe our hartes fro the,

nor yet thy pathes forsake,

19 Yet thou hast trod vs downe to dust,

where dens of dragons be:

And couered vs with shade of death,

and great aduersitie.

20 If we had our Gods name forgot,

and helpe of Idols sought:

21 Wouldst not God the haue tryed this out

for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,

alwayes are we slayne thus:

As theye vnto the shambles sent,

right so they deale with vs.

23 Wp Lord why sleepest thou? awake,

and leaue vs not for all:

24 Why hidest thou thy countenance,

and dost forget our chail:

25 For downe to dust our soule is brought

and we now at last cast:

Our belly lyke as it were glude,

hnto the ground cleaues fast.

26 Rise by thy refoze for our defence,

and helpe vs Lord at neede:

We the beseech of thy godnes,

to rescue vs with speede.

Eructant cor meum. Psal. xli. I.H.

Salomon bys maiesty, honour, strength, beauty, riches, and power are paynted bys marriage with the Egyptian an heathen woman is blott, if shee renounce her people, & countrey, and geue her selfe to hys husband. Here is figured the wondrous full maiesty, and increase of Chrys Kingsome and the Church bys spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

Am.

**M**y hart doth take in hand.  
 Some godly song to sing:  
 The prayse that I shall shew therein,  
 pertaineth to the kyng.  
 2 My tounge shall be as quicke,  
 his honoꝝ to endite:  
 As is the pen of any Scribe,  
 that bleth fast to write.  
 3 O fayrest of all men,  
 thy speech is pleasant pure:  
 For God hath blessed the with giftes,  
 for euer to endure.  
 4 About the gird thy sword,  
 O Prince of might elect:  
 With honoꝝ, gloꝝ, and renewme,  
 thy person pure is deckt.  
 5 Go forth with godly spẽd,  
 in mekenesse, truth, and right:  
 And thy right hand shall the instruct,  
 in workes of dreadfull might.  
 6 Thy arrowes sharpe and keene,  
 their barres so soꝝe shall sing:  
 That folke shall fall and knoe to the,  
 yea all thy foes (O kyng.)  
 7 Thy royall seate O Lord,  
 for euer shall remayne:  
 Because the scepter of thy realme,  
 doth righteousnesse maintayne.  
 8 Because thou louest the right,  
 and doest the ill detest:  
 God euen thy God hath noynted the,  
 with ioy aboue the rest.  
 9 With myre and saunours swet,  
 thy clothes are all bespread:  
 When thou doest from the pallace passe,  
 therein to make the glad.  
 10 Kynges daughters do attend,  
 in fine and rich aray:  
 At thy right hand the Queene doth stand,  
 in gold and garments gay.  
 The second part.  
 11 O daughter take good heede,  
 encline and geue god care:  
 Thou must forget thy kindred all,  
 and fathers house most deare.  
 12 Then shall the kyng desire,  
 thy beautie fayre and trim:  
 For why? he is the Lord thy God,  
 and thou must worshipp him.  
 13 The daughters then of Tyre,  
 with giftes full rich to see:  
 And all the wealthy of the land,  
 shall make their suite to the.  
 14 The daughter of the kyng,  
 is glorious to behold:  
 Within her closet she doth sit,  
 all deckt in beateen gold.  
 15 In robes well wrought with needle,  
 and many pleasant thyng:  
 With Virgins fayre on her to wayte,  
 she cometh to the kyng.  
 16 Thus are they brought with ioy,  
 and myrry on euery side:

Into the pallace of the kyng,  
 and there they do abide.

17 In stead of parentes left,  
 (O Queene thy chaunce so standes)  
 Thou shalt haue sonnes whō thou mayst  
 as Princes in all landes.  
 18 Wherfoze thy holy name,  
 all ages shall record:  
 Thy people shall geue thanks to the,  
 for euermore O Lord.

Deus noster refugium. Psal. xlv. I. H.

A song of thanksgyng for the deliuerance of  
 Jerusalem after Sennacherib with hys army was  
 dyuen away, or some other like sodayne and mar-  
 uelous deliuerance, by the mighty hand of God  
 wherby the Prophet commending this great be-  
 nefite, doth exhort the faythfull to geue the selues  
 wholy into the hand of God, doubting nothing  
 but that vnder hys protection they shalbe safe, as  
 agaynst all the assaults of their enemies.

**T**he Lord is our defence and ayde,  
 the strength whereby we stand: When  
 we with woe are much dismayd, he is  
 our helpe at hand. 2. Though the earth  
 remoue, we will not feare, though hills  
 so high and steepe, be thrust and hur-  
 led here and there, within the Sea  
 so deepe.

3 No though the waues do rage so sore,  
 that all the bankes it spilles:  
 And though it ouerflow the shoare,  
 and beate downe mighty hilles.  
 4 For one fayre floud doth send abroad,  
 his pleasant streames apace:  
 To fresh the Citie of our God,  
 and wash his holy place.

5 In midst of her the Lord doth dwell,  
 she can no whit decay:  
 All thynge agaynst her that rebell,  
 the Lord will truly stay.  
 6 The heathens flock, the kingdomes feare  
 the people make a noyce:

The

The earth doth melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hostes doth take our part  
to vs he hath an eye:  
Our hope of health with all our hart,  
on Jacobs God doth lye.  
8 Come heare & see with mind & thought,  
the working of our God:  
What wonders he himselfe hath wrought  
throughout the earth abroad.

9 By him all warres are hysht and gone,  
which countreyes did conspyre:  
They bowes be brake & speares eachone,  
they charlotts burne with fire.

10 Leane off therfore (sayth he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,  
he his our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortatio to worshyp God for his mercies to  
warde Jacobs posteritie. Herein is prophesied the  
kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46 Psalme.

Ye people all with one accord,  
clap handes and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweet and pleasaunt voyce.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty king he is truly,  
in all the earth extoid.

3 The people he shall maket o be,  
vnto our bondage thall:  
And vnderneath our fet, he shall  
the nations make to fall.  
4 For as the heritage he chose,  
which we possesse alone:  
The flowing worship of Jacob,  
his welbeloued one.

5 Our God ascended by on high,  
with toy and pleasaunt noyce:  
The Lord goeth by above the skye,  
with trumpets royall voyce.  
6 Sing prayles to our God, sing prayse,  
sing prayles to our king:  
For God is king of all the earth,  
all skillfull prayles sing.

7 God on the heathen reignes and sits,  
by on his holy throne:

8 The Princes of the people haue,  
them toynded every one.  
To Abrahams people, for our God,  
which is exalted high:  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuer  
saunge of Hierusalem from the handes of many

kinges: the estate wherof is prayfed, for that God  
is present at all times to defend it: this Psalme ser-  
meth to be made in the tyme of Ahas, Josaphat, As-  
sa or Sennacherib: for then chiefly, was the citie by  
Sennacherib assaulted.

Sing this as the 46 Psalme.

Great is the Lord & with great prayse  
to be aduanced still:

Within the City of our Lord,  
by on his holy hill.

2 Mount Sion is a pleasaunt place,  
it gladdeth all the land:

The City of the mighty king,  
on her Northside doth stand.

3 Within the pallaces thereof,  
God is a refuge knowne:  
For loe the kinges are gathered, and  
together eke were gone.

4 But when they did behold it so,  
they wonderd, and they were  
Astounded much and suddenly  
were druen backe with feare.

5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman, when she shall  
go trauell by and by.

6 As thou with Easterne winde the ship  
by on the sea doest breake:  
So they were stayd, and euen as  
we heard our fathers speake:

7 So in the City of the Lord,  
we saw as it was tolde:  
Yea in the City, which our Lord  
for euer will byhold.

8 O Lord we wayt and do attend,  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy prayse:  
And thy right hand O Lord is full  
of righteousness alwayes.

10 Let for thy iudgementes Sion mount,  
fulfilled be with toyes:  
And eke of Juda graunt (O Lord)  
the daughter to reioyce.

11 So walke about all Syon hill,  
yea round about her go:  
And tell the towers that thereupon,  
are builded on a roe.

12 And marke ye well her bulwarkes all  
beholde her towers there:  
That ye may tell thereof to them,  
that after shalbe here.

13 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shal be he.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirites moueth the consideration of mans  
lyfe, shewing that the wealthiest are not happy  
at: but nothow all thinges are ruled by Gods  
providence who as hee iudgeth these worldly mis-  
fers to euermolting tormentes: so doth he preferre  
his, and will reward them in the day of the resur-  
rection.



lection. 1. The. 1.

Sing this as the 45. Psalme.

**A**ll people harken and giue eare,  
to that that I shall tell:  
2 Both hye and low, both rich and poore,  
that in the world do dwell.  
3 For why? my mouth shall make discourse  
of many thinges rightwise:  
In vnderstanding shall my hart,  
his study exercise.

4 I will incline mine eares to know,  
the parables so darke:  
And open all my doubtfull speech,  
in meter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle:  
Or els my foes which at my heles,  
are prest my lyfe to spoyle.

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselves do brag and boast.

7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is to great a price to pay,  
none can thereto attayne:

9 Or that he might his life prolong,  
or not in graue remaine.

They be wise men as well as foles,  
subiect vnto deathes handes:  
And being dead straungers possesse,  
their goodes, their rentes, their landes,

11 Their care is to build houses fayre,  
and so determine sure:

To make their name right great on earth,  
for euer to endure.

12 Yet shall no man alwayes enjoy,  
high honor, wealth, and rest:

But shall at length tast of deathes cup,  
as well as the brute beaſt.

The second part.

13 And though they try their foolish  
to be most lewd & vayne: thoughtes,  
Their Children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fowle are brought,  
so shall they into graue:

Death shall them eate, and in that day,  
the iust shall Lordship haue.

15 Their Image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with woe and weale away.

16 But God will surely preserve me,  
from death and endles payne:

Because he will of his good grace,  
my soule rescue againe.

17 If any man waze wondrous rich,  
feare not I say therefore:

Although the glory of his house,  
increased more and more.

18 For when he dyeth, of all these thinges  
nothing shall he receaue:

His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this lyfe he takes himselfe,  
the happiest vnder Sunne:

And others likewise flatter him,  
saying all is well done.

20 And presuppose he liue as long,  
as did his fathers olde:

Yet must he needs at length geue place,  
and be brought to deathes folde.

21 Thus man to honour God hath cald,  
yet doth he not consider:

But like brute beastes so doth he liue,  
which turne to dust and poudet.

Deus Deorum. Psal. L. W. W.

The prophetie how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefites, and thanks  
giving and how he detesteth all such as seeme ze-  
lous of ceremonies, and not of the pure word  
of God onely.

**T**he mighty God, the eternall hard

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 1. fro toward

Sion which place him liketh best, God

will appeare in beaury most excellent,

3. One God will come, before that

long tyme be spent.

Denouncing fire  
shall go before his fac,  
A great tempest

shall round about him trace:  
4 Then shall he call  
the earth and heauens bright,

To

To iudge his folke  
with equity and right,  
5 Saying go to,  
and now my sayntes assemble,  
My peace they keepe,  
theyr giftes do not dissemble.  
6 The heauens shall  
declare his righteousnesse,  
for God is iudge  
of all thinges moze and lesse.  
7 Heare my people,  
for I will now reucale,  
Lift I Israel,  
I will the nought conceale:  
Thy God, thy God  
am I, and will not blame the  
8 for geuing not  
all maner offringes to me.  
9 I haue no need  
to take of the at all,  
Goates of thy folde,  
or Calfe out of thy stall.  
10 For all the beastes  
are mine within the woodes,  
On thousand hilles,  
carrell are mine owne goades.  
11 I know for mine,  
all bydes that are on mountynes,  
All beastes are mine  
which haunt the fieldes & fountaynes.

12 Hungry if I were,  
I would not the it tell:  
For all is mine  
that in the world dorth dwell.  
13 Eat I the flesh  
of great Bulles or Bullockes?  
Or drinke the bloud  
of Goates and of thy flockes?  
14 Offer to God  
praise and hartie thankesgeuing,  
And pay thy bowes  
vnto God euermoring.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honor me.  
16 To the wicked,  
thus sayth the eternall God,  
Why doest thou preach  
my lawes and helles abroad,  
Seing thou hast  
them with thy mouth abused,  
17 And hatest to be  
by discipline reformed?

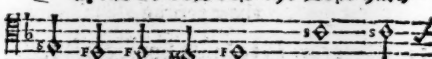
My wordes I say,  
thou doest reiect and hate,  
18 If that thou se  
a thefe, as with thy mate  
Thou runst with him,  
and so your pray do seke,  
And art all one  
with baudes and ruffians eke.

19 Thou genest thy selfe,  
to backbite and to sleaunders:  
And how thy tongue  
deceiveth it is a wonder.  
20 Thou sittest musing  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These thinges thou didst  
and whilest I held my tongue,  
Thou didst me iudge  
(because I stayd so long)  
Like to thy selfe:  
yet though I kept long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.  
22 Consider this,  
ye that forget the Lord,  
And feare not when  
he threatneth with his word,  
Least without helpe  
I spoyle you as a pray,  
23 But he that thankes  
offereth prayserh me aye,  
(Sayth the Lord God)  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

An other of the same by I. H.

**T** 

the God of Gods the Lord hath



cald the earth by name: from where



the sunne dorth rise, vnto the setting of



the same. 2. from Sion his sayre



place his glory bright and cleare: The



perfect beauty of his grace, from thence



it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
The heauens from on high,

the

the earth below likewise:  
He will call forth, to iudge and try  
his folke he doth deuise.

5 Bring forth my Sayntes (sayth he,)  
my fayrfull flocke so deare:  
Which are in bond and league with me,  
my law to loue and feare.  
6 And when those thinges are tryde,  
the heauens shall record:  
That God is iust, and all must hyde,  
the iudgement of the Lord.

7 My people O gent hebe,  
Israell to the I cry:  
I am thy God thy helpe at neede,  
thou canst it not deny.  
8 I do not say to the,  
thy sacrifice is slacke:  
Thou offerest dayly vnto me,  
much more then I do lacke.

9 Thinkest thou that I do neede,  
thy cattell young or olde?  
Or els so much desire to feede,  
on Goates out of thy folde?  
10 May all the beastes are mine,  
in woodes that eate their fill:  
And thousandes more of neate and kine,  
that runne wilde in the hilles.

The second part.

11 The byrdes that build or high,  
in hilles and out of sight:  
And beastes that in the fieldes do lye,  
are subiect to my might.  
12 Then though I hungred soze,  
what neede I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine.

13 To Bulles flesh haue I minde,  
to eate it dost thou thinke?  
Or such a sweetenes do I finde,  
the bloud of Goates to drinke?  
14 Beue to the Lord his prayfe,  
with thanks to him apply:  
And se thou pay thy vowes away,  
vnto the God most high.

15 Then se he and call to me,  
when ought would worke the blame:  
And I will sure deliuer the,  
that thou mayest prayfe my name.

16 But to the wicked trayne,  
which talke of God each day,  
And yet their workes are foule and hayne,  
to them the Lord will say.

17 With what a face dost thou,  
my word once speake or name?  
Why dost thou talke my law allow,  
thy dedes deny the same.

18 Whereas for to amend,  
thy life thou art so slacke:  
My word the which thou dost pretend,  
is cast behinde thy backe.

The third part.

19 When thou a thefe dost se,  
by theft to liue in wealt:  
With him thou runst, and dost agre,  
likewise to thine by stealth.

20 When thou dost them behold,  
that wines and maydes defile:  
Thou likest it well, and warest bold,  
to vse that lyfe most vile.

21 Thy lips thou dost apply,  
to sleaunders and defame:  
Thy tongue is taught to craft and lye,  
and still doth vse the same.

22 Thou studyest to reuile,  
thy friendes to the so neare:  
With sleaunders thou wouldest needes defile,  
thy mothers sonne most deare.

23 Hereat while I do winche,  
as though I did not see:  
Thou goest on still and so dost thinke,  
that I am like to the.

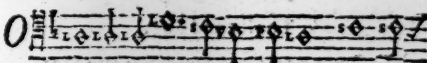
24 But sure I will not let,  
to strike when I begiune:  
Thy faultes in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be farre to finde.

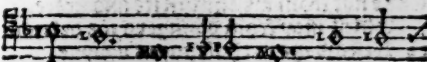
26 He that doth geue to me,  
the sacrifice of prayfe:  
Doth please me well, and he shall see  
to walke in godly wayes.

I. Miserere mei. Psal. Li. W.W.

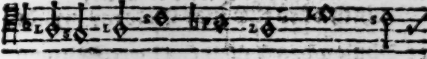
David rebuked by the prophet Nathan for his great offences, acknowledged the same to god, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit: promising that he will not be vniuersall of those great graces. finally, fearing lest God would punish the whole Church for his fault, he requirerth that he would rather increase his graces towards the same.



Lord consider my distresse, and now



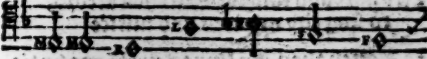
with speed come pittie take: My sinnes



deface, my faultes repelle, good Lord



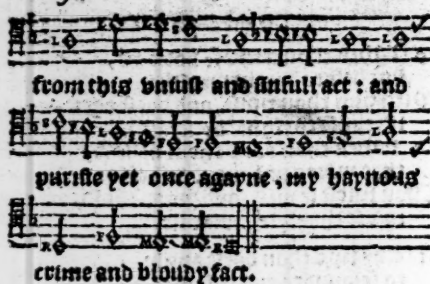
for thy great mercies sake, . . . Waste



me (O Lord) and make me cleane,

D.4. . . from





- 3 Remorse and sorrow do constrain,  
me to acknowledge myne offence:  
My sinne alas doth still remayne,  
before my face without release.
- 4 For thou alone I haue offended,  
committing euill in thy sight:  
And if I were therfore condemned,  
yet were thy iudgements iust & right.
- 5 It is to manifest alas,  
that first I was concealed in sinne:  
Yea of my mother to borne was,  
and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue,  
the inward truth of a pure hart:  
Therefore thy wisdom from aboue,  
thou hast revealed me to conuert.
- 7 If thou with hope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such toy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swagde for my trespass.
- 9 Turne backe thy face and frowning ire,  
for I haue felt inough thy hand:  
And purge my sinnes I the desire,  
which do in number passe the land.
- 10 Make new my hart within my brest,  
and frame it to thy holy will:  
Thy constant spirite in me let rest,  
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,  
but speedely my tormentes end:  
Take not from me thy spirite and grace,  
which may from daungers me defend.
- 12 Restore me to those ioyes agayne,  
which I was wont in thee to finde:  
And let me thy free spirite retayne,  
which vnto thee may ascribe my mynde.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therewith:  
And men that are likewise brought low,  
by myne example shall ascribe thy name.
- 14 O God that of my heath art Lord,  
forgiue me thus my bloody vice:  
My hart and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lippen my tongue butte,

O Lord which art the onely saye  
And then my mouth shall testifie,  
thy wondrous workes & prayse alway.  
16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemest them of no price,  
and therein pleasure takest thou none.

- 17 The heauy hart the minde opprest,  
O Lord thou neuer dost reiect,  
And to speake truth it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
poure out thy mercyes on thy hill:  
And on Ierusalem thy grace,  
build vp thy walles and loue it still.
- 19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea Calues and many other things,  
vpon thine altare will we lay.

An other of the same by T. N.

Sing this as the Lamentation.

- H**ue mercy on me God, after  
thy great abundant grace:  
After thy mercyes multitude,  
doe thou my sinnes deface.
- 2 Yet wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faulces and still,  
my sinne is in mine eyne.
- 3 Agaynst thee, the alone I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.
- 4 That in the thinges that thou dost say,  
byright thou mayest be true:  
And eke in iudging that the doome,  
may passe vpon thy foe.
- 5 Behold, in wickednes my kinde,  
and shap I did receiue:  
And loe my sinnefull mother eke,  
in sinne did me conceiue.
- 6 But loe, the truth of inward partes,  
is pleasant vnto thee:  
And secretes of thy wisdom thou,  
reuealed hast to me.
- 7 With hope Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me and so I shall,  
be whiter then then the snow.
- 8 Of ioy and gladnes make thou me,  
to heare the pleasing voyce:  
That to the brailed bones which thou,  
hast broken may reioyce.
- 9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deedes of wickednes,  
doe utterly deface.
- 10 O God create in me a hart,  
vnsported in thy sight:

And

And the with in my bowels Lord,  
renue a stable spire.

- 11 He cast me from thy sight, nor take  
thy holy spire away:  
The comfort of thy sauing helpe,  
geue me agayne I pray.  
12 With thy tre spire establish me,  
and I will teach therfore:  
Sinners thy wayes and wicked shall,  
be turnd vnto thy lore.

The second part.

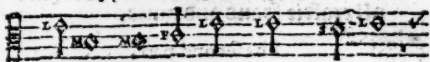
- 13 O God that art my God of heath,  
from bloud deliuer me:  
That prayles of thy righteoutnesse,  
my tongue may sing to the.  
14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The prayles of thy maiestie,  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased the:  
But pleased with burnt offerings,  
I know thou wilt not be.  
16 A troubled spire is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble hart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord,  
to Sion and withall:  
Draunt that of thy Ierusalem,  
bpreard may be the wall.  
18 Burnt offerings giftes and sacrifice,  
of iustice in that day:  
Thou shalt accept. and Calues they shall  
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

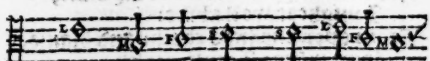
David describeth the arrogant tyranny of Doeg  
Gauls chief shepheard, who by false seruises cau-  
sed him to be slaine, and the Iordnes to be slaine. Hee  
propheseth his destruction, encourageth the sayth-  
full to trust in God, who most sharply reuengerh  
his, and rewardeth chaunces for deliuerance. Here  
in is liuely set forth the kingdome of Antichrist.



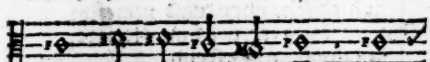
Why dost thou Tyrant boast



abroad, thy wicked workes to prayse?



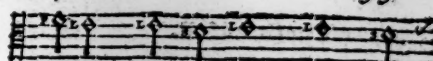
Dost thou not know there is a God,



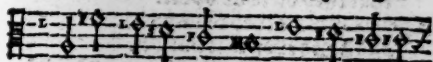
whose mercyes last alwayes? 2. Why



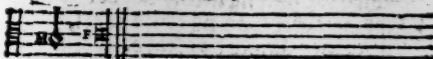
dost thy mynde yet still denie, sicke



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



four sharpe.

- 3 On mischief why settst thou thy mynde,  
and wilt not walke byright:  
Thou hast more lust false tales to finde,  
then bying the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief bloud and wrong:  
Thy lips haue leard the flatterryng stile,  
O false deceitfull tong.  
5 Therefore shall God for euer confound,  
and plucke thee from thy place:  
Thy sede rote out from of the ground,  
and so shall the deface.  
6 The iust when they behold thy fall,  
with feare will prayse the Lord:  
And in reproch of the withall,  
cry out with one accord.

- 7 Behold the man which would not take,  
the Lord for his defence:  
But of his goddes his God did make,  
and trust his corrupt sence.  
8 But I an Oliue treeh and greene,  
will spryng and spread abroad:  
For why? my trust all tymes hath bene,  
vpon the liuyng God.

- 9 For this therfore will I geue prayse,  
to the, with hart and voyce:  
I will set forth thy name alwayes,  
wherin thy Sauiours reioyce.

Dixit insipiens. Psal. Liii. T. S.

David describeth the crooked nature, the cruelties  
and punishment of the wicked, when they look not  
for it, and desireth the deliuerance of the Godly  
that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he,  
within his hart hath sayd:

That there is any God at all,  
hath vtterly denyd.

- 2 They are corrupt. and they also  
a hapnons worke haue wrought:  
Among them all there is not one,  
of god that worketh ought.

- 3 The Lord looke downe on sonnes of me,  
from heauen all abroad:

To see if any were that would,  
be wise, and seke for God.

- 4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,

W. 4.

there

there is not one at all.

1 Do all the wicked workers know,  
that they do feede vpon:  
My people as they feede on bread:  
the Lord they call not on.  
2 Euen there they were afrayd, and stood  
with trembling all dismayde:  
Whereas there was no cause at all,  
why they should be afrayd.

3 For God his bones that the blessed,  
hath scattered all abroad:  
Thou hast confounded them: for they  
reiected aee of God.

4 O Lord geue thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Iſraell,  
from out of Syon hill.

5 When God his people shall restore,  
that earſ was captiue lad:  
Then Iacob shall therein reioyce,  
and Iſraell ſhall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great daunger through Ziphims, calleth  
vpon God to deſtroy his enemies promiſing ſacris-  
fice for his deliuerance.

Sing this as the 46. psalme.

GOD ſaue me for thy holy name,  
and for thy goodneſſe ſake:  
Vnto the ſtrength Lord of the ſame,  
I do my cauſe betake.

1 Regard O Lord, and geue an eare,  
to me when I do pray:  
Bow downe thy ſelfe to me, and heare  
the wordes that I do ſay.

2 For ſtraungers by agaynſt me riſe,  
all tyrannes beſe me ſtill:  
Which haue not God beſore their eyes,  
they ſeke my ſoule to ſpill.

3 But loe my God doth geue me ayde,  
the Lord is ſtraight at hand:  
With them by whom my ſoule is ſtayd,  
the Lord doth euer ſtand.

4 With plagues repay agayne all thoſe,  
for me that lye in wayte:  
And with thy truth deſtroy my foes,  
with their owne ſnare and bayte.

5 An offering of free hart and will,  
then I to thee ſhall make:  
And prayſe thy name, for therein ſtill  
great comfort I do take.

6 O Lord at length do ſet me free,  
from them that craft conſpire:  
And now myne eye with ioy doth ſee,  
on them my hartes deſire.

Exaudi Deus. Psal. Lv. I. H.

David in great diſtreſſe, ſheweth of Saules cru-  
elty and falſhood of his familiar acquaintance  
effectually mouing the Lord to ſuccour him. Then  
affured of deliuerance, he ſetteth forth the grace  
of God as if he had already obteyned his requet.  
Sing this as the 45. psalme.

O God geue eare and do apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy ſelfe away.

2 Take heede to me graunt my requet,  
and anſwere me agayne:  
With playntes I pray full ſore oppreſſed,  
great grief doth me conſtrayne.

3 Becauſe my foes with threats & cryes,  
oppreſſe me through deſpite:  
And ſo the wicked ſort likewise,  
to beſe me haue delight.

4 For they in counſell do conſpire,  
to charge me with ſome ill:  
So in their haſty wrath and ire,  
they do purſue me ſtill.

5 My hart doth faynt for want of breath,  
it panted in my breaſt:  
The terrours and the dread of death,  
doth worke me much beuiſt.

6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horroz ouerwhelmeth me withall,  
that I no ſhift can make.

7 But I do ſay, who will geue me  
the ſwift and pleaſant winges:  
Of ſome ſayre doue that I may ſee,  
and reſt me from theſe thynges.

8 Loe then I would goe farre away,  
to flye I would not ceaſe:  
And I would hide my ſelfe, and ſtay  
in ſome great wilderneſſe.

9 I would be gone in all the haſt,  
and not abide behinde:  
That I were quite and ouerpast,  
theſe blaſtes of boyſtrous winde.

10 Deuide them Lord and from them pull  
their deuiliſh double tongue:  
For I haue ſpyed their Citie full,  
of rapine, ſtrife and wrong.

11 Which thynges both night and day  
did cloſe her as a wall: (througout,  
In miſt of her is miſchief ſtout,  
and ſorrow eke withall.

12 Her priuy partes are wicked playne,  
her beddes are much to vile:  
And in her ſtreets there doth remaine,  
all craftie fraud and guile.

The ſecond part.

13 If that my foes do ſeek my hane,  
I might it well abide:  
From open enemies cheeke and blame,  
ſome where I could me hide.

14 But that it was my fellow deare,  
which friendſhipp diſt pretend:  
And doſt my ſecret counſell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in ſecret and abroad:  
And we together oft did walke,  
with in the houſe of God.



- 16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief reigneth in their hall,  
and parlour where they dwell.
- 17 But I vnto my God do cry,  
to him for helpe I flie:  
The Lord doth heare maby and by,  
and he doth succour me.
- 18 At morning, none, and euening tyde,  
vnto the Lord I pray:  
When I so instantli haue cryde,  
he doth not say me nay.
- 19 To peace he shall restore me yet,  
though warre be neare at hand:  
Although the number be full great,  
that would agaynst me stand.
- 20 The Lord that first & last doth raigue,  
both now and euermore:  
Will heare when I to him complayne,  
and punish them full sore.
- 21 For sure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.
- 22 Vpon their friendes they layd their  
which were in covenant knit: (hands,  
Of friendship to neglect the bandes,  
they passe or care no whit.
- 23 While they haue war within their hart,  
as butter are their wordes:  
Although their wordes were smooth as oyle  
they cut as sharpe as swordes.
- 24 Cast thou thy care vpon the Lord,  
and he shall nourish the:  
For in no wise will he accord,  
the iust in thyall to se.
- 25 But God shall cast them dæpe in pit,  
that thirst for blond alwayes:  
He will no guilefull man permit,  
to line out halfe his dayes.
- 26 Though such be quite destroyed & gone,  
in the (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my hart and lust.

Miserere mei. psal. Lvi. T.S.

David being brought to Achis the kyng of Gath.  
2 Sam. 21. 12 complayneth of his enemyes, demaun-  
deth succour, trusteth in God & promyseth to per-  
forme his vowe whiche was to prayse God in hys  
Church.

Sing this as the Lamentation.

**H**ue mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemyes dayly enterpryse,  
to swallow me outright:  
To fight agaynst me many yste,  
O thou most high of might.

3 When they would make me most afraid,  
with boastes and bragges of pride:  
I trust in the alone for ayde,

- by the will I abyde.
- 4 Gods promise I doe minde and prayse,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.
- 5 What thinges I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.
- 6 They all consent themselves to hïde,  
close watch for me to lay:  
They spie my pathes and shares haue tide  
to take my life away.
- 7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flye,  
and on my teares doest looke:  
Reserne them in a glasse by thee,  
and write them in thy booke.
- 9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.
- 10 I glory in the word of God,  
to prayse it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.
- 11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I do not care for man.
- 12 I will performe with hart so free,  
to God my bowes alwayes:  
And I (O Lord) all tymes to thee,  
will offer thankes and prayse.
- 13 My soule from death thou doest defend,  
and keepe my feere vpright:  
That I before thee may ascend,  
with such as line in light.

Miserere mei. Psal. Lvii. I.H.

David in the desert of Ziph betrayed by the inha-  
bitants, and in the same came with Saul, calleth  
vnto God, with full confidence that he will per-  
forme his promise, and shew his glory in heauen &  
earth agaynst the cruell enemyes. Therefore he ren-  
dereth laud and prayse.

Sing this as the 44. Psalme.

**T**he pittie for thy promise sake,  
haue mercy Lord on me:  
For why my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy winges,  
I set my selfe full fast:  
Till mischief, malice, and like thinges,  
be gone and ouerpast.

3 I call vpon the God most hye,  
to whome I sticke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.

D.ij.

4. From

- 4 From heauen he hath sent his ayde,  
to saue me from their spight:  
That to deuout me haue assayed,  
his mercy truty and might.
- 5 I led my lyfe with Lyons fell,  
all set on warh and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
Their teeth are speares & arrowes long,  
as sharpe as I haue seene:  
They wound & cut with their quick tounge,  
like swoydes and weapons keene.
- 7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse in earth abroad,  
thy maiestie and might.
- 8 They layd their net and do prepare,  
a pryng cane and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.
- 9 My hart is set to laud the Lord,  
in him to toy alwayes:  
My hart I say doth well accord,  
to sing his laud and prayse.
- 10 Awake my toy, awake I say,  
my Lute, my Warpe, and string,  
For I my selfe before the day,  
will rise, reioyce, and sing.
- 12 Among the people I will tell,  
the godnes of my God:  
And shew his prayse that doth excell,  
in heathen landes abroad.
- 12 His mercy doth extend as farre,  
as heauens all are hye:  
His truty as hye as any starre,  
that standeth in the skye.
- 13 Set forth and shew thy selfe abroad,  
aboue the heauens bright:  
Extol thy prayse on earth abroad,  
thy maiestie and might.

Silver vtique. Psal. Lviij. I.H.

He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 44. Psalme,

- T**he rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing neede or might:  
2 Nap in your hartes ye marke and muse,  
in mischief to consent:  
And where you should true iustice vse,  
your handes to bribes are bent.
- 3 This wicked sort in their byrth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue bled craft and lyes.
- 4 In them the poyson and the treachy,  
as serpents doth appeare:

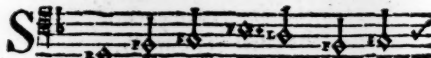
Yea like the Adder that is deafe,  
and fast doth stop his care.

- 5 Because he will not heare the voyce,  
of one that charmeth well:  
No though he were the chiefe of choyle,  
and did therein excell.
- 6 O God breake thou their teeth at once,  
within their mouth throughout:  
The tuskes that in their great chaw bones  
like Lyons whelpes hang out.
- 7 Let them consume away in waste,  
as water runnes forth right:  
The shafes that they do shote in haste,  
let them be broke in flight.
- 8 As snayles do waste within the shell,  
and into slime do tunne:  
As one before his tyme that fell,  
and neuer saw the sunne.
- 9 Before the thornes that now are young,  
to bushes big shall grow:  
The stormes of anger waging strong,  
shall take them ere they know.
- 10 The iust shall toy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud,  
of them that him forsake.

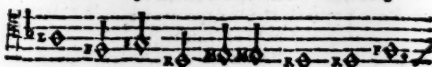
- 11 Then shall the world shew forth, and tell  
that god men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. psal. Lix. I.H.

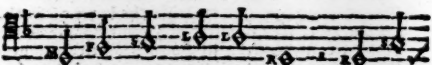
David in great danger of Saule, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners who live for a tyme to exercise his people, but in the end consume in his wrath, to Gods glory. for this he singeth prayse to god assured of his mercies.



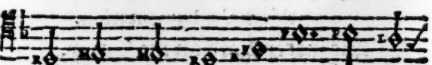
Ende ayde and saue me from my



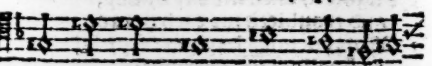
foes, O Lord I pray to thee: Defend



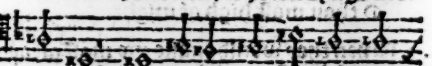
and keep me from all those, that rise



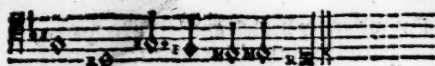
and strue with me. O Lord preserve



me from those men, whose doings are



not good: And set me sure and safe from them



them that thirsteth after bloud.

3 For loe they wayte my soule to take,  
they rage agaynst me still:  
Yea for no fault that I did make,  
I neuer did them ill.  
4 They summe & do themselves prepare,  
when I no whit offend:  
Arise and saue me from the snare,  
and se what they intend.

5 O Lord of hostes of Israel,  
arise and strike all landes:  
And pite none that do rebell,  
and in their mischief standes.  
6 At night they stirre and seke abroad,  
as houndes they houle and grin:  
And all the Citie cleane throughtout,  
from place to place they run.  
7 They speake of me with mouth alway  
but in their lippes were swordes:  
They greed my death and then would say,  
what? none doth heare our wordes.  
8 But Lord thou hast their wayes espyde,  
and laught thereat aspace:  
The heathen folke thou shalt deride,  
and mocke them to their face.  
9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to me.  
10 The Lord to me doth shew his grace,  
in great aboundaunt skill:  
That I may se my foes in case,  
such as my hart doth will.

The second part.

11 Destroy them not at once O God,  
least it from mynde do fall:  
But with thy strength drive them abroad,  
and so consume them all.  
12 For their ill wordes & troublefoll tounge,  
confound them in their pride:  
Their wicked orbes with lyes and wrong  
let all the world deride.  
13 Consume them in thy wrath (O Lord)  
that nought of them remaine:  
That men may know throughout þ world  
that Jacobs God doth raigne.  
14 At eueryng they returne aspace,  
as dogs they grin and cry:  
Throughout the straites in euery place,  
they runne about and spy.  
15 They seke about for meate I say,  
but let them not be fed:  
Nor finde a house, wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy godnesse I will prayle:  
For thou art my defence and God,  
at needs in all assayle.

17 Thou art my strength, thou hast me  
O Lord I sing to thee: (sayd,  
Thou art my fort, my fence and ayde  
a louyng God to me.

Deus repulisti. Psal. Lx. I.H.

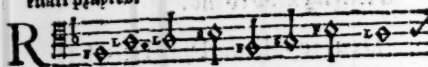
David now king ouer Judah, after many victo-  
ries sheweth by euident signes, that God elected  
him king, assuring the people that God will pro-  
tect them, if they appoyne the same. After he pray-  
eth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,  
and scatterdest vs abroad:  
Such great displeasure thou didst take,  
returne to vs O Lord.  
2 Thy might doth moue the land so sore,  
that it in sunder brake:  
The hurt therof O Lord restore,  
for it doth bow and quake.  
3 With heauy chaunce thou plaguest thus  
the people that are thine:  
And thou hast geuen vnto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall enline:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may hepe and saue,  
thy folke that loue the:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.  
6 The Lord did speake from his owne  
this was his ioyfull tale: (place,  
I will denide Sichem by pace,  
and mete out Succoths bale.  
7 Giliad is geuen to my hand,  
Manasses myne beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.  
8 In Moab I will wash my feet,  
ouer Edom throw my shoe:  
And thou Iudahme oughtst to seke,  
or fauour me vnto.  
9 But who shall bring me at this tide,  
vnto the Citie strong:  
Or who to Edom will me guide,  
so that I goe not wrong.  
10 Wilt thou my God which dost forsake  
thy folke their landes and coastes:  
Our warres in hand thou wouldest not take,  
nor walke among our hostes.  
11 Geue ayde O Lord, and vs relieue  
from them that vs dismayne:  
The helpe that hostes of men can geue,  
it is but all in dayne.  
12 But through our God we shall haue  
to take great things in hand: (might  
He will tread downe and put to flight,  
all chole that vs withstand.  
Exaudi Deus. Psal. Lxi. I.H.



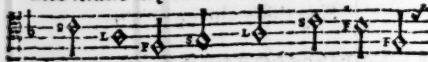
Whether he were in danger of the Ammonites, or  
pursued of Absalon, here he cryeth to be deliuered  
and confirmed in his kingdome, promising perpe-  
tually prosper.



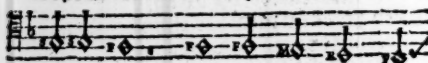
Regard (O Lord) for I complayne



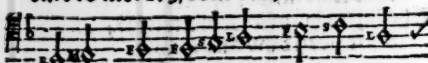
and make my sute to thee: Let not my



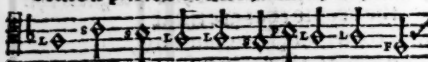
wordes returne in bayne, but geue an



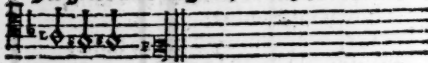
care to me. 2. From of the coastes and



vtmost partes of all the earth abroad



In grief and anguish of my hart, I cry



to thee (O God.)

3 Upon the rocke of thy great power,  
my woefull mynde repose:

Thou art my hope, my fort and tower,  
my fence agaynst my foes.

4 Within thy tent I lute to dwell,  
for euer to endure:

Under thy winges I know right well,  
I shall be safe and sure.

5 The Lord both my desire regard,  
and dorch fulfill the same:

With godly giftes both he reward,  
all them that feare his name.

6 The kyng shall be in health maintayne,  
and so prolong his dayes:

That he from age to age shall taigne,  
for euermore alwayes.

7 That he may haue a dwellyng place,  
before the Lord for aye:

O let thy mercy truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with prayse vnto thy name:

That all my bowes I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by example, and name of god that  
he and all people must trust in God alone, saying  
that all without God goeth to nought, who sauely  
is of power to saue, and that he reuoluerth man  
according to his wayes.

Sing this as the 61. Psalme.

My soule to God shall geue god hede,  
and him alone extend:

For why? my health and hope to spede,  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my health, and ayd:

He is my say, that no pterence  
shall make me much dismayd.

3 O wicked folke, how long will ye  
bse craftes? sure you must fall:

For as a rotten hedge ye be,  
and like a totteryn wall.

4 Whom God doth loue, ye seke alwayes,  
to put him to the worlle:

Ye loue to lye, with mouth ye prayse,  
and yet your hart doth curle.

5 Yet still my soule dorch whole depend,  
on God my chief desire:

From all false feates me to defend,  
none but him I require.

He is my rocke, my strength and tower,  
my health is of his grace:

6 He doth support me, that no power  
can moue me out of place.

7 God is my glozy and my health,  
my soules desire and lust:

My fort, my strength, my say, my wealth,  
God is myne onely trust.

8 Oh haue your hope in him alway,  
ye folke with one accord:

Woutre out your hartes to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:

With thyngs most vile do them compare,  
for they can kepe no weigr.

10 Trust not in wrong, robbery, or sleachy,  
let bayne delighres be gone:

Though goddes well got flow in with  
set not your hartes thereon. (wealth,

11 The Lord long sich one thing did tell,  
which here to mynde I call:

He spake it oft I heard it well,  
that God alone doth all.

12 And that thou Lord art god and kinde,  
thy mercy dorch excede:

So that all fortres with the shall finde,  
accordyng to their dede.

Deus Deus meus. Psal. Lxiiij. T. S.

David after hys danger of Ziph, geueth thanks  
to God for hys wonderfull deliurauce, in whose  
mercy he trusteth euen in the myddest of miserie:  
prophecying the destruction of Gods enemies, and  
contrarywise happynesse to all them that trust in  
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,  
to come to the in hast:

For why? my soule and body both,  
do thirst of the to fast.

2 And in this barren wildernesse,  
where waters there are none:

My flesch is parcht for thought of the,  
for the I wish alone.

3 That

3 That I might see yet once agayne,  
thy glory, strength, and might:  
As I was wont it to behold,  
within the temple bright.  
4 For why? thy mercies farre surmount,  
this life and wretched dayes:  
My lips therfore shall geue to the,  
due honoꝝ land and prayse.

5 And whilst I liue. I will not faile,  
to worshipp the alway:  
And in thy name I shall lift vp,  
my handes when I do pray.  
6 My soule is fild as with marow,  
which is both fat and sweet:  
My mouth therfore shall sing such songes  
as are for the most met.

7 When as in bed I thinke on the,  
and eke all the night side:  
For vnder couert of thy wynges,  
thou art my ioyfull guide.  
8 My soule doth surely sticke to the,  
thy right hand is my power:  
9 And those that seeke my soule to stroy,  
them death shall soon deuour.

10 The sword shall them deuour eachone,  
their carcases shall fede:  
The hungry fowes which do run,  
their pray to seeke at nede.  
11 The kyng and all men shall reioyce,  
that do professe Gods word:  
For lyers mouthes shall then be stoppt,  
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I.H.

¶ Dauid prayeth agayn? the false repositers & flatterers, he declareth their punishment and destruction, to the comfort of the iust and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce geue eare,  
with playntes when I do pray:  
And rid my life and soule, from dread  
of foes that threat to slay.  
2 Defend me from that sort of men,  
which in deceites do lurke:  
And from the frownyng face of them,  
that all ill feates do worke.  
3 Who whet their tongues as we haue sene  
men whet and sharpe their swordes:  
They shote abroad their arrowes hene,  
I meane most bitter wordes.  
4 With priuy sleight shoot they their shaft,  
the bright man to hit:  
The iust beware to hit by craft,  
they care of feare no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what? who can it espy?  
6 What wayes to hurt they talke & muse,  
all tymes within their hart:  
They all consult what feates to vse,  
each doth inuene his part.

7 But yet all this shall not auayle,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them every one. (withall,  
8 Their craftes and their ill tongues,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought:  
And prayse his witty workes and tell,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with mynne and boyce,  
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ I thankefgeuing vnto God by the saythfull, toke are signified by Zion, and Jerusalem, for the chosynge, preservation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord) doth raigne  
in Zion thine owne hill:  
Their bowes to the they do maintaine,  
and their beheltes fulfill.  
2 For that thou doest their prayer heare,  
and doest thereto agree:  
Thy people all both farre and neare,  
with trust shall come to the.

3 Our wicked lyfe so farre exceeds,  
that we should fall therein:  
But Lord forgue our great misdeedes,  
and purge vs from our sinne.  
4 The man is blest whom thou doest chuse,  
within thy Courtes to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of the doth rise:  
The hope of all the earth abroad,  
and the sea coastes likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou makest the mountaines strong and  
to stand in every shower. (flour,

7 The swelling seas thou doest asswage,  
and make their streames full still:  
Thou doest reframe the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which moene & euening in great myght,  
do passe with prayse to the.

9 When that the earth is chapt and dry,  
and thirsteth more and more:  
Then with thy drowns thou doest apply,  
and much encrease her store.  
10 The flood of God doth ouerflow,  
and so doth caule to spring:

D.b.

The

The seede and coyne which men do sow,  
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,  
whereby her cloads do fall:

Thy drops on her thou doest distill,  
and blesse her fruite withall.

12 Thou deckst the earth of thy good grace  
with fayre and pleasaunt crop:  
Thy cloudes distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begu,  
full great encrease to byng:

The little hilles shall toy therein,  
much fruite in them shall spring.

14 In places playne the flocke shall fede,  
and couer all the earth:

The ballyes with coyne shall so excede,  
that men shall sing for mych.

Tubilate Deo. psal. Lxvi. T.S.

*The exhorteth to prayse the Lord, in his wonderful  
works. He setteth forth the power of god to affray  
rebells, and sheweth gods mercy to Iacob, and to  
promoke all men to heare, and prayse his name.*

Sing this as the 68. Psalme.

**Y**E men on earth in God reioyce,  
with prayse set forth his name:  
Extoll his might with hart and voyce,  
geue glory to the same.

2 How wonderfull O Lord saye,  
in all thy workes thou art:  
Thy foes for feare do seke to thee,  
full for agaynst their hart.

3 All men that dwell the earth through-  
do prayse the name of God: (out,  
The laud thereof the world about,  
is shewed and set abroad.

4 All folke come forth behold and se,  
what thinges the Lord hath wrought:  
Marke well the wondrous workes, that he  
for man to passe hath brought.

5 He layd the sea like heapes on hye,  
therein a way they had:

On foote to passe both saye and dry,  
whereof their hartes were glad.

6 His might doth rule the world alway,  
his eyes all thinges behold:  
All such as would him disobey,  
by him shall be controld.

7 Ye people geue vnto our God,  
due laud and thanks alwayes:  
With ioyfull voyce declare abroad,  
and sing vnto his prayse.

8 Which doth endue our soule with lyfe,  
and it preserve withall:  
We stayerh our sete so that no strife,  
can make vs slip or fall.

9 The Lord doth proue our dedes with  
if that they will abide: (fire,  
As workemen do when they desire:  
to haue their mettals tryde.

10 Although thou suffer vs so long,

in prison to be cast:

And there with chaynes & fetters strong,  
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:

Though we through fire and water run,  
of very grief and payne.

12 Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to lue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my bowes to thee to pay.

14 The bowes that with my mouth I  
in all my griefe and sinare: (spake,  
The bowes I say which I did make,  
in dole of my hart.

15 Burnt offerings I will geue to thee,  
of Oxen fat and Hammes:

None other sacrifice shall be,  
of Bulloches, Goates, and Lambes.

16 Come forth & hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth cry:  
And thou my tounge make speede apace,  
to prayse him by and by.

18 But if I seke my hart within,  
in wicked workes reioyce:  
O if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I do require:

My prayer he doth well regard,  
and graunteth my desire.

20 All prayse to him that hath not put,  
nor cast me out of mynde:  
Nor yet his mercy from me shut,  
which I do euer finde.

Deus misereatur. Psal. Lxvii. T.S.

*A sweet prayer for all the faithful to obtrayn the  
fauor of god and to be lightened with his counte-  
naunce, to the end that his way and iudgements  
may be knowne throughout the earth. Reioysing  
that god is the generour of all nations.*

Sing this as the 25. Psalme.

**H**Aue mercy on vs Lord,  
and graunt to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sayng health.

3 Let all the world O God,  
geue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

4 Through



4 Throughout the world so wide,  
let all reioyce with myrrh:  
For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
geue prayfe vnto thy name:

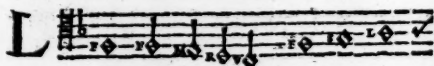
O Let the people all abroad,  
extoll and laud the same.

6 Then shall the earth encrease,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.

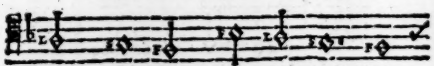
7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

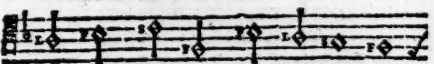
David expreſſeth the wonderfull mercies of God  
towards his people, who by all meanes and most  
strange sortes declareth himselfe to them. Gods  
Church therefore by reason of his promises, graces  
and victories doth extoll all worldly things, wher  
foze all men are moued to prayſe God for euer.



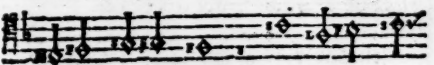
Et God arise, and then hys foes



will turne themselves to flight: hys



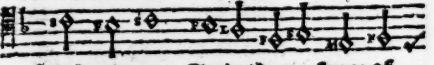
enemies then will run abroade, and



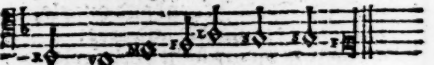
scatter out of sight. 2. And as the fire



doth melt the waxe and winde blowes



smoke away: So in the presence of



the Lord, the wicked shall decay.

8 But righteous men before the Lord,  
shall hartely reioyce:  
They shall be glad and merry all,  
and chearefull in their voyce.

9 Sing prayſe, sing prayſe vnto the Lord  
who rideth on the skye:  
Extoll this name of Iah our God,  
and hym do magnifie.

10 That same is he that is aboue,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he gettes and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thral,  
and rebels to distresse.

7 When thou didst march before thy folke  
the Egyptians from among:  
And brought them through the wilderness  
that was both wide & long. (Downe,

8 The earth did quake, the rayne poud  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,  
aboundantly was waſht:  
And if so be it barraine wagt,  
by thee it was refreſht.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide,  
of thine speciall grace.

The second part.

11 God will geue women causes iust,  
to magnifie his name:

When as his people triumphes make,  
and purchase pure and fame.

12 And puissant kynges for all their power  
shall flye and take the foyle:  
And women which remayne at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots  
your hue shall passe the dowe:  
Whose winges and fethers seme to haue,  
silver and gold about.

14 When in this land God shall triumph  
ouer kynges both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why bragge thus ye hillies most high,  
and leape for pride together?  
This hill of Sion God doth lone,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriors god and strong:  
The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captiues lead them all:  
Which in tymes past thy chosen flocke,  
in prison kept and thral.

19 Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue, that they might dwell,  
in thy temple deuine.

20 Now prayſed be the Lord, for that  
he poureth on vs such grace:  
From day to day he is the God,  
of our hearty and solace.

The

The third part.

- 20 He is the God from whom alone,  
saluation commeth playne:  
He is the God by whom I scape,  
all daungers death and payne.
- 21 Thus God will wound his enemies  
and breake the heary scalpe: (head,  
Of those that in their wickednesse,  
continually do walke.
- 22 From Basar will I bring sayd he,  
my people and my shepe:  
And all mine owne as I haue done,  
from daunger of the depe.
- 23 And make them dippe their feet in  
of those that hate my name: (bloud,  
And dogs shall haue their toungs embzude,  
with licking of the same.
- 24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and king,  
into thine holy place,
- 25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damselfs play,  
with Timbrell and with Taber.
- 26 Now in the congregations,  
(O Israell) prayse the Lord:  
And Jacobs whole posteritie,  
geue thanks with one accord.
- 27 Their chiefe was little Benjamin,  
but Iuda made their host:  
With Zabulon and Neptalim,  
which dwelt about their coast.
- 28 As God hath geuen power to the,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.
- 29 And in thy temple gistes will we,  
geue vnto the O Lord:  
For thine vnto Jerusalem,  
sure promise made by word.

The fourth part.

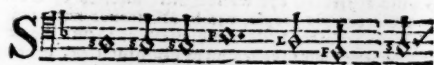
- 30 Yea & strange kinges to vs subdude,  
shall do like in those dayes:  
I meane to the they shall present,  
their gistes of laud and prayse.
- He shall destroy the spearmens ranches,  
their Calues and Bulles of might:  
And cause them tribute pay, and daunt,  
all such as loue to fight.
- 31 Then shall the Lordes of Egypt come,  
and presentes with them bring:  
The Assyres most blacke shall stretch theit  
vnto the Lord their king. (handes,
- 32 Therefore ye kingdomes of the earth,  
geue prayse vnto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.
- 33 Who though he ride and euer hath,  
aboue the heauens bright:  
Yer by the fearefull thunderclaps,  
men may well know his might.

- 34 Therfore the strength of Israell,  
ascriue to God on high:  
Whose might and power doth far extend,  
aboue the cloudy skye.

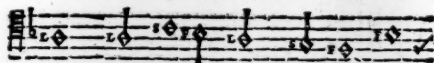
O God, thy holpnesse and power,  
is dead for euer more:  
The God of Israell geues vs strength,  
prayed be God therefore.

Saluum me fac. psal. Lxix. I.H.

Christ and his elect is figured in Dauid's zeale & anguish: the malicious cruelty of whose enemies and their punishment, Iudas and such traytours noteth who are accursed. Then gathereth he courage in afflictions & offereth prayes to God who are more acceptable then all sacrifices. finally he doth prouoke all creatures to prayes, prophesying of the kingdome of Christ and building of Iuda where all the saythfull and their seede shall dwell for euer.



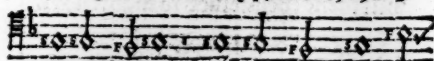
Aue me O God, and that with



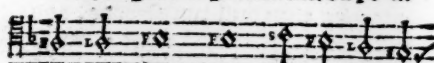
spede, the waters flow full fast: So



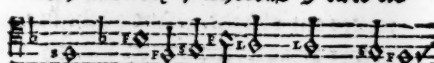
nye my soule doe they procede, that I



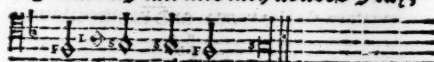
am sore agast. 2. I sick full depe in



sith and clay, whereas I fele no



ground: I fall into such floudes I say,



that I am lyke be drownd.

- 3 With crying oft I saynt and quayle,  
my throte is hoarse and drye:  
With looking by my sight both sayle,  
for helpe to God on high.

- 4 My foes that guiltles do oppresse  
my soule, with hate are lead:  
In number sure they are no lesse,  
then heares are on my head.

- 5 Though for no cause they bere me sore,  
they prosper and are glad:  
They do compell me to resore,  
the thinges I neuer had.

- 6 What I haue done for want of wit,  
thou Lord altymes canst tell:  
And all the fautes that I commit,  
to thee are knowne full well

7 O God of hostes defend and stay,  
all those that trust in thee:  
Let no man doubt of forsake away,  
for ought that chaunceth me.  
8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make,  
to hide my face for shame.

9 My mothers sonnes my brethren all,  
forsake me on a row:  
And as a straunger they me call,  
my face they will not know.  
10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their cheekes & chaunces at thee to beare,  
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chastise,  
yea if I wepe and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.  
12 If I for griefe and payne of hart,  
in sackcloth vs to walke:  
Then they anon will it peruert,  
therof they iest and talke.  
13 Both hye and low, and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
14 The drunkards which in wine delight,  
it is their chiefe pastime:  
To seeke which wayes to worke me spite,  
of me they sing and rime.

15 But the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine ayde to me.  
16 Wlicke thou my sere, out of the myze,  
from downing do me kepe:  
From such as owe me wrath and ire,  
and from the waters depe.

17 Least with þ waues I should be drownd  
and depth my soule deuour:  
And that the pit should me confound,  
and shut me in her power.  
18 O Lord of hostes, to me geue care,  
as thou art good and kynde:  
And as thy mercy is most pure,  
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,  
nor turne thy face away:  
I am opprest on euery side,  
in hast geue care I say.  
20 O Lord vnto my soule draw nigh,  
the same with ayde repose:  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with bags do breake my  
I seeke for helpe anon: (hart,  
But finde no frendes to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
to cruell for to thinke,  
And gaue me in my thirst withall,  
strong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darch and blind,  
that they may nothing see:

How downe thy backe & do them binde,  
in thraldome for to be.

26 Doute out thy wrath as hoate as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert dry their house disgrace,  
their offspringes eke expell:

That none therof possesse their place,  
nor in their tentes do dwell.

28 If thou doest strike the man to tame,  
on him they lye full soze:

And if that thou do wound the same,  
they seeke to hurt him moze.

29 Then let them heape vp mischief still,  
sith they are all peruert:

That of thy fauour and good will,  
they neuer haue a part.

30 And dash them cleane out of thy booke,  
of life, of hope, of trust:

That for their names they neuer looke,  
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe & griefe,  
haue bene full soze opprest:

Thy helpe shall geue me such reliefe,  
that all shall be redrest.

32 That I may geue thy name the prayse,  
and shew it with a song:

I will extoll the same alwayes,  
with harry thanks among.

33 Which is moze pleasaunt vnto thee,  
such minde thy grace hath bozne:

Then either Ore, or Calf can be,  
that hath both hoofe, and horne.

34 When simple folke do this behold,  
it shall reioyce them sure:

All ye that seeke the Lord, behold,  
your life for aye shall dure.

35 For why? the Lord of hostes doth heare  
the poore when they complayne:

His prisoners are to him full deare,  
he doth them not disdayne.

36 Wherof the skye and earth below,  
the sea with flood and streame,

his



His prayse they shall declare and shew,  
with all that liue in them.

- 17 For sure our God will Sion saue,  
and Iudaas Cities build:  
Much folke possession there shall haue,  
her strötes shall all be fild.  
18 Her seruantes sede shall keepe the  
all ages out of minde: (same,  
19 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The prayeth to be right speedely deliuered, his eney-  
mes to be ashamed, and all that seeke the Lord to  
be comforted.

Sing this as the 25. psalme.

- O God to me take hede,  
of helpe I the require:  
O Lord of hostes with haste and spede,  
helpe, helpe, I the desire.  
2 With shame confound them all,  
that seke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wisly me ill.  
3 Confound them that apply,  
and seke to worke me shame:  
And at my harme do laugh and cry,  
so, so, there goeth the game.  
4 But let them ioyfull be,  
in the with ioy and wealth:  
Which onely trust and seke to the,  
and to thy sauyng health.  
5 That they may say alwayes,  
in myn and one accord:  
All honor, glory, laud and prayse,  
be geuen to the (O Lord.)  
6 But I am weake and poore,  
come Lord thine ayde I lache:  
Thou art my stay and helpe, therefore  
make spede and be not slake.

In te Domine. Psal. Lxxi. I.H.

The prayeth in sayth established by promise, and com-  
forted by the worke of God from his youth, to be  
deliuered from his wicked and cruell soune Abso-  
lon, with his confederacy, promising to be thanke-  
full therefore.

Sing this as the 21. psalme.

- MY Lord my God, in all distresse,  
my hope is whole in the:  
Then let no shame my soule oppresse,  
nor once take hold on me.  
2 As thou art iust, defend me Lord,  
and rid me out of dread:  
Beue care and to my lute accord,  
and send me helpe at neede.  
3 Be thou my rocke, to whom I may  
for ayde all tymes resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Save me my God from wicked men,

and from their strength and power:  
from folke vninst and eke from them,  
that cruelly denour.

- 5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:  
Yea from my youth I had a lust,  
still to depend on the.  
6 Thou hast me kept euen from my byrth  
and I through the was borne:  
Wherefore I will the pryse with myn,  
both enenyng and moine.  
7 As to a monster seldome sene,  
much folke about me thronng:  
But thou art now and still hast bene,  
my fence and ayde so strong.  
8 Wherefore my mouth no time shall lache  
thy glory and thy prayse:  
And eke my toung shall not be slake,  
to honor the alwayes.  
9 Refuse me not O Lord I say,  
when age my lumines doth take:  
And when my strength doth wast away,  
do not my soule forsake.  
10 Among themselues my foes enquire,  
to take me throughe deceit:  
And they against me do conspire,  
that for my soule layd wayte.

The second part.

- 11 Lay hand and take him now they sayd,  
for God from him is gone:  
Dispatch him quite for to his ayde,  
twis there cometh none.  
12 Do not absent thy selfe away,  
O Lord when neede shall be:  
But that in time of griefe thou mayst,  
in hast geue helpe to me.  
13 With shame confound and ouerthrow,  
all those that seke my lyfe:  
Oppresse them with rebukes also,  
that sayne would worke me strife.  
14 But I will patiently abide,  
thy helpe at all aduises:  
Still more and more ech tyme and tyde,  
I will set forth thy prayse.  
15 My mouth thy iustice shall recorde,  
that dayly helpe doth send:  
But of thy benefices O Lord,  
I know no count nor end.  
16 Yet will I go and seke forth one,  
with thy good helpe O God:  
The sauyng health of the alone,  
to shew and set abroad.  
17 For of my youth thou takest the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great minde and will.  
18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

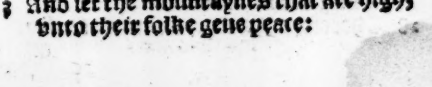
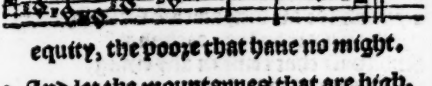
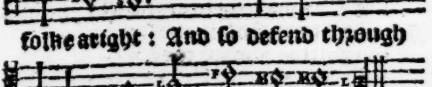
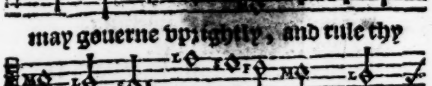
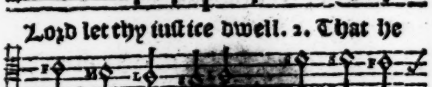
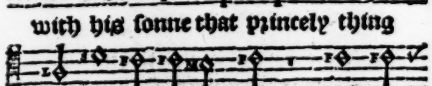
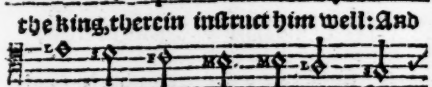
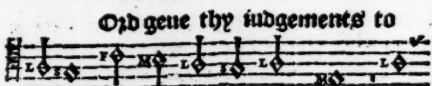
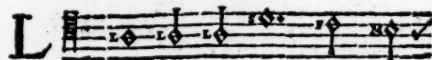
The third part.

19 That

- 19 That I thy strength & might may shew  
to them that now be here:  
And that our seed thy power may know,  
hereafter many a yeare.
- 20 O Lord thy iustice doth excede,  
thy doings all may see:  
Thy workes are wonderfull in dede,  
oh, who is lyke to the?
- 21 Thou madest me feele afflictions soze,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookest me from the graue.
- 22 And thou mine honour didst increase,  
my dignitie maintayne:  
Yea thou dost make all strife to cease,  
and comfortst me agayne.
- 23 Therefore thy faythfulnesse to prayse,  
I will both Lute and sing:  
My hart shall sound thy laud alwayes,  
O Israels holy king. (boyce,
- 24 My mouth shall toy with pleasaunt  
when I shall sing to the:  
And eke my soule shall much reioyce,  
for thou hast made me free.
- 25 My tongue thy bryghtnesse shall sound,  
and speake it dayly still:  
For grieve and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salos-  
mon vnder whome shall be righteousnes, peace and  
felicity, vnto whome all kinges & nations shall doe  
homage, whose name & power shal endure for euer.



- And eke let little hilles apply,  
in iustice to encrease.
- 4 That he might helpe the weake & poore,  
with ayde and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.
- 5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sonne doth shine by day,  
or els the Moone by night.
- 6 Lord make the king vnto the iust,  
like rayne to fieldes new mowne:  
And like to drops that lay the dust,  
and fresh the land vnsowne.
- 7 The iust shall flourish in his tyme,  
and all shall be at peace:  
Vntill the Sonne shall leaue to prime,  
wait chaunge and to increase.
- 8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fountes within the land,  
through all the earth about.
- 9 The people that in desert dwell,  
shall knoele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.
- 10 The Lordes of all the Isles thereby,  
great giftes to him shall bring:  
The kinges of Saba, and Arabie,  
geue many a costly thing.

The second part.

- 11 All kinges shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.
- 12 For he the needy sozt doth saue,  
that vnto him doth call.  
And eke the simple folke that haue,  
no helpe of man at all.
- 13 He taketh pittie of the poore,  
that are with neede opprest:  
He doth preserue them euermore,  
and bringes their soules to rest.
- 14 He shall rede me their life from dread,  
from fraud, from wrong, from might:  
And eke the bloud that they shall blede,  
is precious in his sight.
- 15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a king,  
and dayly be extold.
- 16 The mighty mountaines of his land,  
of cozne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus shall long.
- 17 Their Cities eke full well shall spede,  
the frutes thereof shall passe:  
In plenty it shall farre excede,  
and spring as greene as grass.
- 18 For euer they shall praise his name,  
while that the Sonne is light: And

And thinke them happy through the same  
all folke shall blesse his might.

- 19 Praise ye the Lord of hostes and sing,  
to Israells God each one:  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all tymes eternally:  
That all the earth may praise the same,  
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiiij. T.S.

David teacheth that neither the prosperity of the  
ungodly, nor the affliction of the good ought to  
discourage Gods Children, but rather moue them  
to consider Gods providence, and to reuerence his  
indgements, for that the wicked vanish away  
like smoke, and the godly enter into life everlasting,  
in hope whereof he resigneth hymselfe to  
Gods handes.

Sing this as the 44. Psalme.

**H**ow euer it be, yet God is good,  
and kinde to Israell:

And to all such as safely keepe,  
their conscience pure and well.

- 2 Yet like a foole I almost slypt,  
my feet began to slide:

And ere I wist euen at a pinche,  
my steppes awry gan glide.

- 3 For when I saw such foolish men,  
I grudge and did disdayne:  
That wicked men all thinges should haue,  
without turmoyle or payne.

- 4 They neuer suffer panges nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

- 5 And free from all aduersitie,  
when other men be hent:  
And with the rest they take no part,  
of plague or punishment.

- 6 Therefore presumption doth embrace,  
their neckes as both a chayne:  
And are euen wrapt as in a robe,  
with rapine and disdayne.

- 7 They are so fed that euen for fat,  
their eyes oft tymes out start:  
And as for worldly goodes they haue,  
more then can with their hart.

- 8 Their life is most licentious,  
boasting much of their wrong:  
Which they haue done to simple men,  
and euer pride among.

- 9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do on worldly thinges,  
no wight they do els me.

- 10 The people of God oft tymes turne back,  
to see their prosperous state  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

- 11 How can it be, that (God say they.)

should know or vnderstand:

These worldly thinges since wicked men,  
be Lordes of Sea, and land.

- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goodes,  
and lye in rest and peace.

- 13 Then why? do I from wickednesse,  
my fantasie reftayne:  
And wash my handes with innocentes,  
and cleanse my hart in dayne.

- 14 And suffer scourges every day,  
as subject to all blame:  
And euer mourning from my youth,  
sustayne rebuke and shame.

- 15 And I had almost sayd as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

- 16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was to great,  
for me to take in hand.

- 17 What till the tyme I went vnto,  
thy holy place and then:  
I vnderstood right perfectly,  
the end of all these men.

- 18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.

- 19 Then all men muse at that strange  
to see how suddenly: (Agher,  
They are destroyed, dispatcht, consume,  
and dead so horribly.

- 20 Much lyke a dreame whē one awaketh  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

- 21 Yet thus my hart was grieved then,  
my minde was much oppress:  
22 So fond was I and ignorant,  
and in this point a beaſt.

- 23 Yet neuertheless by my right hand,  
thou holdest me alwayes fast:  
24 And with thy counsell dost me,  
to glory at the last.

- 25 What thinkest thou that I can wish,  
but the Lord be true?  
And in the end thou shalt see nothing,  
like the thing that I did.

- 26 My flesh and eke my hart dory sayle,  
but God doth sayle me neuer:  
For of my hart God is the strength,  
my portion eke for euer.

- 27 And loe all such as the forsake,  
thou shalt destroy eachone:  
And those that trust in any thing,  
sailing in the alone.

- 28 Therefore I will draw neare to God,  
and



and euer with him dwell:  
In God alone I put my trust:  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I H.

A complaynt of the destruction of the Church and true religion, vnder the name of Sion and the altars destroyed. But trust in the might & fre mercies of God, by his conuauant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

**W**hy art thou Lord so long from vs,  
in all this daunger depe?  
Why doth thine anger kindle thus,  
at thine owne pasture the pe?  
2 Lord call the people to thy thought,  
which haue bene thine so long:  
The which thou hast redeemed & brought,  
from bondage sore and strong.  
3 Haue minde therefore and thinke vpon,  
remember it full well:  
Thy pleasaunt place thy mount Sion,  
where thou wast wont to dwell.  
4 Lift vp thy foote and come in haste,  
and all thy foes deface:  
Which now at pleasure rob and waste,  
within thy holy place.  
5 Amid the congregations all,  
thine enemies roare O God:  
They set as signes on euery wall,  
their banners spayd abroad.  
6 As men with Axes hew downnettes,  
that on the hilles do grow:  
So shine the billes and swordes of these,  
within thy temple now.  
7 The seling sawed, the carued boordes,  
the godly grauen stones:  
With Axes, hammers billes and swordes,  
they beate them downe at once.  
8 Thy places they consume with flame,  
and eke in all this toyle:  
The house appointed to thy name,  
they raze downe to the soyle.  
9 And thus they sayd within their hartes,  
disparch him out of hand:  
Then burnt they vp in euery place,  
Gods houses through the land.  
10 Yet thou no signe of helpe dost send,  
our Prophetes curse thou send:  
To tell when thou shalt end,  
among vs the

When wilt thou Lord, and in this shame  
and cease thine enemies strong?

11 Shall they alway blaspheme thy name,  
and rayle on thee so long?

12 Why dost thou with thine hand abacke,  
and hide it in thy lap?

O plucke it out and be not slacke,  
to geue thy foes a rap.

The second part.

O God thou art my king and Lord.

and euermore hast bene:  
Yet thy good grace throughout the world,  
for our god helpe hath sene.

14 The seas that are so depe and dead,  
thy might did make them dry:  
And thou didst breake the Serpents head,  
that he therein did dye.

15 Yea thou didst breake the heades so  
of Whales that are so fell: (great)  
And gauest them to the folkes to raze,  
that in the desertes dwell.

16 Thou madest a spring with streames  
from rocke so hard and dry: (to rise,  
An eke thy hand hath made likewise,  
depe riners to be dry.

17 Both day and eke the night are thine,  
by the they were begun:  
Thou settst to secue vs with their shine,  
the light and eke the Sunne.

18 Thou doest appoynt the endes & coasts  
of all the earth about:  
Both summer heates and winter frostes,  
thy hand hath found them out

19 Thinke on O Lord, no tyme forget,  
thy foes that the defame:  
And how the foolish folke are set,  
to rayle vpon thy name.

20 O let no cruell beast deuour,  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy conuauant and behold,  
thy foes possesse the land:  
All sad, and barke, forwoyne, and old,  
our realme as now doth stand.

22 Let not the simple goe away,  
with disappointed shame:  
But let the poore and needy aye,  
geue playse vnto thy name.

23 Rise Lord let be by the maintaynd,  
the cause that is thine owne:  
Remember how that thou blasphemde,  
art by the foolish one.

24 The voyce forget not of my foes,  
for the presuming high:  
Is more and more increast of those,  
that hate the rightfully.

Confitebimur tibi. Psal. Lxxv. N.

The faithful people the Lord, who shall come to  
iudge at his tyme, when the wicked shall vntine  
the cup of his wrath. But the righteous shall  
exalted to hono.

Sing this as the 44. Psalme.

**U**nto the God we will geue thanks,  
we will geue thanks to thee:

With thy name is so neare, declare  
thy wondrous workes will we.

I will brightly iudge, when get  
conquient tyme I may:

E. l.

The.

The earth is weake and all therein,  
but I her pillars stay.

I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hopes so high:  
And see that you do with stiffe necke,  
not speake presumptuously.

For neither from the Easterne part,  
nor from the westerne side:  
Nor from forsaken wilderness,  
protection doth procede.

For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one, and sets  
an other in the throne.

For why? a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe doth pource abroad.

As for the leas and stithy dress,  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his prayse for euermore.

In sunder breake the hopes of all,  
vngodly men will I:  
But then the hopes of righteous men,  
shalbe exalted high.

Gloria patri.

To father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and walke euermore.

In Iudea, Psal. Lxxvi. I.H.

There is described the power of God & care for the  
defense of his people by the destruction of Sena-  
charibes army, for which the saythfull are exhort-  
ed to be thankfull.

Sing this as the 69. psalme.

**T**O all that now in Iury dwell,  
the Lord is clearly knowne:  
His name is great in Israell,  
a people of his owne.

At Salem he his tentes hath pight,  
to tarry there a space:

In Sion he doth delight,  
to make his dwelling place.

And there he brake both shaft and bow,  
the sword, the speare, and shield:  
And brake the ray to overthrow,  
in battayle on the field.

Thou art more mighty than the Lord,  
more might in the dole he:  
Then in the strength of the world,  
that rob on mountains high:

But now the proud are spoyld through  
and they are fallen on sleepe: (the)  
Through men of warre no helpe can be,  
themselves they could not hepe.

At thy rebuke O Jacobs God,  
when thou didst them reprove:  
As halfe on sleepe their chariots stode,  
as horsmen once did moue.

For thou art dreadfull Lord indeede:  
what man the courage hath:  
To bide thy sight, and dorch not dread,  
when thou art in thy wrath? (heard,  
when thou dost make thy iudgements  
from heauen through the ground:  
Then all the earth full fore afeard,  
in silence shall bee found.

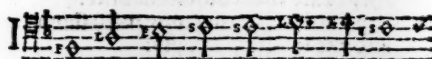
And that when thou O God dost stand,  
in iudgment for to speake:  
To saue chaffinced of the land,  
on earth that are full weake.  
The fury that in man doth raigne,  
shall turne vnto thy prayse:  
Hereafter Lord do thou restrayne  
their wrath and threates alwayes.

Make bowes and pay the to your God,  
ye folke that nigh him be:  
Binge giftes all ye that dwell abroad,  
for dreadfull sure is he.

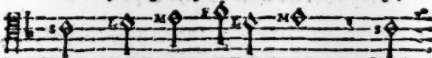
For he doth take both life and might,  
from princes great of birth:  
And full of terrors is his sight  
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

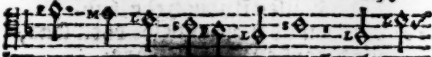
Dauid rehearseth his great afflictions & grievous  
temptations, whereby he is driuen to consider his  
former conuersation, & the counse of Gods workes  
in the preservation of his seruantes, and so he dis-  
cerneth his sayth agaynst these temptations.



With my voyce to God doe cry,



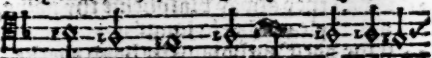
with harte and hartie cheate: My



voyce to God I sing on hye: and he



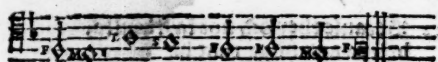
my fate both heare. In tyme of griefe: I



sought to God, by night no rest I



tooke: But stretch my handes to him  
abroad



abroad, my soule comfort forsooke,

2 When I to thinke on God intend,  
my trouble then is more:  
I spake but could not make an end,  
my breath was stopt so sore.  
4 Thou holdest myne eyes alwayes from  
that I alwayes awake: (rest,  
With feare am I so sore opprest,  
my speech doth me forsaie.

5 The dayes of old in mynde I cast,  
and oft did thinke vpon:  
The tymes and ages that are past,  
full many yeares agone.  
6 By night my songes I call to mynde,  
once made thy prayse to shew:  
And with my hart much talke I finde,  
my spirites do search to know.

7 Will God sayd I at once for all,  
cast off his people thus?  
So that no tyme henceforth he shall,  
be friendly vnto vs?  
8 What, is his goodnesse cleane decayd,  
for ever and a day?  
O! is his promise now delayd?  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold?  
O! shall his wrath increase to what,  
his merities to withhold?  
10 At last I sayd, my weakenesse is  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and chaunge it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all thy workes I will declare,  
and what he doth denise:  
To tell his factes I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all bright,  
and wholly all abroad:  
What one hath strength to match y<sup>e</sup> might,  
of thee O Lord our God?  
14 Thou art a God that oft dost shew,  
thy wonders euer houre:  
And so dost make the people know,  
thy vertue and thy power.

15 And thine own folke thou dost defend,  
with strength and stretcht arme:  
The Sonnes of Jacob that descend,  
and Iacobes seede from harme.  
16 The waters Lord peccaned the,  
the waters low the well:  
And they for feare a side did flie,  
the depthes on trembling fell.

The clouds that were both thicke & blacke,  
did rayne full pleasantly:

The thunder in the ayre did cracke,  
thy shaftes abroad did flye.

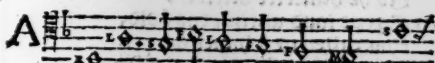
17 Thy thunder on the earth was heard,  
the lightning from aboue:  
18 With flathes great made men affeard,  
the earth did quake and moue.

19 Thy way within sea doth lye,  
thy pathes in waters depe:  
yet none can there thy steppes espy,  
nor know thy pathes to kepe.

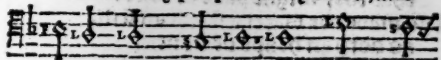
20 Thou ledest thy folke vpon the land,  
as shepe on euery side:  
Through Moyse & through Arons had,  
thou ledst them safely guide.

Attendite populi. psal. Lxxviii. T. S.

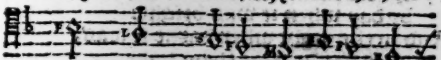
He sheweth how God of his mercy chose his Church  
of the posteritie of Abraham, casting in their teeth  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, & be asha-  
med of their peruerse aunceltes. The holy ghost  
hath comprehended, as it were the summe of all  
Gods benefices, that the grosse people might seein  
few wordes the effect of the whole histories.



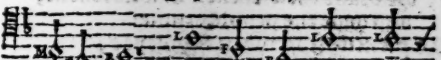
Tend my people to my lawe, and



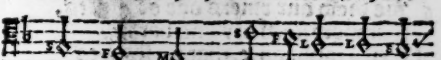
to my words incline. My mouth shall



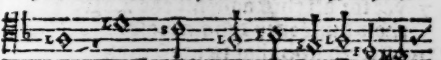
speake strange parables, and senten-



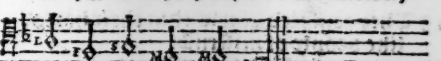
ces deuine, Which we our selues haue



heard and leard, euen of our fathers



olde, And which for our instruction,



our fathers haue vs tolde.

4 Because we should not kepe it close,  
from them that should come after:  
Who should Gods power to their race  
and all his workes of wonder. (praise,  
5 To Iacob he commandement gaue,  
how Israell should lue:  
Willing our fathers should the same,  
vnto their Children geue.

6 That they and their posteritie,  
which were not sprung vp the:  
Should haue the knowledge of the law,  
and teach their seede also.

Elif.

7 That



- 7 That they may haue the better hope,  
in God that is adoue:  
And nor forget to keepe his lawes,  
and his preceptes in loue.
- 8 Not beyng as their fathers were,  
rebellyng in Gods sight:  
And would not frame their wicked hartes  
to know their God aright.
- 9 How went the people of Ephraim,  
their neighbours for to spoyle:  
Shooting their darters the day of warre,  
and yet they toke the spoyle.
- 10 For why? they did not keepe with God  
the couenaunt that was made:  
Nor yet would walke or lead their liues,  
acordyng to his trade.
- 11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifque,  
which he declared still.

The second part.

- 12 What wonders to our forefathers,  
did he himseife disclose:  
In Egypt land within the feld,  
that called is Chantors?
- 13 He did teinde and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.
- 14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.
- 15 He brake their rockes in wilderness,  
and gaue the people drinke:  
As plentiful as when the depes,  
do flow by to the brinke.
- 16 He drew our riuers out of rockes,  
that were both dry and hard:  
Of such aboundance, that no foudes  
to them might be compar'd.
- 17 Yet for all this agaynst the Lord,  
their sinne they did encrease:  
And stirred him that is most high,  
to wraoth in wilderness.
- 18 They tempted him within their hartes,  
like people of mistrust:  
Requyryng such a kinde of meat,  
as serued to their lust.
- 19 Saying with murmuration,  
in their vnsaythfulnesse:  
What? can this God prepare for vs  
a feast in wilderness?
- 20 Behold, he strooke the stony rocke,  
and foudes therewith did flow:  
But can he now geue to his folke,  
both bread and fleshy alle?
- 21 Who? God heard this, he wroed wroth  
with Jacob and his seed:  
So did his indignation,  
on Israel procede.

The third part.

- 22 Because they did not saythfully,  
belene and hope, that he  
Could alwayes helpe and succour them,  
in their necessitie.
- 23 Wherefore he did commaund the clondes,  
forthwith they brake in sunder:
- 24 And raynd downe Manna for the to eat,  
a foode of mickle wonder.
- 25 When earthly men with angels foode,  
were fed at their request:
- 26 He bad the East winde blow away,  
and brought in the Southwest.
- 27 And rayned fleshy as thicke as dust,  
and soule as thicke as sand:
- 28 Which he did cast amidst the place,  
where all their tentes did stand.
- 29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lustes and willes.
- 30 But as y meate was in their mouthes  
hes wraoth vpon them fell:
- 31 And flew the flower of all their youth,  
and choyse of Israell.
- 32 Yet fell they to their wanted sinne,  
and still they did him geue:  
For all the wonders that he wrought,  
they would him not beleue.
- 33 Their dayes therfore he shornd,  
and made their honoz bayne:  
Their yeares did wast and passe away,  
with terrors and with payne.
- 34 But euer when he plagued them,  
they sought him by and by.
- 35 Remembryng then he was their strength,  
their helpe and God most high.
- 36 Though in their hartes they did but  
and flatter with the Lord: (glose,  
And with their tongues & in their hartes,  
dissembled euery word.

The fourth part.

- 37 For why? their hartes were nothyng  
to him nor to his trade: (uent,  
He yet to keepe, or to performe  
the couenaunt that was made.
- 38 Yet was he still so mercifull,  
when they deserud to dye:  
That he forgave them their misdeedes,  
and would them not destroy.
- Yea many a tyme he turned his wraoth,  
and did himseife aduise:  
And would not suffer all his whole,  
displeasure to arise.
- 39 Considering that they were but fleshy,  
and enen as a winde:  
That passeth away, and cannot well  
returne by his owne kinde.
- 40 How often tymes in wilderness,  
did they their Lord prouoke:  
How did they moue and steepe the Lord,  
to plague them with his stroke.

yet

41 Yet did they tene agayne to sinne,  
and tempted God esteeme:  
Ioynting to the holy Lord,  
what thinges they would haue done.

42 Not thinking of his hand & power,  
nor of the day when he:  
Delivered them out of the handes,  
of the fierce enemy.

43 Nor how he wrought his miracles,  
as they themselves beheld:  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:  
That no man might receaue his drinke,  
at riuer nor at fount.

45 Nor how he let them swarmes of flies  
which did them sore annoy:  
And filld their country full of frogs,  
whiche should their land destroy.

The fift part.

46 Nor how he did commit their fruites,  
vnto the Caterpillar:  
And all the labour of their handes,  
he gaue to the Grasshopper.

47 With hayestones he destroyed their  
so that they were all lost: (vines,  
And not so much as wilde figge trees,  
but he confunde with frost.

48 And yet with hayestones once agayne,  
the Lord their carrell smote:  
And all their flockes & herdes likewise,  
with thunderboltes full hote.

49 He cast vpon them in his ire,  
and in his fury strong:  
Displeasure, wrath, and euill spiritus,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that by in Egypt came:

And all the chiefe of men and beastes,  
within the tentes of Ham.

52 But as for all his owne deare folke,  
he did preserve and kepe:

And carryed them through wilderness,  
euen like a flocke of shepe.

53 Withour all feare both safe and sound,  
he brought them out of thral:

Where as their foes with rage of Sea,  
were overwhelmed all.

54 And brought them out into the coastes,  
of his holie land:

Euen to the mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land deuide:

And in their tentes, he set the tribes  
of Israel to abyde.

56 Yet for all this their God most high,  
they stirred and tempted still:  
And would not kepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Asch like a bow that would not bend,  
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,  
with offerings and with fire:

And with their Idols, vehemently  
prouoked him to ire.

59 Therewith his wrath began agayne,  
to kindle in his brest:

The naughtines of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:

Right conuersant with earthly men,  
euen at his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honoz of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
woth with his heritage:

63 The young men were deuoured with fire  
maydes had no marriage.

64 And with the sword the priestes also,  
did perish every one:

And not a widow left aliue,  
their death for to be demone.

65 And then the Lord began to wake,  
like one that slept a tyme:

And as a valiaunt man of warre,  
refreshed after wine.

66 With Limods in the hinder partes,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and Tabernacle,  
of Joseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth which he had made,  
for euer to endure.

70 Then chose he David him to kepe,  
his people for to kepe:

Which he take vp and brought away,  
euen from the foldes of shepe.

71 As he did followe the ewes wh young,  
the Lord did him aduance:

To fede his people Israel,  
and his inheritance.

72 The Lord wand with a fayr shill hart,  
his flocke and charge did fede:

Chij. And

And prudently with all his power,  
did gouerne them in dede.

Deus venerunt. psal. lxxix. I.H.

The Israelites complayne to God for the calamity  
that they suffered when Antiochus destroyed their  
temple and City, desiring ayd agaynst his tyranny  
least God and Religion should be esteemed by hear-  
then, who should see them forsaken and perished.

Sing this as the. 67. psalme.

**O** Lord the Gentiles do invade,  
thine heritage to spoyl:  
Hierusalem an heape is made,  
thy temple they despoyle.

1 The bodies of thy Saintes most deare,  
abroad to bydes they cast:

The flesh of them that do the feare,  
the bestes deuour and waste.

2 Their blood throughout Hierusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in graue.

3 Thus are we made a laughing stocke,  
almost the world throughout:

The enemies at vs iest and mocke,  
which dwell our coastes about.

4 Wilt thou O Lord thus in thine ire,  
agaynst vs euer fume?

And shew thy wrath as hote as fire,  
thy folke for to consume?

5 Upon those people poure the same,  
which did the neuer know:

All realmes which call not on thy name,  
consume and ouerthrow.

6 For they haue got the upper hand,  
and Jacobs sede destroyed:

His habitation and his land,  
they haue left waste and voyd.

7 Beare not in minde our former faultes,  
with speede some pittie how:

And ayde vs Lord in all aduultes,  
for we are weak and low.

The second part.

8 O God that givest all health and grace,  
on vs declare the same:

Weigh not our workes, our sinnes deface,  
for honor of thy name.

9 Why shall the wicked still away,  
to vs as people dumme:

In thy reppoch, reioyce and say,  
where is their God become.

10 Requite O Lord as thou hast good,  
before our eyes in sight:

Of all those folke thy seruantes bloud,  
which they spilt in despite.

11 Requite into thy sight in haste,  
the clamours griefe and wraung:

of such as are in prison cast,  
sustayning yokes strong.

Thy force and strength to celebrate,  
Lest let them out of hand:

Which vnder heath are destitute,  
and in their enemies hand.

12 The nations which haue bene so bold,  
as to blaspheme thy name:

Into their laps with seuen fold,  
repay agayne the same.

13 So we thy folke and pasture the pe,  
will prayle the evermore:

And teach all ages for to kepe,  
for the lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

Calamentable prayer to god to help the miseries of  
the Church desiring hym to consider the first estate  
when hys sainte shined towards them, that hee  
might finish that worke which he begun.

Sing this as the 67. psalme.

**T**hou heard that Israel doest kepe,  
give eare and take good heed:

Which ledest Joseph like a shepe,  
and doest him watch and fede.

2 Thou Lord I say whose seate is set,  
on Cherubins is bright:

Shew forth thy selfe and do not let,  
send downe thy beemes of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:

To shew thy power do thou begin,  
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,  
conuert vs Lord to the:

Shew vs the brightnes of thy face,  
and then full safe are we.

5 Lord God of hostes of Israel,  
how long wilt thou I say:

Agaynst thy folke in anger swell,  
and wilt not heare them pray?

6 Thou doest the face in sorrowes depe,  
their bread with teares they eate:

And drinke the teares that they do wepe,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:

And that our foes do loue of life,  
they laugh and test it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to the:

Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtest a vyne full deare:

The weathen folke thou didst expell,  
and thou didst plant it here.

10 Thou didst prepare for it a place,  
and set her rootes full fast:

That it did grow and spring apace,  
and fill the land at last.

The second part.

11 The hills were couered round about,  
with shade that from it came:

And eke the Cedars high and stout,  
with braunches of the same.

12 Why the didst thou her walles destroy,  
her hedge plucke by thou hast:

That all the folke that passe thereby,  
thy vyne may spoyl and waste.

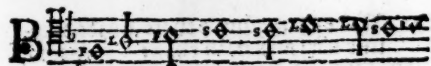
13 The



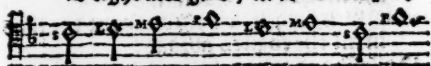
- 13 The Boze out of the wood so wild,  
doth dig and rote it out:  
The furious beastes out of the fieldes,  
denour it all about.
- 14 O Lord of hostes returne agayne,  
from heauen looke betyme:  
Behold, and with thy helpe sustaine,  
this poore vineyarde of thine.
- 15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.
- 16 They lop and cut it downe a pace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.
- 17 Let thy right hād be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou,  
to the last made so strong.
- 18 And so when thou hast let us free,  
and saved us from shame:  
Then will we neuer fall from thee,  
but call vpon thy name.
- 19 O Lord of hostes, of thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxi. L.H.

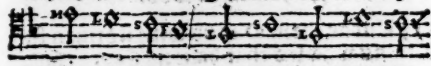
An exhortation to praise God for his benefits  
condemning their ingratitude.



Light and glad, in God reioyce,



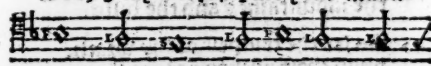
which is our strength and say: Be toy



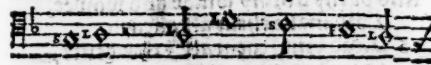
full and lift vp your voyce, to Jacobs



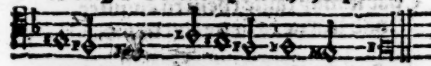
God, I say. 2. Prepare your instru-



mentes most meet, some toyfull psalme



to sing: Strike vp with harp and



lute so sweet, on every pleasant string.

3 Blow as it were in the new floure,  
with trumpets of the best:  
As it is said to be done.

- at any solempne feast.
- 4 For this is vnto Israell,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This clause with Joseph was desired,  
when he from Egypt came:  
That as a witness all his seed,  
should still oblerue the same.
- 6 When God I say had thus prepared,  
to bring them from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.
- 7 I from his shoulders took (sayth he)  
the burthen cleane away:  
And from the furnace quite him free,  
from burning bricke of clay.
- 8 When thou in grief didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.
- 9 Yea at the waters of discorde,  
I did thee tempt and prone:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.
- 10 Heare O my folke O Israell,  
and I assure it thee:  
Regard and marke my wordes full well,  
if thou wilt cleane to me.

The second part.

- 11 Thou shalt not God in the reserue,  
of any land abroad:  
Nor in no wise to bow by serue,  
a strange and foraine God.
- 12 I am the Lord thy God, and I  
from Egypt let thee free:  
Then aske of me abundantly,  
and I will geue it thee.
- 13 And yet my people would not heare  
my voyce, when that I spake:  
Nor Israell would not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their will,  
in hardnesse of their hart:  
To walke in their owne counsell still,  
themselues they might perier.
- 15 O that my people would haue heard,  
the wordes that I did say:  
And eke that Israell would regard,  
to walke within my way.
- 16 Now some would I confound theis  
and bring the downe full low: (toes)  
And turne my hand vpon all thost,  
that would them ouershow.
- 17 And they that at the Lord do rage,  
as flames should I burne till:  
But of his folke the tyne and age,  
should flourish euery ill.
- 18 I would haue fed them with the crop,  
and flint of the wheate:  
And made the roche with honey drop,  
that they their fillen should eate.

Psalm.

Deus.

## Deus stetit in. Psal. Lxxxii. I.H.

David declaring God to be present with Iudges and Magistrates, repponeth their partialitie, and unrighteousnesse, and exhorteth them to do iustice but seeing no amendment, he desireth God to create iustice himselfe.

Sing this as the 77. Psalme.

**A** And the please with men of might,  
the Lord himselfe doth stand:  
To plead the cause of truth and right,  
with iudges of the land.

2 How long (sayd he) will ye procede,  
false iudgement to award?  
And haue respect for lone of mirth,  
the wicked to regard?

3 Whereas if due you should defend,  
the fatherlesse and weake:  
And when the pious man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause,  
of pious men in their right:  
And rid the neyby from the clauies,  
of tyrantes force and might.

5 But nothing will they know or learne,  
in bayne to them I talke:  
They will not see or ought discern,  
but still in darkenesse walke.

6 For loe when now the tyme is come,  
that all thynges fall to nought:  
And likewise lawes both all and some,  
for gayne are sold and bought.

7 I had decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for lone I did you call.

8 But notwithstanding ye shall dye,  
as mear and so decay:  
O tyrantes I shall you destroy,  
and plucke you quite away.

9 Up Lord & let thy strength be knowne,  
and iudge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

## Deus qui similis. Psal. Lxxxiii. I.H.

The Israelites pray the Lord to deliver them from their enemies, both at home and abroad: also that all such wicked people, be striken with his stormy tempestes, that they may know his power.

Sing this as the 77. Psalme.

**D**O not O God refrayne thy tongue,  
in silence do not stay:  
Withhold not Lord thy lesse so long,  
nor make no more delay.

2 For why? when thou thy foes and in  
both they be sure and try:  
And those that hate us here to the  
hold us up as enemies on high.

3 Against thy come they be decreed,  
and craftily they will try:

For thine elect to lye in wayte,  
their counsell doth conspire:  
4 Come on say they, let vs expell  
and plucke these folke away:  
So that the name of Israel,  
may bitterly decay.

5 They all conspire within their hartes,  
how they may the withstand.  
Against the Lord to take a part,  
they are in league and band.

6 The tentes of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other moe.

7 Seball with Ammon and likewise,  
both Amalecke conspire:

8 The Philistines against the rise,  
with them that dwell at Tyre.

9 And Assur the is well awayd,  
with them in league to be:  
And both become a fence and ayde,  
to Lods posteritie.

10 As thou didst to the Adianites,  
so serue them Lord eachone:

11 As to Cier and to Jabin,  
before the broke Hidon.

12 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung on earth did lye,  
and that in open sight.

The second part.

13 Make them now & their Lodes ap-  
like Zeb and Oreb than: (peate,  
As Zaba and Zalmana were,  
the hynges of Adian.

14 Which sayd, let vs throughout the land  
in all the coastes abroad:  
Possesse and take into our hand,  
the saye houses of God.

15 Turne them O God with stormes full  
as wheels that haue no stay: (fast,  
O like the chaffe which men do cast,  
with windes to flye away.

16 Like as the fire with rage and fume,  
the mighty Forrest spiles:  
And as the flame doth quite consume,  
the mountaines and the hills.

17 So let the tempest of thy wrath,  
vpon their neckes be layd:

18 And of thy stormy winde and shower,  
Lord make them all affrayd.

19 Lord bring them all I the desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.

20 And let them perishe daily,  
to shame and haunter fall:  
And in rebuke and obloquie,  
to perishe the whichall.

21 That they may know & feele full well,  
that thou art called Lord:

And

And that alone thou doest excell.  
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

¶ Daniel spoiled his countrey, desirous ardently to re-  
turne to Gods tabernacle, & assembly of the Saints  
to praye God. Then he prayeth the courage of  
the people, that passe the wilderness to assemble  
themselues in Zion.

Sing this as the 87. Psalme.

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me?

The tabernacles of thy grace,  
how pleasant Lord they be.

2 My soule doth long full soze to goe,  
into thy courtes abroad:

My hart doth lust my flesh also,  
in the the liuyng God.

3 The sparowes finde a roome to rest,  
and saue themselues from wrong:

And eke the swallow hath a nest,  
wherein to keepe her young.

4 These byrdes full nigh thine altat may,  
haue place to sit and sing:

O Lord of hostes thou art I say,  
my God and eke my kyng.

5 Oh they be blessed that may dwell,  
within thy house alwayes:

For they all tymes thy factes do tell,  
and geue thy name the prayse.

6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do mynde the way,  
and seke the in their hart.

7 As they go through the vale of teares,  
they dig bp fountaynes still:  
That as a spring it all appeares,  
and thou the r'pits doest fill.

8 From strength to strength they walke,  
no fayntnesse there shalbe: (full fast,  
And so the God of Gods at last,  
in Zion they do se.

9 O Lord of hostes to me geue heede,  
and heare when I do pray:

And let it through thine eares procede,  
O Jacobs God I say.

10 O Lord our shield of thy god grace,  
regard and so draw neare:  
Regard I say, behold the face,  
of thine annoynted deare.

11 For why? within thy courtes one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a doxe,  
within the house of God:

Then in the tentes of wickednesse,  
to settle myne abode.

13 For God the Lord light and defence,  
shall grace and worshipp geue:

And no god thyng shall he withhold  
from them that purely lue.

14 O Lord of hostes that man is blest,  
and happy sure is he:  
That is perswaded in his brest,  
to trust all tymes in the.

Benedixisti Do. psal. Lxxxv. I. H.

¶ Because God wished yet not his rods to his Church  
after the returne from Babylon, first they put him  
in mynde that he should not leave the worke of his  
grace vnpersuade, and complayne of their long afflic-  
tion. Then they reioyce in hope of promised deliue-  
rance, which was a figure of Christs kyngdome,  
vnder which should be perfit felicitie.

Sing this as the 81. Psalme.

**T**hou hast bene mercifull in dede,  
O Lord vnto thy land:

For thou restoredst Jacobs seide,  
from thialdome out of band.

2 The wicked wayes that they were in,  
thou didst them cleane r'omit:

And thou didst h'ide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:

And so didst turne the from thy rage,  
with them to be at one.

4 O God of health, do now conuert  
thy people vnto the:

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why? Shall thine anger neuer end,  
but still procede on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therfore,  
and quicken vs, that we

And all thy folke may euermore,  
be glad and ioy in the?

7 O Lord, on vs do thou declare  
thy goodnesse to our wealth:

Shew forth to vs, and do not spare  
thine ayde and sauyng health.

8 I will haue what God sayth, for he  
speakes to his people peace:

And to his Sainces that neuer they,  
returne to foolishnesse.

9 For why? his health is still at hand,  
to such as do him feare:

Whereby great glory in the land,  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kinde greet,  
and there they shall embrace.

11 And truth shal earth shall spring apace,  
and flourish plentifully:

So right with thee shall we in her face,  
and looke from beauen high.

12 Yea thou shalt the earth take in hand,  
to geue vs rich good thing:

And through the corners of all the land,  
the earth shall flourish shall spring.

C. v.

13 Before



13 Before his face shall iustice goe,  
much like a guide of way:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ David. Soze afflicted, respect seriously for delin-  
quents: Sometimes rehearsing his miseries and  
mercies receyved, desiring also to be instructed of  
the Lord, that he may feare and glorifie his name.  
He complayneth also of his adversaries, and re-  
quiers to be deliuered from them.

Sing this as the 81. Psalme.

**L**ord how thine care to my request,  
and heare me by and by:  
With greivous paynes and grief opprest,  
full poyse and weake am I.  
2 Preserve my soule, because my way  
and doynages holy be:  
And save thy seruante O my Lord,  
that puts his trust in the.

3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on the to cry and call.  
4 Comfort O Lord thy seruantes soule,  
that now with payne is pinde:  
For unto the Lord I extoll,  
and lift my soule and mynde.

5 For thou art good and bountifull,  
thy giftes of grace are free:  
And eke thy mercy plentifull,  
to all that call on the.  
6 O Lord likewise when I do pray,  
regard and geve an eare:  
Hearke well the wordes that I do say,  
and all my prayers heare.

7 In tyme when trouble doth me moue,  
to the I do complayne:  
For why? I know and well do proue,  
thou answerest me agayne.  
8 Among the Gods (O Lord) is none,  
with the to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,  
which thou dost make and frame:  
Before thy face on knees will fall,  
and glorifie thy name.  
10 For why? thou art so much of might,  
all power is thine owne:  
Thou wastest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O loyne my hart to thee O Lord,  
that I thy name may proue.  
12 To the my God will I give praise,  
with all my hart (O Lord):  
And glorifie thy name alway,  
for evermore thy name shall praise.

13 For why? thy mercy shewed to me,  
is great, and doth excell:  
Thou sett my soule at libertie,  
out from the lower hell.  
14 O Lord the proud agaynst me rise,  
and heapes of men of might:  
Thy sake my soule and in no wise,  
will haue the in their sight.

15 Thou Lord art mercifull and make,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turne to me and mercy graunt,  
thy strength to me apply:  
O helpe and save thine owne seruante,  
thy handmaydes some am I.

17 On me some signe of fauour shew,  
that all my foes may see:  
And be ashamed, because Lord thou  
doest helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promisseth that the Church, as yet  
in miserie after the captiuitie of Babilon should be  
restored to great excellencie, so that nothing should  
be more comfortable then to be numbred among  
the members thereof.

Sing this as the 81. Psalme.

**T**hat Citie shall full well endure,  
her groundworke still doth stay:  
Upon the holy hills full sure,  
it can no tyme decay.

2 God loneth the gates of Sion best,  
his grace doth there abide:  
He loneth them more then all the rest,  
of Jacobs tentes beside.

3 Full glorious thynges reported be,  
in Sion and abroad:  
Great thynges I say are sayd of the,  
thou Citie of our God.

4 On Rahab will I cast an eye,  
and heare in mynde the same:  
And Babylon shall eke apply,  
and learne to know my name.

5 Loe Dalestine and Tyre also,  
with Ethiopie likewise:  
A people old full long agoe,  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that diuers men offaine:  
Hauie there lying vp, and the high God  
hath founded fast the same.

7 In their recordes to them it shall,  
through Gods deuise appeare:  
Of Sion that the chief of all,  
had his begynning there.

8 The trumpeters with such as sing,  
therein great plenty be:  
My fountaines & my pleasure springs,  
are compass all in the.

Domine Deus. Psal. Lxxxviii. I.H.

¶ The sayefull soze afflicted by helmes, perfect in  
advice

